

**OFFICIAL PROCEEDINGS OF THE  
WASHINGTON COUNTY BOARD**

**OCTOBER 8, 2013**

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the courthouse in Nashville, Illinois on October 8, 2013 for the purpose of transacting county business that might come before the board.

Present and presiding were Chairman David Meyer and Thomas Ganz, County Clerk and Clerk of the board.

Others present were Mitch Burdick, Rick Greten, Linda Tragesser, Paula Richards, Jim Dalavaris, Heath Hooks, Bob White, Matt Wolf, John Parkinson, Judge Dan Emge, Cindy Barczewski and Brenda Engele.

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 8:10pm.

Roll call was taken by Clerk Ganz with 15 members present and 0 absent. Those present were Spenner, Ibendahl, Shubert, Riechmann, Brammeier, Barczewski, Gill, Muentner, Lisk, Suedmeyer, Evans, Todd, Kurwicki, Hohlt and Meyer.

Chairman Meyer asked if there were any corrections to the minutes of the September 10, 2013 meeting. With no corrections a motion was made by Kurwicki and seconded by Hohlt to accept the minutes as presented. Motion carried.

Mitch Burdick, County Engineer, gave his monthly report to the board at this time. On behalf of the Road & Bridge Committee, Burdick presented a resolution to establish a maximum speed limit on County Highway 12. **(See Exhibit A)** A motion was made by Riechmann and seconded by Barczewski to accept the resolution as presented. Motion carried.

**The Claims Against the County Report** was presented to the board for approval.

TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE ON OCTOBER 7, 2013 HAS EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE OR ORDERS ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNT ALLOWED. **(See Exhibit B)** A motion was made by Evans and seconded by Muentner to accept the claims as presented. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

**The State's Attorney Monthly Report** was presented to the board. **(See Exhibit C)** A motion was made by Gill and seconded by Lisk to accept the report. Motion carried.

**The County Clerk & Recorder's Monthly Report** was presented to the board for approval. **(See Exhibit D)** A motion was made by Spenner and seconded by Ibendahl to accept the report as presented. Motion carried.

**The Sheriff's Monthly Report** was presented to the board. **(See Exhibit E)** A motion was made by Gill and seconded by Hohlt to accept the report as presented. Motion carried.

**The Emergency Ambulance and Rescue Service Monthly Report** was presented to the board. **(See Exhibit F)** A motion was made by Shubert and seconded by Muentner to accept the report. Motion carried.

**Zoning Request #002-13 – Thomas Burke – Ordinance for special use permit – (ORDINANCE #013-11)** the location of an RV as a temporary residence. The Zoning Board of Appeals put a 30 month time limit on this request. **(See Exhibit G)** A motion was made Shubert and seconded by Muentner to accept the request with the 30 month time limit. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

**Zoning Request #009-13 – William McDougal – Ordinance to amend zoning map – (ORDINANCE #013-12)** rezone 1.33 acres from Ag to Urban Residential for urban uses. **(See Exhibit H)** A motion was made by Evans and seconded by Spenner to grant the request. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

**Zoning Request #010-13 – Shane Youngblood – Ordinance to amend zoning map – (ORDINANCE #013-13)** rezone 3 acres from Ag to R-1 for rural residential uses. **(See Exhibit I)** A motion was made by Brammeier and seconded by Shubert to accept the request as presented. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

Greten told the board that they have tried unsuccessfully to locate the owners of the Cook property that is located south of Waller's Market on Rt. 153. He told the board that the estimated cost of having the house removed was approx. \$9400 but since there is no basement it could be done for probably \$4500 to \$5000. It was discussed by the board to let Greten apply for a Judicial Deed now and discuss the sale and demo later. A motion was made by Gill and seconded by Kurwicki to let Greten apply for the Judicial Deed at this time. Motion carried.

Suedmeyer presented a resolution to the board opposing the closing of the Murray Center. **(See Exhibit J)** A motion was made by Riechmann and seconded by Ibendahl to accept the resolution as presented. Motion carried.

Bob White, Animal Control Warden, gave his quarterly report to the board. (Informational)

At this time Chairman Meyer called for committee reports.

**Building Committee** – Suedmeyer asked permission of the board to go with Consumer Energy Solutions with our electric rates. This would be for 36 months and begin next July. Ibendahl made a motion to grant the request with a seconded by Spenner. Motion carried.

Miken Technologies has told the Ambulance Service that their server needs to be upgraded and the cost would be approx. \$36,000. The department will pay \$11,000 and the balance would be the county's responsibility. A motion was made by Ibendahl and seconded by Shubert to make the upgrade. Motion carried.

Suedmeyer asked permission of the board to let the Building Committee proceed with the courthouse renovation by starting with signing into a contract with Image Architect. The contractual cost would be 8.25%. A motion was made by Brammeier and seconded by Lisk to grant the request. Roll call vote was taken with 11 ayes and 4 nays. Motion carried. Voting aye were Spenner, Ibendahl, Shubert Brammeier, Gill, Muentner, Lisk, Suedmeyer, Evans, Hohlt and Meyer. Voting nay were Riechmann, Barczewski, Todd and Kurwicki.

The Building Committee asked permission of the board to do a change order with Boeker Construction in order to install an air conditioner in the new judicial building that will service the server room in the lower level of the building. The cost of the project would be \$11,558. A motion was made by Riechmann and seconded Hohlt to grant permission for the order. Motion carried.

The board was informed that the storage files for the Circuit Clerk Office would cost approx. \$49,000. The Building Committee asked permission of the board for a change order for this. A motion was made by Ibendahl and seconded by Spenner to grant the request. A roll call vote was taken with 14 ayes and 1 nay. Motion carried. Todd voted nay.

Judge Emge, on behalf of himself, the Circuit Clerk and the State's Attorney, gave a presentation to the board on the furnishings that they are wanting in the new Judicial Building. The furniture to be purchased would be for the Judge's Chambers, Courtrooms, Law Library, Circuit Clerk's Office, Probation, Lobby, Jury Room, Attorney Client Rooms, etc. This will be paid for out of the Court Fund. A motion was made by Brammeier and seconded by Muentner to grant the request with the amount not to exceed \$75,000. Motion carried. Todd voted no.

The State's Attorney Office furniture will be paid for by the county and a motion was made by Hohlt and seconded by Gill that it not exceed \$30,000. Motion carried. Todd voted no.

Suedmeyer told the board that the low voltage work on the Judicial Building was bid and that they would like to award the bid to Comm Squad for \$77,445. A motion was made by Brammeier and seconded by Evans to accept the bid. Motion carried.

A motion was made by Evans and seconded by Todd to pay all bills, utilities, insurance, payroll and overtime. Motion carried.

A motion was made by Riechmann and seconded by Kurwicki to adjourn until November 12, 2013 at 7:00pm. Motion carried. The meeting of the Washington County Board adjourned at 10:25pm.

Thomas Ganz

County Clerk & Clerk of the Board

**RESOLUTION**

**Whereas**, in accordance with 625 ILCS 5/11-604, the County Board of a County may establish absolute maximum speed limits on all County Highways, and

**Whereas**, 625 ILCS 5/11-604(d) stipulates that any change in speed limits shall occur by Board Resolution upon the completion of the required review by the county engineer, and

**Whereas**, any change in maximum speed limits shall not take affect until appropriate and proper signage has been installed, and

**Whereas**, the county engineer has submitted said required review, and

**Whereas**, said review has recommended a change in the maximum speed limit at the general locations shown on attachment A and B to be fifty-five (55) miles per hour,

**Now, therefore it be resolved**, that the County Board hereby agrees with the recommendation of the county engineer maximum speed limit modification to fifty-five (55) miles per hour on County Highway 12 at the general locations shown on attachment A and B, and

**Be it further resolved**, that the County Board hereby directs the county engineer to proceed with installing the necessary signage to post said limit.

State of Illinois            )  
  )SS  
Washington County        )

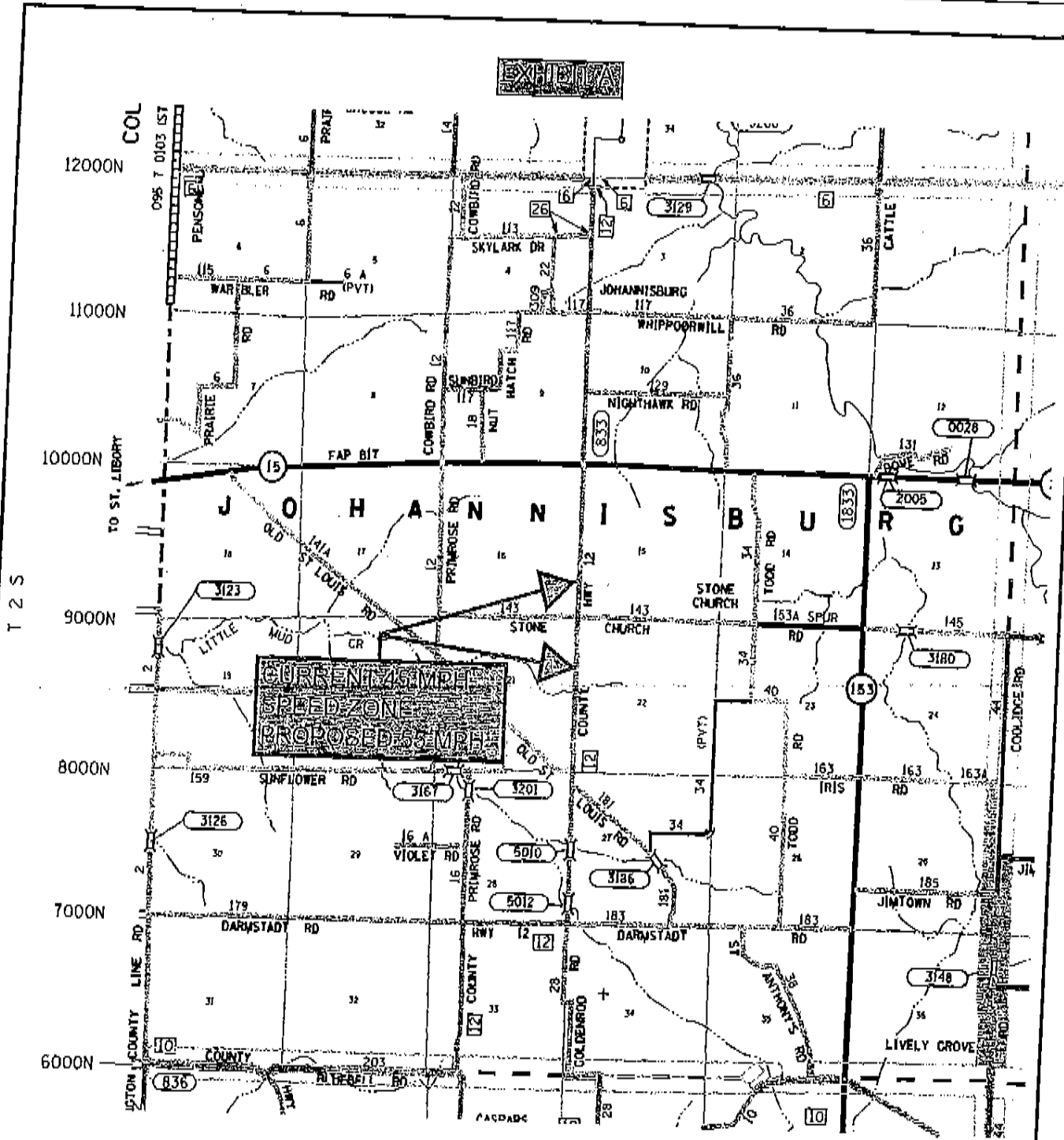
I, Thomas Ganz, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on October 8, 2013.

**In testimony whereof**, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8th<sup>th</sup> day of October



*Thomas Ganz*  
\_\_\_\_\_  
County Clerk

EX-14A



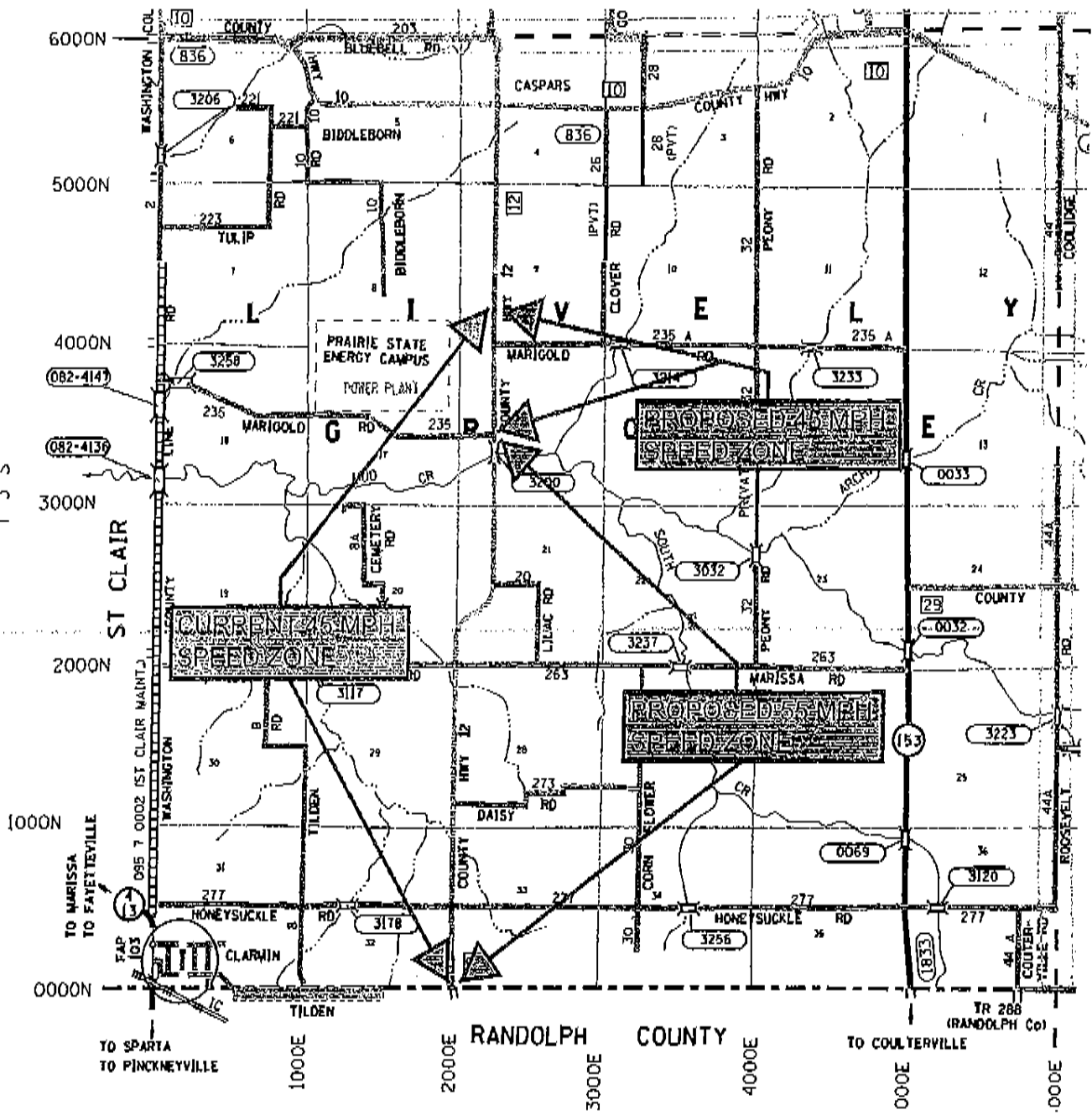
MAINTENANCE KEY: 47.33 miles

TOWNSHIP MAINTENANCE - (08)


COUNTY MAINTENANCE -


JOHANNISBURG TOWNSHIP

EXHIBIT A



MAINTENANCE KEY:

TOWNSHIP MAINTENANCE -  (09) LIVELY GROVE TOWNSHIP

COUNTY MAINTENANCE - 

**WASHINGTON COUNTY HIGHWAY DEPARTMENT**

1243 W. Adams Street ▪ Nashville, Illinois 62263 ▪ (618) 327-3322 ▪ (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

October 1, 2013

Honorable Members of the County Board  
Washington County  
101 East St. Louis Street  
Nashville, IL 62263

**Re: County Highway 12 near intersection with Stone Church Road  
Petition for Speed Limit Reduction  
Washington County**

Ladies and Gentlemen:

The Washington County Road and Bridge Committee is requesting that the existing 45 mph speed limits located on County Highway 12 be reinstated to a 55 mph speed limit. As you may remember, this speed limit was lowered initially based on a study conducted by this office and as petitioned by the Prairie State Generating Company.

The initial petition and study concluded that with the significant increase in traffic due to the construction work associated with the Prairie State Generating Company facilities, a lowered speed limit was appropriate. With that work now complete, traffic patterns are still increased above historical averages but at a much lower level than that seen during construction.

In accordance with 625ILCS 5/11-604(d), the County Board may declare a change in the maximum speed limit on any county highway upon receipt of an engineering study from the county engineer. I ask that you allow this letter stand as said study.

The Washington County Highway Department contacted in writing the local government units and agencies impacted by this proposed change of speed for any comments. No responses returned indicated a disagreement with this proposal. Prairie State Generating Company was also contacted in writing. As of the date of this letter, no response has been returned for or against.

The County Engineer has reviewed the conditions of these locations and the conditions in which a change in the speed limit has been requested. With the significant decrease in traffic since the change in speed limits, I fully concur with the request to reinstate the 55 mph speed limits in the locations as shown on the attached maps.

Based on the above referenced review and the Illinois State Statutes regarding this request and in consultation with the Road & Bridge committee, this office recommends approval of the maximum speed limit change on County Highway 12 as shown on the attached exhibit A and B to 55 mph and to modify the 45 mph speed limit shown on exhibit B.

With this letter you will find a Resolution to implement the above recommended change for the consideration of the Board.

Sincerely,  
**Washington County Highway Department**



Mitch Burdick, PE  
County Engineer



**WASHINGTON COUNTY HIGHWAY DEPARTMENT**

1243 W. Adams Street • Nashville, Illinois 62263 • (618) 327-3322 • (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

September 11, 2013

Sheriff Charles Parker  
245 N. Kaskaskia St  
Nashville, IL 62263

**Re: County Highway 12  
Speed Limit Modifications**

Dear Sheriff Parker:

At the request of the Washington County Road and Bridge Committee, The Washington County Highway Department (WCHD) is reviewing the existing forty-five (45) mile per hour speed limits along CH 12.

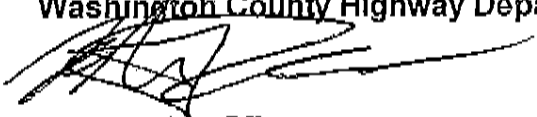
Currently there is a 45mph speed limit near the Prairie State Training Building (see attached map 1). The second area extends from just north of the coal mine south to the Randolph County line (see attached map 2). These speed limits were put in place due to the significant increase in traffic associated with the building of the PSGC facility.

The WCHD is requesting any comments that you may have concerning returning these two locations to a 55 mph speed limit. The changes would take place as shown on the attachments included. There is no proposed change to the speed limit between just north of the coal mine to New Marigold Road.

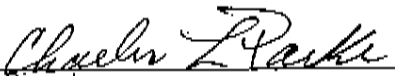
Tentatively, the WCHD intends to put forth a recommendation to the Road and Bridge Committee no later than next month with County Board action likely to occur shortly after. Please check below and return this to our office at your earliest convenience. If you object, please take the time to list the reasons for your objections and return them with this letter to the office.

Thank you in advance for your attention to this letter. Please feel free to contact me at (618) 327-3322 or by email at [wchd1@sbcglobal.net](mailto:wchd1@sbcglobal.net) with any questions or to return your response.

Respectfully,  
**Washington County Highway Department**

  
Mitch Burdick, PE  
County Engineer

- I/We have no comment to the above proposed change.  
 I/We agree with the proposed change.  
 I/We disagree with the proposed change and have detailed the objections in the enclosure.

  
Signature

9/18/13  
Date

**WASHINGTON COUNTY HIGHWAY DEPARTMENT**

1243 W. Adams Street • Nashville, Illinois 62263 • (618) 327-3322 • (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

September 11, 2013

John Felchlia  
160 N. West Court St  
Nashville, IL 62263

**Re: County Highway 12  
Speed Limit Modifications**

Dear Mr. Felchlia:

At the request of the Washington County Road and Bridge Committee, The Washington County Highway Department (WCHD) is reviewing the existing forty-five (45) mile per hour speed limits along CH 12.

Currently there is a 45mph speed limit near the Prairie State Training Building (see attached map 1). The second area extends from just north of the coal mine south to the Randolph County line (see attached map 2). These speed limits were put in place due to the significant increase in traffic associated with the building of the PSGC facility.

The WCHD is requesting any comments that you may have concerning returning these two locations to a 55 mph speed limit. The changes would take place as shown on the attachments included. There is no proposed change to the speed limit between just north of the coal mine to New Marigold Road.

Tentatively, the WCHD intends to put forth a recommendation to the Road and Bridge Committee no later than next month with County Board action likely to occur shortly after. Please check below and return this to our office at your earliest convenience. If you object, please take the time to list the reasons for your objections and return them with this letter to the office.

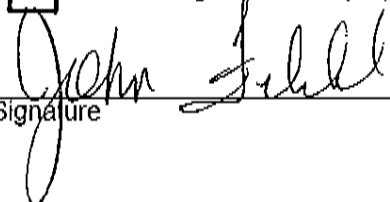
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Respectfully,  
**Washington County Highway Department**



Mitch Burdick, PE  
County Engineer

- IWe have no comment to the above proposed change.
- IWe agree with the proposed change.
- IWe disagree with the proposed change and have detailed the objections in the enclosure.

  
Signature

23 Sept 2013  
Date

# WASHINGTON COUNTY HIGHWAY DEPARTMENT

1243 W. Adams Street • Nashville, Illinois 62263 • (618) 327-3322 • (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

September 11, 2013

Robert Sigmaqn  
Johannisburg Township Commissioner  
3722 Whippoorwill Rd  
Venedy, IL 62214

**Re: County Highway 12  
Speed Limit Modifications**

Dear Mr. Robert Sigman:

At the request of the Washington County Road and Bridge Committee, The Washington County Highway Department (WCHD) is reviewing the existing forty-five (45) mile per hour speed limits along CH 12.

Currently there is a 45mph speed limit near the Prairie State Training Building (see attached map 1). The second area extends from just north of the coal mine south to the Randolph County line (see attached map 2). These speed limits were put in place due to the significant increase in traffic-associated with the building of the PSGC facility.

The WCHD is requesting any comments that you may have concerning returning these two locations to a 55 mph speed limit. The changes would take place as shown on the attachments included. There is no proposed change to the speed limit between just north of the coal mine to New Marigold Road.

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Respectfully,  
**Washington County Highway Department**

*Mitch Burdick*  
Mitch Burdick, PE  
County Engineer

- IWe have no comment to the above proposed change.
- IWe agree with the proposed change.
- IWe disagree with the proposed change and have detailed the objections in the enclosure.

*Robert Sigman*  
Signature

9-18-2013  
Date

# WASHINGTON COUNTY HIGHWAY DEPARTMENT

1243 W. Adams Street • Nashville, Illinois 62263 • (618) 327-3322 • (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

September 11, 2013

Richard Schmersahl  
Lively Grove Township Commissioner  
2984 Marigold Rd  
Marissa, IL 62257

**Re: County Highway 12  
Speed Limit Modifications**

Dear Mr. Richard Schmersahl:

At the request of the Washington County Road and Bridge Committee, The Washington County Highway Department (WCHD) is reviewing the existing forty-five (45) mile per hour speed limits along CH 12.

Currently there is a 45mph speed limit near the Prairie State Training Building (see attached map 1). The second area extends from just north of the coal mine south to the Randolph County line (see attached map 2). These speed limits were put in place due to the significant increase in traffic associated with the building of the PSGC facility.

The WCHD is requesting any comments that you may have concerning returning these two locations to a 55 mph speed limit. The changes would take place as shown on the attachments included. There is no proposed change to the speed limit between just north of the coal mine to New Marigold Road.

Tentatively, the WCHD intends to put forth a recommendation to the Road and Bridge Committee no later than next month with County Board action likely to occur shortly after. Please check below and return this to our office at your earliest convenience. If you object, please take the time to list the reasons for your objections and return them with this letter to the office.

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Respectfully,  
**Washington County Highway Department**

*Mitch Burdick*  
Mitch Burdick, PE  
County Engineer

- I/We have no comment to the above proposed change.
- I/We agree with the proposed change.
- I/We disagree with the proposed change and have detailed the objections in the enclosure.

*Richard Schmersahl*  
Signature

9-16-13  
Date

# WASHINGTON COUNTY HIGHWAY DEPARTMENT

1243 W. Adams Street • Nashville, Illinois 62263 • (618) 327-3322 • (618) 327-3842 Fax  
Mitch Burdick, PE, County Engineer

September 11, 2013

Donald Schoenherr  
Lively Grove Supervisor  
2688 Co Hwy 10  
Oakdale, IL 62268

RECEIVED

SEP 17 2013

Washington Co. Highway

**Re: County Highway 12  
Speed Limit Modifications**

Dear Mr. Schoenherr:

At the request of the Washington County Road and Bridge Committee, The Washington County Highway Department (WCHD) is reviewing the existing forty-five (45) mile per hour speed limits along CH 12.


Currently there is a 45mph speed limit near the Prairie State Training Building (see attached map 1). The second area extends from just north of the coal mine south to the Randolph County line (see attached map 2). These speed limits were put in place due to the significant increase in traffic associated with the building of the PSGC-facility.

The WCHD is requesting any comments that you may have concerning returning these two locations to a 55 mph speed limit. The changes would take place as shown on the attachments included. There is no proposed change to the speed limit between just north of the coal mine to New Marigold Road.

Tentatively, the WCHD intends to put forth a recommendation to the Road and Bridge Committee no later than next month with County Board action likely to occur shortly after. Please check below and return this to our office at your earliest convenience. If you object, please take the time to list the reasons for your objections and return them with this letter to the office.

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Respectfully,  
**Washington County Highway Department**

*Mitch Burdick*  
Mitch Burdick, PE   
County Engineer

- IWe have no comment to the above proposed change.
- IWe agree with the proposed change.
- IWe disagree with the proposed change and have detailed the objections in the enclosure.

*Donald Schoenherr*  
Signature

9-10-13  
Date

Report of Committee

( STATE OF ILLINOIS )  
 )  
 WASHINGTON COUNTY )

Nashville, Illinois

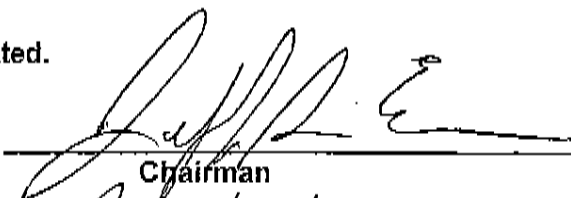
October 2, 2013

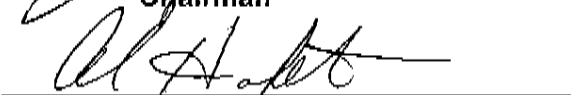
Mr Chairman, Ladies and Gentlemen of the County Board:

Your committee to who was referred the claims against the County Highway Department for the month of September 2013 would beg leave to submit the following report on the matter before them. That claims as shown on the attached sheets in the following total amount be approve for payment.

County Highway Fund	\$54,655.00
County Bridge Fund	\$3,202.03
County Matching Fund	\$4,529.67
County MFT Fund	\$3,465.94
Road District Fund	\$136,343.48
Township Bridge Fund	<u>\$0.00</u>
<b>Total</b>	<b>\$202,196.12</b>

All of which is respectfully submitted.

  
Chairman



\_\_\_\_\_

Claims Committee

Exhibit "B"

We have examined and approved the bills listed for September 2013 on the attached sheet and recommend that the Claims Committee of the Washington County Board approve them for payment:

Totals are as follows:

County Highway Fund	\$54,655.00
County Bridge Fund	\$3,202.03
County Matching Fund	\$4,529.67
County MFT Fund	\$3,465.94
Road District Fund	<u>\$136,343.48</u>
Township Bridge Fund	<u>\$0.00</u>
<b>Total</b>	<b>\$202,196.12</b>

Date:

10/2/2013

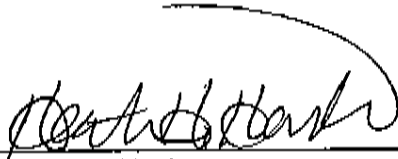
*Joseph E...*  
 Chairman  
*William ...*  
*Eric Brammer*  
*Ray ...*  
*Robert ...*  
 Road and Bridge Committee

**STATE'S ATTORNEY REPORT**

I, HEATH H. HOOKS, WASHINGTON COUNTY STATE'S ATTORNEY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE WASHINGTON COUNTY STATE'S ATTORNEY'S OFFICE FOR THE MONTH OF SEPTEMBER, 2013.

FEES EARNED \$ 901.00

FEES COLLECTED AND PAID TO COUNTY TREASURER \$ 901.00

  
\_\_\_\_\_  
Heath H. Hooks  
Washington County State's Attorney

I, the undersigned, attest that the above signature is that of Heath H. Hooks, Washington County State's Attorney, and was signed in my presence on (this) 4<sup>th</sup> day of October, 2013.


  
\_\_\_\_\_  
Notary Public



Exhibit "C"



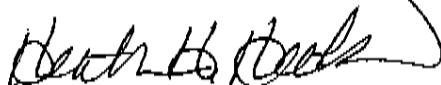
**STATE'S ATTORNEY REPORT**

**DRUG PREVENTION FUND**

I, HEATH H. HOOKS, WASHINGTON COUNTY STATE'S ATTORNEY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE WASHINGTON COUNTY STATE'S ATTORNEY'S OFFICE FOR THE DRUG PREVENTION FUND, THE MONTH OF SEPTEMBER, 2013.

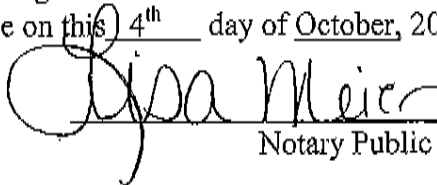
FEES EARNED \$ 6.25

FEES COLLECTED AND PAID TO COUNTY TREASURER \$ 6.25



Heath H. Hooks  
Washington County State's Attorney

I, the undersigned, attest that the above signature is that of Heath H. Hooks, Washington County State's Attorney, and was signed in my presence on this 4<sup>th</sup> day of October, 2013.

  
Notary Public



October 1, 2013  
10:02 AMWASHINGTON COUNTY RECORDER  
**Report of Collections**  
Collections for the Period 09/01/2013 to 09/30/2013.Report: mrecrp33.rpt  
1 of 2To County Board  
(Title of Officer)Washington County  
(Governmental Unit)WASHINGTON COUNTY CLERK RECORDER  
(County)

Description	Fund to Credit	Collections This Period	Prior Collections	Year to Date Collections
ASSUMED NAMES	GENERAL	10.00	35.00	45.00
CERTIFIED COPIES	GENERAL	0.00	42.00	42.00
CERTIFIED DEATH	GENERAL	22.00	329.00	351.00
CERTIFIED MARRIAGE	GENERAL	76.00	677.00	753.00
CO REV REAL ESTATE TRANSFER	GENERAL	1,278.75	15,182.50	16,461.25
DOCUMENT W/OUT LEGAL	GENERAL	24.00	279.00	303.00
EA ADDT'L BOOK/PAGE after 1st	GENERAL	1.00	556.00	557.00
IL. DOM VIOLENCE FEE	GENERAL	70.00	305.00	375.00
ILLINOIS DEPT. OF PUBLIC HEALT	GENERAL	20.00	352.00	372.00
JUOR LICENSE	GENERAL	0.00	4,080.00	4,080.00
MARRIAGE LICENSE	GENERAL	210.00	915.00	1,125.00
MISCELLANEOUS	GENERAL	128.85	689.50	818.35
NON-CONFORMING FEE	GENERAL	12.00	192.00	204.00
NOTARY	GENERAL	15.00	210.00	225.00
PHOTOCOPIES	GENERAL	759.80	7,985.60	8,745.40
REAL ESTATE TRANSFER TAX STAMP	GENERAL	2,557.50	30,791.50	33,349.00
RECORDING FEE	GENERAL	<del>3,299.00</del> -1.00 3,300.00	35,249.00	38,549.00
RHSP SURCHARGE	GENERAL	<del>1,024.00</del> +2.00 1,026.00	22,233.00	24,157.00
SEARCHES	GENERAL	10.00	250.00	260.00
STIPENDS	GENERAL	0.00	3,354.00	3,354.00
TAKE NOTICE	GENERAL	0.00	1,611.00	1,611.00
TAX REDEMPTION	GENERAL	28,202.57	147,540.52	175,743.09
Subtotal for GENERAL		38,621.47	272,858.62	311,480.09
GIS - ASSESSOR	GIS - ASSESSOR .037.00102.01	1,945.00	21,430.00	23,375.00
Subtotal for GIS - ASSESSOR .037.00102.01		1,945.00	21,430.00	23,375.00
GIS - RECORDER	GIS - RECORDER 036.00102.01	225.00	2,400.00	2,625.00
Subtotal for GIS - RECORDER 036.00102.01		225.00	2,400.00	2,625.00
CERTIFIED BIRTH	PAYMENT Exhibit "D"	97.00	879.00	976.00

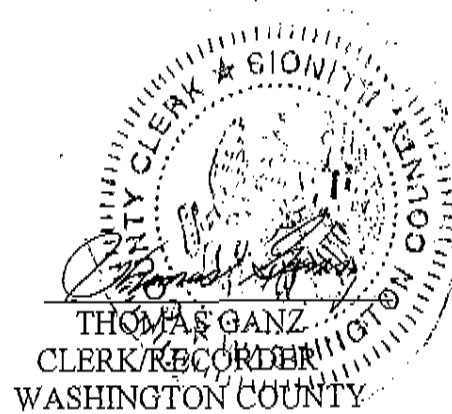
October 1, 2013  
10:02 AMWASHINGTON COUNTY RECORDER  
**Report of Collections**  
Collections for the Period 09/01/2013 to 09/30/2013.Report: mrecrp33.rpt  
2 of 2

Description	Fund to Credit	Collections This Period	Prior Collections	Year to Date Collections
Subtotal for PAYMENT		97.00	879.00	976.00
RECORDER AUTOMATION FUND	RECORDER AUTOMATION FUND	<del>761.00</del> 762.00	7,847.00	8,608.00
Subtotal for RECORDER AUTOMATION FUND		762.00	7,847.00	8,609.00
TAX REDEMPTION CLERK FEE	TAX REDEMPTION CLERK FEE	24.00	267.00	291.00
Subtotal for TAX REDEMPTION CLERK FEE		24.00	267.00	291.00
Total Amount Collected		41,674.47	305,681.82	347,356.09

I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

**TOTAL COLLECTED \$41,674.47****OCTOBER 1, 2013****DISBURSEMENTS:**

Tax Redemptions	\$24,749.85
Tax Redemptions Interest	3,452.72
Rev. Stamps	3,500.00
Misc.	148.39
<b>Total Disbursements:</b>	<b>\$31,850.96</b>



OCTOBER 1, 2013

RONDA GROENNERT, WASHINGTON COUNTY TREASURER:

(G.I.S. ASSESSOR FUND) 1,945.00

(G. I.S. RECORDER FUND) 225.00

IL DEPT. OF REVENUE:

(R.H.S.P. - \$9.00 PER 42 DOC) 378.00

RONDA GROENNERT, WASHINGTON COUNTY TREASURER;

(R.H.S.P. - \$9.00 PER 172 DOC) (Escrow Acct) 1,548.00

IL DEPT. OF PUBLIC HEALTH

(\$4.00 SURCHARGE DEATH CERT) 20.00

STATE TREASURER, IL DOMESTIC VIOLENCE

(MARRIAGE LICENSE SURCHARGE) 70.00

RONDA GROENNERT, WASHINGTON COUNTY TREASURER:

(RECORDER AUTO FUND) 761.00

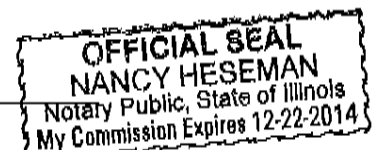
(FEE'S COLLECTED) 4,876.51

**TOTAL \$9,823.51****TOTAL DISBURSEMENT \$41,674.47**

TOTAL DISBURSEMENTS FOR THE MONTH OF SEPTEMBER 2013.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1<sup>ST</sup> DAY OF OCTOBER 2013.

*Nancy Heleman*  
NOTARY



I, CHARLES PARKER SHERIFF OF WASHINGTON COUNTY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF September 2013.

FEES EARNED \$555.00  
FEES COLLECTED AND PAID TO THE COUNTY TREASURER \$197.00

DIETING PRISONERS \$3,568.58  
SAL. DUE SHERIFF \$3,423.08  
SERVICE CALLS \$612.00  
WRIT  
BALANCE DUE SHERIFF \$3,423.08

CRIMINAL ARRESTS..... 26  
TRAFFIC ARRESTS.....87  
WARNINGS..... 136

Charles L Parker  
SHERIFF CHARLES PARKER

Paulette Leonard ATTEST THAT THE ABOVE SIGNATURE IS THAT OF CHARLES PARKER SHERIFF OF WASHINGTON COUNTY AND WAS SIGNED IN MY PRESENCE THIS 8th DAY OF Oct. 2013.

Paulette M. Leonard



Exhibit "E"



**WASHINGTON COUNTY  
EMERGENCY AMBULANCE AND RESCUE SERVICE**

160 N. WEST COURT STREET NASHVILLE, ILLINOIS 62263

Phone: (618) 327-3075

Fax: (618) 327-7281

**Monthly Report for September 2013**

**Receipts/Billing**

Billed Out	\$ 71,816.90
Collected	\$ 67,874.35
Write Off Amount	\$ 20,980.63
Turned In Amount	\$ 67,874.35
E-Pay	\$ 0

**Total Expenses**

August 2013	\$ 15,931.87
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**Total Calls for 2013**

December 2012:	176
January 2013:	203
February 2013:	189
March 2013:	170
April 2013:	171
May 2013:	154
June 2013:	175
July 2013:	158
August 2013:	154
September 2013:	196

**2013 Totals: 1746**

WASHINGTON COUNTY ZONING OFFICE Form #1

125 W. St. Louis St.
Nashville, IL 62263

Phone (618) 327-4800
ext. 345

E-Mail Rick.Greten@washingtonco.illinois.gov FAX (618) 327-3692

OFFICE HOURS

Tuesday 8:00am-12:00 noon

Thursday 8:00am-4:00pm

ORDINANCE FOR SPECIAL USE PERMIT

WHEREAS, a public hearing was held in the Washington County Courthouse, Nashville, Illinois, on September 26th, 2013 at 8:00pm, before the Washington County Zoning Board of Appeals, and notice of said hearing was duly given; and WHEREAS, an application #002-13 was made by the Thomas Burke requesting the granting of a Special Use Permit to permit:

The location of an RV as a temporary residence on the following property:

in (a/an) R-2 zone district on the property hereinafter described:

Lots 5 & 8 in Renkens, J.D. 1st
Addition to the Village of Addieville.
in Washington County, Illinois

WHEREAS, the Zoning Board of Appeals recommends the X Approval Denial of said application; and Conditions of approval (if any): for the Burkes only, 30 month time limit

WHEREAS, the County Board of Washington County concurs in the aforesaid findings and recommendations.

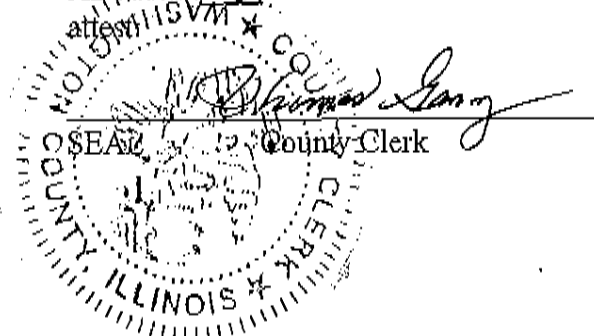
NOW, THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois, that a Special Use Permit for the above described use on this property be X Granted Denied Granted subject to the above stated conditions.

ADOPTED this 8th day of October, 2013.

AYE 15

NAY 0

ABSTAIN 0



David A. Meyer
County Board Chairman

Exhibit "G"

WASHINGTON COUNTY ZONING OFFICE Form #19

125 W. St. Louis St.  
Nashville, IL 62263

Phone (618) 327-4800  
ext. 345

E-Mail [Rick.Greten@washingtonco.illinois.gov](mailto:Rick.Greten@washingtonco.illinois.gov) FAX (618) 327-3692

OFFICE HOURS

Tuesday 8:00am-12:00 noon

Thursday 8:00am-4:00pm

ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on September 26<sup>th</sup>, 2013 at 8:00pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #009-13 was presented by the William McDougal, on requesting an amendment to the Washington County Zoning Ordinance changing the Zone District Classification of:

1.33 acres in the W 1/2 of the SW 1/4 of the  
NW 1/4 of the SW 1/4 of Section 31, T.3S.-R.5W.  
of the 3<sup>rd</sup> PM in Washington County, Illinois

from Ag. to Urban Residential (R-2) to permit:

Urban Residential uses

and

WHEREAS, the Zoning Board of Appeals has recommended the  X  Approval,   Denial, the County Board of Washington County  concurs  in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from Ag. to R-2. to be  X  Granted   Denied.

ADOPTED this 8th day of October, 2013.

Aye  15

Nay  0

Abstain  0

Attest:



*Thomas Greten*  
County Clerk

*David G. Meyer*  
County Board Chairman



# WASHINGTON COUNTY ZONING OFFICE

Form #19

125 W. St. Louis St.  
Nashville, IL 62263

Phone (618) 327-4800  
ext. 345

E-Mail [Rick.Greten@washingtonco.illinois.gov](mailto:Rick.Greten@washingtonco.illinois.gov) FAX (618) 327-3692

## OFFICE HOURS

Tuesday 8:00am-12:00 noon

Thursday 8:00am-4:00pm

## ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on September 26<sup>th</sup>, 2013 at 8:00pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #010-13 was presented by the Shane Youngblood, on requesting an amendment to the Washington County Zoning Ordinance changing the Zone District Classification of:

3 acres in the E1/2 of 8 acres in the NW 1/4 of the SW 1/4 of  
The NE 1/4 of Section 31, T.2S.-R.3W.  
of the 3<sup>rd</sup> PM in Washington County, Illinois

from Ag. to Rural Residential (R-1) to permit:

Rural Residential uses

and

WHEREAS, the Zoning Board of Appeals has recommended the  X  Approval,   Denial, the County Board of Washington County  Concur  in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from Ag. to R-2. to be  X  Granted   Denied.

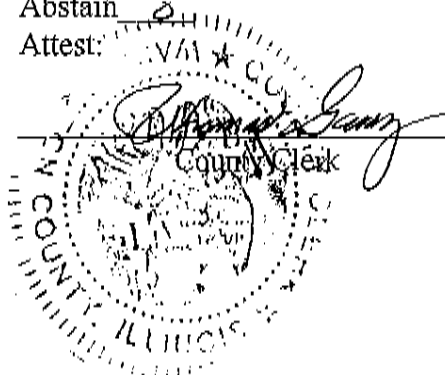
ADOPTED this 8th day of October, 2013.

Aye  15

Nay  0

Abstain  0

Attest:



*David A. Meyer*  
County Board Chairman

Resolution #

**TOPIC: PUBLIC COMMENT ON PROJECT APPLICATION 13-058 AS SUBMITTED TO THE HEALTH FACILITIES AND SERVICES REVIEW BOARD (HFSRB)**

**SUBMITTED BY: Washington County Board, 101 East St. Louis St., Nashville, Il. 62263**

**PERTAINING TO: Opposition To A DHS Request To Close Warren G Murray Developmental Center (Murray Center) In Centralia, Illinois**

WHEREAS, The Department of Human Services (DHS) has filed an application with said Board; and

WHEREAS, said application asks for Board approval to proceed with the closure of Murray Center, a state operated developmental center (SODC); and

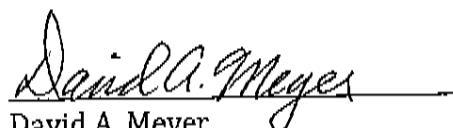
WHEREAS, such closure will negatively impact Murray Center residents access to necessary and appropriate levels of care; and

WHEREAS, closure will negatively impact many families in south central Illinois; now therefore be it

RESOLVED, that this organization urges the HFSRB to deny the DHS application; and be it further

RESOLVED, that the HFSRB recommend that Murray Center be kept open to provide SODC services in south central Illinois.

Adopted, by the Washington County Board, this 8<sup>th</sup> day of October, 2013.



David A. Meyer  
Chairman Washington County Board