

OFFICIAL PROCEEDINGS

WASHINGTON COUNTY BOARD MEETING

OCTOBER 11, 2016

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the Washington County Courthouse in Nashville, Illinois on October 11, 2016 for the purpose of transacting county business that might come before the board.

Present and presiding were Chairman Meyer and Nancy Heseman, County Clerk and Clerk of the Board.

Others present were, Dan Bronke, Heath Hooks, Rick Greten, Linda Tragesser, Mitch Burdick, Kent Ahlers, Sheriff Bradac & Debbie Stricker.

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 7:00p.m.

Roll call was taken by Clerk Heseman with 14 members present. Those present were, Evans, Kurwicki, Hohlt, Spenner, Shubert, Bening, Barczewski, Brammeier, Muentner, Lisk, Suedmeyer, Todd, Gill and Meyer. Ibendahl was not present.

Chairman Meyer asked if there were any corrections to the minutes from the August meeting. With no corrections, a motion was made by Gill and seconded by Kurwicki to approve the minutes as presented. Motion carried.

Ibendahl entered the meeting.

Highway Department: Mitch Burdick, County Engineer, informed the board, there were no resolutions this month. Burdick reported the highway department is mowing the east side of the County. They are working on a project in the Village of Radom. Highway Department will be accepting bids for a new pickup truck starting tomorrow. The County has finished the Certificate of Compliance for the County and the Townships for the 2013 Motor Fuel Tax Audit and working on the 2017 budget year.

The Claims against the County report was presented to the Board for approval.

TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE ON OCTOBER 7, 2016 EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE ORDER ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNT ALLOWED. **(See Exhibit A)** Evans stated the Committee met and found all bills to be in order. A motion was made by Evans and seconded by Bening to make restitution to those claims against the county. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

The State's Attorney Monthly Report was presented to the Board for approval. **(See Exhibit B)** A motion was made by Spenner and seconded by Shubert to accept the report as presented. Motion carried.

The County Clerk & Recorder's Monthly Report was presented to the Board for approval. **(See Exhibit C)** A motion was made by Hohlt and seconded by Muentner to accept the report as presented. Motion carried. Clerk Heseman handed out the 2015 tax rate and valuations sheet to all members. Heseman

handed out there Codification updates and that they need to be added to their Codification Books. Meyer suggested the County should start over and get new Codification Books for everyone, at this time 6 of the Board Members do not have a Codification Book and never received one when they took office. Meyer stated this would be a good job for the Legislative Committee to work on after the election.

The Sheriff's Monthly Report was presented to the Board for approval. **(See Exhibit D)** A motion was made by Hohlt and seconded by Kurwicky to accept the report as presented. Motion carried.

Sheriff Bradac appeared before the board giving an update on the Sheriff Departments activities for the past year and a comparison from 3 years ago.

The Emergency Ambulance and Rescue Service Monthly Report was presented to the Board for approval. **(See Exhibit E)** A motion was made by Shubert and seconded by Gill to accept the report as presented. Motion carried.

The Treasurer Cash Flow Statement and Budgetary Status Reports were presented to the Board. **(See Exhibit F)** A motion was made by Hohlt and seconded by Brammeier to accept the report as presented subject to audit review. Motion carried.

Report was forwarded to the Treasurer's office, since the Treasurer has not been in attendance; there is no response to the questionnaire tonight.

Suedmeyer informed the Board that they had to transfer about \$700,000.00 to get the County out of the black last month and this month. It looks like we will have to borrow money again next month until we get some tax money in.

Zoning Request #008-16 –Ross Schultze – Ordinance to Amend Zoning Map – (Ordinance #2016-17) – to change the Zone District Classification of 2.59 acres in the W 1/2 of the SW ¼ of the NW ¼ of the SE ¼ of Section 5 T3S – R1W from Ag to R-2 (urban Residential) to permit Urban Residential uses. **(See Exhibit G)** A motion was made Barczewski and seconded by Brammeier to accept and concur with the Zoning Board of Appeals recommendation. Roll call vote was taken with 15 ayes and 0 nays. Motion carried and Zoning Request granted.

Rick Greten, Zoning Administrator, brought before the Board a Plat of **Schultze's Subdivision**. **(See Exhibit H)** The Planning Commission did review and request for County Board approval. A motion was made by Brammeier and seconded by Spenner to approve the Schultze's Subdivision. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

Rick Greten, Zoning Administrator, brought before the Board a Plat of **Oak View Subdivision**. **(See Exhibit I)** The planning Commission did review and request the County Board approval. A motion was made by Brammeier and seconded by Gill. Roll call vote was taken with 15 ayes and 0 nays. Motion carried.

Jane Reuter entered the meeting at 7:30.

Nature Preserve Contract (See Exhibit J) was presented to the board for approval. This contract should have been done by May 1, 2016 everything is the same as the previous contract with the exception of a \$100.00 increase per year retroactive to May 1, 2016? \$3300.00 first year, \$3400.00 2nd year, and

\$3500.00 3rd year. With contract ending April 30, 2019. A motion was made by Shubert and seconded by Suedmeyer to enter into this contract with Gary & Vickie Berkemeier for taking care of the Nature preserve.

Animal Control Warden - Jane Reuter appeared before the Board and gave her report. **(See Exhibit K)**

At this time Chairman Meyer asked for Committee Reports:

Finance:

Suedmeyer informed the Board that under the advice of the State's Attorney the coroner's salary increase needed to be done at least 180 days prior to the election. After informing the Board with this information Suedmeyer made a motion to rescind the previous motion raising the coroner's salary, Lisk seconded the motion. Motion carried. The coroner's salary will remain frozen at \$19000.00 for the next 4 years.

The Board discussed raising the chairman's monthly stipend; it would not go into effect until after the 2018 election. The committee will work on this and present it to the Board at the next meeting.

Building Committee:

Suedmeyer reported the landscaping around the courthouse started today, October 11, 2016 and they did receive \$150.00 from the Girl Scouts to put toward planting a tree.

A motion was made by Evans and seconded by Muentner to pay election bills, utility bills, payroll and overtime. Motion carried.

A motion was made by Todd and seconded by Spenner to adjourn until November 15, 2016 at 7:00 p.m. Motion carried. The meeting of the Washington County Board adjourned at 7:55 p.m.

Nancy Heseman

Washington County Clerk & Clerk of the Board

WASHINGTON COUNTY BOARD MEETING

TUESDAY, OCTOBER 11, 2016

7:00 PM

PRAYER AND PLEDGE
CALL TO ORDER
ROLL CALL
ACKNOWLEDGMENT OF GUESTS
APPROVAL OF MINUTES

PERSONS TO APPEAR

Sheriff Danny Bradac 7:30 p.m.
Animal Control Warden-Jane Reuter 7:45 p.m.

1. HIGHWAY DEPARTMENT: No Resolutions
2. CLAIM AGAINST COUNTY
3. STATE'S ATTORNEY'S MONTHLY REPORT
4. COUNTY CLERK & RECORDER'S MONTHLY REPORT
 - A. Approve Election Expenses
5. SHERIFF'S MONTHLY REPORT
6. EMERGENCY AMBULANCE & RESCUE SERVICE MONTHLY REPORT
7. TREASURER'S MONTHLY BUDGETARY STATUS REPORT
8. ZONING:
 - A. Case #008-16 Ross Schultz, Zoning Map Amendment
 - B. Schultze's Subdivision - Approve
 - C. Oak View Subdivision - Approve
9. NATURE PRESERVE CONTRACT

**REMINDER: DUE TO THE NOVEMBER 8TH ELECTION THE COUNTY BOARD MEETING IS RE-SCHEDULED FOR
TUESDAY, NOVEMBER 15TH**

COMMITTEE REPORTS:

FINANCE:

1. Rescind motion for Coroner's Salary
2. Review Chairman's Salary to go into effect 2018

*****OPPORTUNITY FOR THE GENERAL PUBLIC TO ADDRESS THE BOARD*****

Report of Committee

STATE OF ILLINOIS)
)
WASHINGTON COUNTY)

Nashville, Illinois

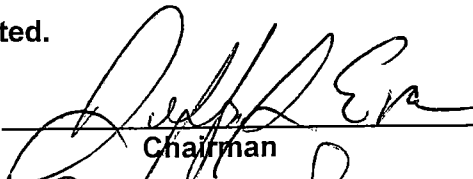
October 5, 2016


Mr Chairman, Ladies and Gentlemen of the County Board:

Your committee to who was referred the claims against the County Highway Department for the month of September 2016 would beg leave to submit the following report on the matter before them. That claims as shown on the attached sheets in the following total amount be approve for payment.

County Highway Fund	\$68,583.93
County Bridge Fund	\$5,656.85
County Matching Fund	\$49,307.77
County MFT Fund	\$270,286.46
Road District Fund	\$181,509.36
Township Bridge Fund	<u>\$0.00</u>
Total	\$575,344.37

All of which is respectfully submitted.



Chairman



Claims Committee

"A"

STATE'S ATTORNEY REPORT

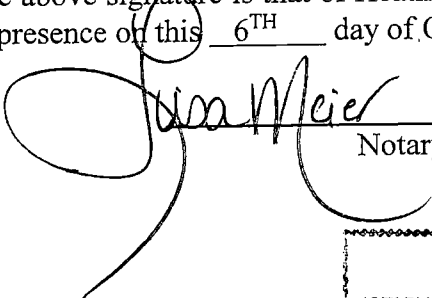
I, HEATH H. HOOKS, WASHINGTON COUNTY STATE'S ATTORNEY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE WASHINGTON COUNTY STATE'S ATTORNEY'S OFFICE FOR THE MONTH OF SEPTEMBER, 2015.

FEES EARNED	\$ <u>1,070.00</u>
FEES COLLECTED AND PAID TO COUNTY TREASURER	\$ <u>1,070.00</u>



Heath H. Hooks
Washington County State's Attorney

I, the undersigned, attest that the above signature is that of Heath H. Hooks, Washington County State's Attorney, and was signed in my presence on this 6TH day of October, 2016.



Notary Public

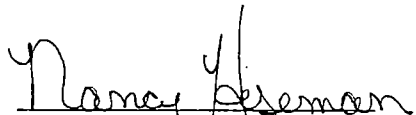


"B"

WASHINGTON COUNTY CLERK & RECORDER
REPORT OF COLLECTIONS
COLLECTION FOR THE PERIOD 09/01/16-09/30/2016

BEGINNING BALANCE \$30,542.65
DISBURSEMENTS:
Tax Redemptions \$ 5,058.26
Tax Redemptions Interest 593.89
R/E Revenue Stamps 4,600.00
Total Disbursements: \$10,252.15

September 2016

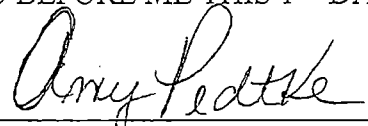

NANCY HESEMAN
CLERK/RECORDER
WASHINGTON COUNTY

OCTOBER 1, 2016

KELLY CAMERON, WASHINGTON COUNTY TREASURER:
(G.I.S. ASSESSOR FUND) \$ 1,764.00
(G. I.S. RECORDER FUND) 196.00
ILLINOIS DEPT OF REVENUE:
(R.H.S.P. - \$9.00 PER 185 DOC) 1,665.00
IL DEPT. OF PUBLIC HEALTH
(\$4.00 SURCHARGE DEATH CERT) 16.00
STATE TREASURER, IL DOMESTIC VIOLENCE
(MARRIAGE LICENSE SURCHARGE) 75.00
KELLY CAMERON, WASHINGTON COUNTY TREASURER:
(RECORDER AUTO FUND) 1,575.50
(FEE'S COLLECTED) 14,999.00
TOTAL \$20,290.50

TOTAL DISBURSEMENT \$30,542.65

TOTAL DISBURSEMENTS FOR THE MONTH OF SEPTEMBER 2016.
SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF OCTOBER 2016.



NOTARY



11C

I, DANNY BRADAC, SHERIFF OF WASHINGTON COUNTY STATES THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF SEPTEMBER 2016

FEES EARNED	\$1,143.00
FEES COLLECTED AND PAID TO THE COUNTY TREASURER	\$667.00
DIETING PRISONERS	\$2,237.37
SAL. DUE SHERIFF	\$4,787.50
SERVICE CALLS	\$837.20
BALANCE DUE SHERIFF	\$4,787.50

CRIMINAL ARRESTS.....	22
TRAFFIC ARRESTS.....	55
WARNINGS.....	61

Danny Bradac
SHERIFF DANNY BRADAC

I, Paulette Leonard ATTEST THAT THE ABOVE SIGNATURE IS THAT OF DANNY BRADAC, SHERIFF OF WASHINGTON COUNTY AND WAS SIGNED IN MY PRESENCE THIS 11th DAY OF October 2016.

Paulette Leonard
NOTARY



"D"



WASHINGTON COUNTY
EMERGENCY AMBULANCE AND RESCUE SERVICE

160 N. WEST COURT STREET NASHVILLE, ILLINOIS 62263
Phone: (618) 327-3075
Fax: (618) 327-7281

Monthly Report for September 2016

Receipts/Billing

Billed Out	\$ 98,705.80
Collected	\$ 54,004.27
Write Off Amount	\$ 20,643.80

Turned In Amount \$ 56,354.95

Total Expenses

September 2016 \$ 8,749.07

Total Calls for 2016

December 2015:	167
January 2016:	149
February 2016:	121
March 2016:	139
April 2016:	136
May 2016:	160
June 2016:	145
July 2016:	181
August 2016:	166
September 2016:	153

2016 Totals: 1517

"E"

CASH BALANCES AS OF SEPTEMBER 30, 2016

Account Number	Description	Beg Balance	Receipts	Disbursements	End Balance
	GENERAL FUND CHECKING	-484,542.01	916,944.96	396,063.10	36,339.85
	TOTAL FUNDS:GENERAL FUND	-484,542.01	916,944.96	396,063.10	36,339.85
	GENERAL FUND INVESTMENTS	42,996.06	24.15	0.00	43,020.21
	VETERANS ASSISTANCE BALANCE	12,239.52	0.00	0.00	12,239.52
	DRUG ENF TASK FORCE BALANCE	383.29	0.00	0.00	383.29
	HEALTH DEPARTMENT BALANCE	487,362.65	19,789.28	41,752.30	465,399.63
	WASH CO. EMERG SERVICE BALAN	471,914.29	55,509.61	108,294.81	419,129.09
	IMRF & SOCIAL SECURITY BALAN	799,977.48	78,411.47	133,011.06	745,377.89
	RECORDER'S AUTOMATION BALANC	22,744.59	894.86	5,660.00	17,979.45
	COUNTY COURT FUND BALANCE	117,231.30	1,620.87	2,520.24	116,331.93
	AUTOMATION BALANCE	131,698.74	2,522.75	0.00	134,221.49
	LAW LIBRARY BALANCE	283.51	305.02	0.00	588.53
	CHILD SUPPORT BALANCE	123,946.03	92.91	90.00	123,948.94
	PROBATION BALANCE	17,934.85	1,704.53	0.00	19,639.38
	L. DUECKER BALANCE	7,608.38	0.42	4,400.00	3,208.80
	DUI EQUIPMENT BALANCE	30,262.57	513.63	0.00	30,776.20
	EMINENT DOMAIN BALANCE	0.00	0.00	0.00	0.00
	SHERIFF'S DRUG BALANCE	19,314.40	554.87	0.00	19,869.27
	TAX SALE AUTOMATION BALANCE	21,429.52	1,001.20	0.00	22,430.72
	INDEMNITY BALANCE	82,596.13	5.25	0.00	82,601.38
	INHERITANCE BALANCE	0.00	0.00	0.00	0.00
	UNKNOWN HEIRS BALANCE	0.00	0.00	0.00	0.00
	COUNTY HIGHWAY BALANCE	569,336.45	150,381.93	221,740.49	497,977.89
	COUNTY BRIDGE BALANCE	954,853.91	145.84	5,730.57	949,269.18
	MATCHING FUNDS BALANCE	820,085.07	145.84	31,892.88	788,338.03
	COUNTY MOTOR FUEL TAX BALANC	1,185,591.69	193,365.56	52,759.39	1,326,197.86
	ROAD DIST MOTOR FUEL BALANCE	1,413,189.54	70,548.45	324,133.48	1,159,604.51
	TOWNSHIP BRIDGE BALANCE	251,196.06	15.96	0.00	251,212.02
	WASH. COUNTY TORT LIABILITY	29,809.93	0.00	0.00	29,809.93
	SOLID WASTE PROGRAM	-1,676.40	0.00	2,096.18	-3,772.58
	STATES ATTORNEY DRUG PREVENT	4,189.49	61.86	537.00	3,714.35
	SECURITY FEES FUND	88,274.44	2,543.29	0.00	90,817.73
	SALE IN ERROR FUND	91,724.72	5.83	0.00	91,730.55
	DOCUMENT STORAGE FUND	180,441.37	1,841.91	0.00	182,283.28
	RECORDERS SPECIAL FUND	50,613.00	254.00	0.00	50,867.00
	G.I.S. MAPPING FUND	205,870.45	2,299.14	710.00	207,459.59
	CLERK OPERATIONS ADD-ONS	25,817.33	376.01	0.00	26,193.34
	POLICE VEHICLE FUND	19,680.07	386.44	3,960.66	16,105.85
	WASH CO PET POPULATION CONTROL FUND	20,326.97	330.00	0.00	20,656.97
	PRARIE STATE REVENUE FUND	1,620,588.81	1,000,000.00	700,300.00	1,920,288.81
	DOG AND CAT WELFARE FUND	7,829.13	0.00	4,771.71	3,057.42
	CORONERS FUND	1,258.53	250.00	435.31	1,073.22
	GENERAL OBLIGATIONS BONDS 2010	0.00	0.00	0.00	0.00
	ELECTRONIC CITATION FUND	4,605.90	38.08	0.00	4,643.98
	DEBT SERVICE FUND	82,411.83	8,105.37	0.00	90,517.20
	STATE'S ATTORNEY AUTOMATION	6,456.00	124.00	0.00	6,580.00

F



WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St.
Nashville, IL 62263

Phone (618)327-4800 ext. 345
FAX (618)327-7281

OFFICE HOURS:
TUES 8:00A.M.- NOON
THURS 8:00 - 4:00 P.M.

Email : Rick.Greten@washingtonco.illinois.gov

ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on September 22nd, 2016 at 8:00pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and
WHEREAS, an application #008-16 was presented by Ross Schultze, on requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification of:

2.59 acres in the W ½ of the SW ¼ of the
NW ¼ of the SE ¼ of Section 5, T.3S.-R.1W. of the
3rd PM in Washington County, Illinois

from Ag. to R-2 (Urban Residential) to permit

Urban Residential uses

and

WHEREAS, the Zoning Board of Appeals has recommend the X Approval, Denial, the County Board of Washington County Concur in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from Ag. to R-2 to be X Granted Denied.
ADOPTED this 11th day of October, 2016.

Aye 15
Nay 0
Abstain 0

Attest: Nancy Helms David G. Meyer
County Clerk County Board Chairman



116"

PLAT OF S OF SCHULTZE'S S

A MINOR SUBDIVISION
PART OF THE NORTHWEST QUARTER OF THE SOUTH
TOWNSHIP 3 SOUTH, RANGE 1 WEST OF THE
WASHINGTON COUNTY, IL



SCALE: 1" = 50'
BASIS OF BEARINGS
ILLINOIS STATE PLANE
WEST ZONE GRID BEARINGS
NAD 83 (1997)

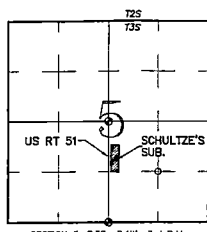
SCALE IN FEET
0 50 100

ZONING
CURRENT ZONING: AGRICULTURAL
PROPOSED ZONING: R2

AG. SETBACK REQUIREMENTS
75 FT. FRONT SETBACK FROM ROAD CENTERLINE
25 FT. SIDE AND REAR SETBACK

RURAL RESIDENTIAL 2 SETBACK REQUIREMENTS
50 FT. FRONT SETBACK FROM ROAD CENTERLINE
7 FT. SIDE SETBACK
25 FT. REAR SETBACK MAIN RESIDENTIAL STRUCTURE
7 FT. REAR SETBACK FOR ACCESSORY STRUCTURES

- LEGEND**
- IRON PIN FOUND
 - FENCE POST FOUND
 - ALUM. SURVEY MARKER FOUND
 - IRON PIN SET
 - CONC. MONUMENT SET
 - UTILITY POLE
 - WATER METER
 - EXISTING FENCE
 - RECORD DISTANCE
 - MEASURED DISTANCE



OWNER'S CERTIFICATE:
WE, ROSS J. SCHULTZE AND STACE L. SCHULTZE, OWNERS OF THE PROPERTY DESCRIBED HEREON, HAVE CAUSED THE SAID TRACT TO BE SURVEYED AND SUBDIVIDED IN THE MANNER SHOWN AND SAID SUBDIVISION IS TO BE HEREAFTER KNOWN AS "SCHULTZE'S SUBDIVISION", THE PROPERTY SHOWN LIES WITHIN NASHVILLE HIGH SCHOOL DISTRICT NO. 99 AND ASHLEY CENTRAL CONSOLIDATED SCHOOL DISTRICT NO. 15.

ROSS J. SCHULTZE _____ DATE _____
STACE L. SCHULTZE _____ DATE _____

NOTARY PUBLIC'S CERTIFICATE:
STATE OF ILLINOIS } SS
COUNTY OF _____ }
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, HEREBY CERTIFY THAT ROSS J. SCHULTZE AND STACE L. SCHULTZE PERSONALLY KNOWN TO ME AS THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, THE FOREGOING INSTRUMENT APPEARED BEFORE THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED THE SAME AS THE FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _____ DAY OF _____, 20____

NOTARY PUBLIC _____
COUNTY CLERK'S CERTIFICATE:
STATE OF ILLINOIS } SS
COUNTY OF WASHINGTON }
I, THE UNDERSIGNED, COUNTY CLERK OF WASHINGTON COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT, AND THAT I HAVE SEARCHED THE RECORDS OF MY OFFICE TO ASCERTAIN WHETHER ALL REDEEMABLE SALES FOR UNPAID TAXES OR SPECIAL ASSESSMENTS HAVE BEEN PAID AS REQUIRED BY THE STATUTES UPON ALL OF THE PROPERTY EMBRAZED WITHIN THIS PLAT, AND I HEREBY CERTIFY THAT I FIND NO UNPAID OR FORFEITED TAXES AGAINST ANY OF THE REAL ESTATE EMBRAZED IN THIS PLAT.

IN WITNESS WHEREOF, I HAVE HEREBY SET MY HAND AND SEAL OF MY OFFICE THIS _____ DAY OF _____, 2016.

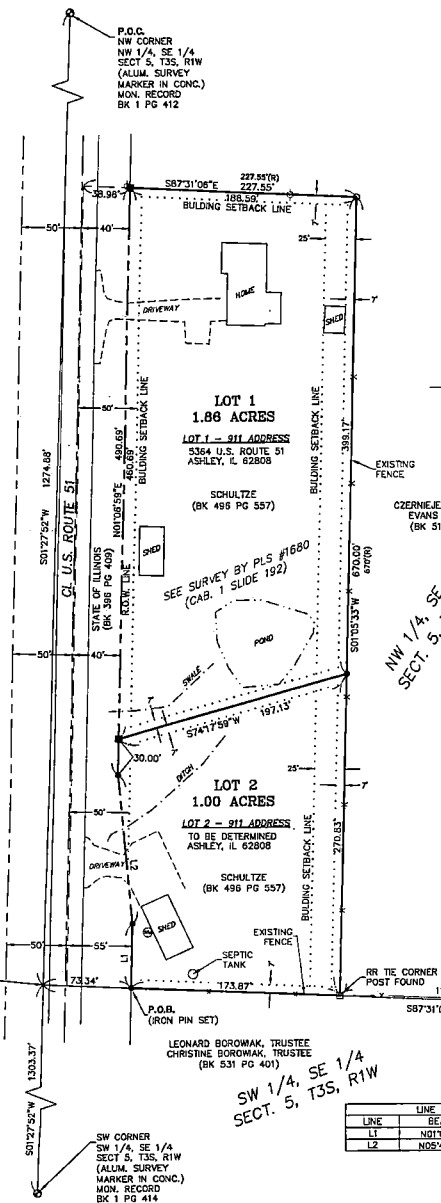
COUNTY CLERK _____

FLOOD HAZARD CERTIFICATE:
WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, AND THAT SUCH SURFACE WATERS HAVE BEEN PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF CONSTRUCTION OF THIS SUBDIVISION. THE SUBDIVISION PROPERTY IS NOT LOCATED IN A FLOOD ZONE.

RECORDS REFERENCED:
MON. RECORDS AS LISTED HEREON
DEEDS AS LISTED HEREON
PLAT OF SURVEY BY PLS #1680 (PLAT CAB. 1 SLIDE 192)
PLAT OF SURVEY BY PLS #1332 FOR MIKE LAMCZYK, DATED 8/23/2003
PLAT OF SURVEY BY PLS #1332 FOR WAYNE KELLER, DATED 8/14/2001
RIGHT OF WAY PLANS FOR U.S. RT 51 (PLAT CAB. 2 SLIDE 194)

ROSS J. SCHULTZE _____ DATE _____
STACE L. SCHULTZE _____ DATE _____
DAVID R. SHAWKS _____ DATE 9-30-16
ILLINOIS REGISTERED PROFESSIONAL ENGINEER NO. 59881 (LICENSE RENEWAL DATE: 11-30-17)

SURVEYOR'S CERTIFICATE:
I, JACK A. GELSO, AN ILLINOIS DO HEREBY CERTIFY THAT THIS PLAT A SURVEY MADE UNDER MY REQUEST OF ROSS J. SCHULTZE FOR THE PURPOSE OF SUBDIVISION
SIGNED THIS 30TH DAY OF _____, 2016
JACK A. GELSO, I.P.L.S. NO. _____
ILLINOIS REGISTERED PROFESSIONAL SURVEYOR (LICENSE RENEWAL DATE: 11-30-16)
THIS PROFESSIONAL SERVICE TO THE CURRENT ILLINOIS MII STANDARDS FOR A BOUNDARY FIELD WORK COMPLETED SEP 14 2016



LINE TABLE

LINE	BEARING	LENGTH
L1	N01°06'58"E	54.86'
L2	N08°43'35"W	125.89'

SW 1/4, SE 1/4
SECT. 5, T3S., R1W

LEONARD BOROWAK, TRUSTEE
CHRISTINE BOROWAK, TRUSTEE
(BK 531 PG 401)

SW CORNER
SW 1/4, SE 1/4
SECT. 5, T3S., R1W
(ALLUM. SURVEY MARKER IN CONC.)
MON. RECORD BK 1 PG 414

P.O.B.
NW CORNER
NW 1/4, SE 1/4
SECT. 5, T3S., R1W
(ALLUM. SURVEY MARKER IN CONC.)
MON. RECORD BK 1 PG 412

CZERNIEJEWSKI, KABAT,
EVANS & FRISCH
(BK 516 PG 23)

NW 1/4, SE 1/4
SECT. 5, T3S., R1W

SEE SURVEY BY PLS #1680
(CAB. 1 SLIDE 192)

LOT 2 - 911 ADDRESS
TO BE DETERMINED
ASHLEY, IL 62808

LOT 1 - 911 ADDRESS
5364 U.S. ROUTE 51
ASHLEY, IL 62808

LEONARD BOROWAK, TRUSTEE
CHRISTINE BOROWAK, TRUSTEE
(BK 531 PG 401)

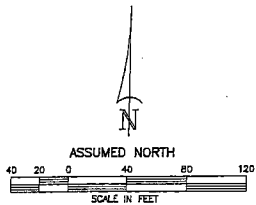
SW CORNER
SW 1/4, SE 1/4
SECT. 5, T3S., R1W
(ALLUM. SURVEY MARKER IN CONC.)
MON. RECORD BK 1 PG 414

P.O.B.
NW CORNER
NW 1/4, SE 1/4
SECT. 5, T3S., R1W
(ALLUM. SURVEY MARKER IN CONC.)
MON. RECORD BK 1 PG 412

FINAL PLAT

OAK VIEW

A SUBDIVISION OF PART OF THE N.E. 1/4 OF THE N.W. 1/4 OF SECTION 18
T. 2 S., R. 4 W. OF THE 3rd P.M.
WASHINGTON COUNTY, ILLINOIS



ASSUMED NORTH
SCALE IN FEET
ALL UTILITY EASEMENTS ARE TO BE USED FOR THE PURPOSES OF INSTALLATION AND MAINTENANCE OF PUBLIC AND MUNICIPAL UTILITIES AND FOR SURFACE WATER DRAINAGE.
ALL EASEMENTS BEING USED FOR DRAINAGE PURPOSES SHALL BE MAINTAINED BY THE RESPECTIVE LOT OWNERS.
OUTLET "K" IS BEING RETAINED BY THE OWNER FOR THE MAINTENANCE OF THE DITCH ALONG THE EAST SIDE OF THE EXISTING PRIVATE ROADWAY ALONG THE WEST SIDE OF OUTLET "K"

- LEGEND
○ IRON PIN FOUND
⊙ BRASS PLUG FOUND
⊗ CONCRETE RIGHT-OF-WAY MARKER FOUND
⊙ IRON PIPE FOUND
⊙ 4"x4"x36" CONCRETE MONUMENT SET
● 1 1/2" x 3/8" IRON PIN SET WITH CAP
● STAMPED "RMA PL 2575"
- PROPOSED EASEMENT LINE
--- EXISTING EASEMENT LINE
--- BUILDING SETBACK LINE
--- EXISTING WATER LINE

LEGAL DESCRIPTION

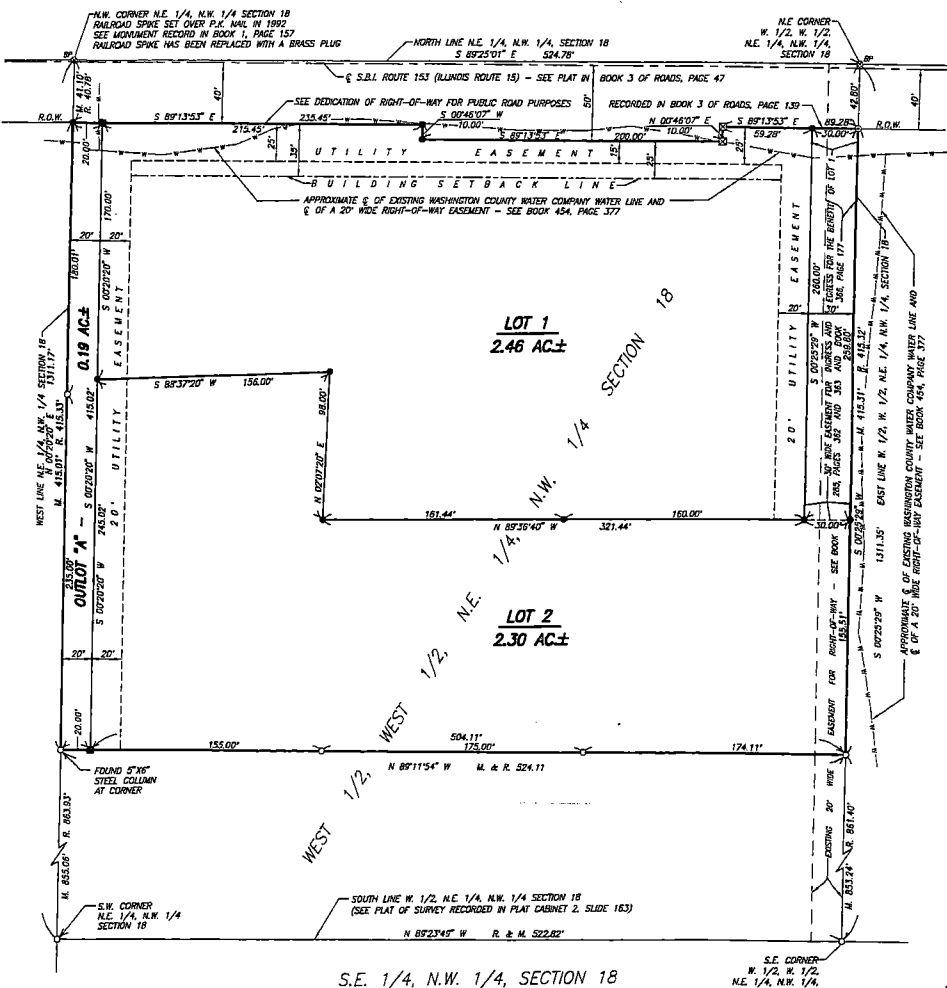
Southwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 West of the Third Washington County, Illinois, more particularly described as follows:
A brass plug of the northwest corner of the northwest quarter of said Section assumed bearing of South 00 degrees 20 minutes 20 seconds West on the west line of the northwest quarter of Section 18, a distance of 413.10 feet to an iron pin on the south right-of-way line of (State Road 15), reference being had to the plat thereof recorded in the Recorder's Office of said County in Book 3 of Roads on page 47, the point of beginning of the tract of land herein described, thence 13 minutes 53 seconds East on said south right-of-way line, a distance of 235.45 feet to an iron pin; thence 46 minutes 07 seconds West on said south right-of-way line, a distance of 10.00 feet to an iron pin; thence 13 minutes 53 seconds East on said south right-of-way line, a distance of 200.00 feet to an iron pin; thence North 00 degrees 46 minutes 07 seconds East on said south right-of-way line, a distance of 10.00 feet to an iron pin; thence South 80 degrees 13 minutes 53 seconds East on said south right-of-way line, a distance of 200.00 feet to an iron pin; thence North 00 degrees 46 minutes 07 seconds East on said south right-of-way line, a distance of 10.00 feet to an iron pin; thence South 00 degrees 20 minutes 20 seconds East on said west line, a distance of 413.10 feet to the contrary, 4.26 acres, more or less.

FOR ADDITIONAL RESTRICTIONS, LIMITATIONS, AND COMMENTS FOR THIS SUBDIVISION, SEE DOCUMENT NUMBER _____ IN THE RECORDER'S OFFICE OF WASHINGTON COUNTY, ILLINOIS

STATE OF ILLINOIS }
COUNTY OF WASHINGTON }
THE PLAT SHOWN HEREON WAS DULY PRESENTED TO THE WASHINGTON COUNTY BOARD AND APPROVED AT A MEETING OF SAID BOARD ON _____ 2016.

By *Richard M. Meyer* 10/16/16
COUNTY CLERK OF WASHINGTON COUNTY, ILLINOIS

By *David K. Meyer*
CHAIRMAN, WASHINGTON COUNTY BOARD



WEST 1/2, N.W. 1/4 SECTION 18

EAST 1/2, WEST 1/2, N.E. 1/4, N.W. 1/4 SECTION 18

S.E. 1/4, N.W. 1/4, SECTION 18



RHUTASEL and ASSOCIATES, INC.
CONSULTING ENGINEERS • LAND SURVEYORS
FREEBURG, ILLINOIS CENTRALIA, ILLINOIS
(618) 539-3175 (618) 532-1992
IL LICENSE NO. 184-09027

OWNER AND SUBDIVIDER AND
PLAT TO BE RECORDED BY:
VALROY BINSCHACHER
6350 STATE ROUTE 15
ADDEVILLE, IL 62214

Storck Nature Preserve Maintenance Specifications

The County of Washington is seeking contractual maintenance services at the Storck Nature Preserve, 7408 Half Acre Road, Plum Hill Township. All work items shall be done under the oversight of the County's Finance Committee. Maintenance operations shall keep the Preserve in a clean, safe and functioning state year-round for the enjoyment of the County citizens. Terms and conditions of this contract are:

1. Provide all hand and power tools required, including, but not limited to, brooms, sprayers, rakes, water hoses, mowers, trimmers, hand/chain saws, etc.
2. Carry out weekly checks of the restrooms, pavilion and trails. Perform parking lot maintenance through periodic grading of the rock surface and application of weed control agents.
3. Mow areas around the restrooms, pavilion, drinking fountain & parking area as needed to keep grass height below 6 inches. Mow the back trails as needed to keep down weeds and brush.
4. Clean/re-stock the restrooms & pavilion as needed.
5. Empty the trashcans as needed. Pick up loose trash on the parking lot, trails, pavilion & other open areas. All trash shall be disposed of in a proper manner. The Contractor may utilize the Courthouse dumpsters for such disposal at no charge.
6. Read the water meter monthly and submit cards to the County Clerk for processing.
7. Keep the water line timer regulated after power outages and adjust for Daylight Savings Time.
8. Close/Open the driveway cables during shotgun deer seasons.
9. Purchase consumable supplies as needed (toilet paper, trash bags, cleaners, etc.) and document the costs with paid receipts. Submit quarterly requests for reimbursement of these out-of-pocket expenses.
10. Furnish proof of General Liability Insurance at a limit of not less than \$100,000 per occurrence with the County of Washington named as an additional insured.

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11. Payments: The County will divide the lump sum quoted amount into four (4) equal Amounts and will pay such sums to the contractor quarterly.

12. Term: this contract shall cover a three (3) year period from May 1, 20106 through April 30, 2019.

I, the undersigned, state that this is my Lump Sum Quotes meeting all the above

Requirements and Specifications: Year one (1) \$3,300.00, Year two (2) \$3,400.00, and Year three (3) \$3,500.00.

Company/Individual Name

Address

Phone Number

Signature

Date

The above submitted bid is hereby accepted by the Washington County Board.

Year one (1) payments shall be retroactive from May 1, 2016.

David Meyer

Date _____

David Meyer, Chairman

Washington County Animal Control
October 2015-September 2016

Dogs Adopted-133

Dogs Claimed-79

Dogs Euthanized-9

Cats Adopted-158

Cats Euthanized-3

Animal Control Fees and Fines-\$4,990.00

Animal Control Registration Fees- \$7,727.00

Intact Dog Fee-\$2,250.00

Running at large Fee- \$1,660.00

Donations-\$175.00

"K"