

**Special Meeting of the  
Washington County Board  
July 22, 2014**

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the courthouse in Nashville, Illinois on July 22, 2014 for the purpose of transacting county business that might come before the board.

Present and presiding were Chairman David Meyer and Thomas Ganz, County Clerk and Clerk of the board.

Others present were Jim Dalaviras, Heath Hooks, John Parkinson and Gary Malawy.

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 7:00pm.

Roll call was taken by Clerk Ganz with 13 members present and 2 absent. Those present were Todd, Kurwicky, Hohlt, Spenner, Ibendahl, Shubert, Riechmann, Gill, Muentner, Lisk, Suedmeyer, Evans and Meyer. Barczewski and Brammeier were absent.

**Building Committee** – Suedmeyer turned the meeting over to John Parkinson of Image Architect to go over a brief overview of some drawings of the front of the courthouse and floor plans. (Informational)

Brammeier entered the meeting at 7:10pm

Parkinson told the board that the carport and shed located between the Zoning Building and Ambulance Service will be removed and restored to a grassy area and the drive up will be replaced with a smaller one.

The first and second floor hallways will be dressed up with higher ceilings and doors with transit windows above them. Floor designs were shown to the board. Parkinson handed out a schedule of renovation times and expected costs.

A letter from Nancy Heseman was given to all board members and Chairman Meyer said it will be taken into consideration.

There was a lengthy discussion about the murals in the downstairs hallway. Pictures will be taken for now and Suedmeyer will talk to the Dueker family about the murals since the family paid to have it done.

A motion was made by Kurwicky and seconded by Muentner to adjourn until August 12, 2014 at 7:00pm. The meeting of the Washington County Board adjourned at 8:15pm.

Thomas Ganz

County Clerk & Clerk of the Board

**OFFICIAL PROCEEDINGS OF THE  
WASHINGTON COUNTY BOARD  
JULY 8, 2014**

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the courthouse in Nashville, Illinois on July 8, 2014 for the purpose of transacting county business that might come before the board.

Present and presiding were Chairman David Meyer and Thomas Ganz, County Clerk and Clerk of the Board.

Others present were Charlie Parker, Chas Carroll, Linda Tragesser, Lisa Johnson, Todd and Janet Twenhafel, Gerri Twenhafel, Louie Groennert, Andy Lisk, Rick Greten, All Spenner, Josh Cross and Jim Dalaviras.

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 3:00pm.

Roll call was taken by Clerk Ganz with 12 members present and 3 absent. Those present were Evans, Todd, Kurwicki, Hohlt, Spenner, Shubert, Riechmann, Brammeier, Gill, Muentner, Suedmeyer and Meyer. Those absent were Ibendahl, Barczewski and Lisk.

Chairman Meyer asked if there were any corrections to the minutes of the June 10, 2014 meeting. With no corrections a motion was made by Kurwicki and seconded by Muentner to accept the minutes as presented. Motion carried.

In the absence of Mitch Burdick, County Engineer, Evans gave the County Highway report. (Informational)

**The Claims Against the County Report** was presented to the board for approval.

TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE ON JULY 7, 2014 HAS EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE ORDERS ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNT ALLOWED.

(See Exhibit A) Evans reported that the major amount of claims this month was \$183,000 for a new ambulance. A motion was made by Evans to add two additional bills, one for Stephanie Rennegarbe for \$79.40 and one to Community Trust Bank for \$41.50 and accept the claims report as presented. A second to the motion was made by Riechmann. Roll call vote was taken with 12 ayes and 0 nays. Motion carried.

**The State's Attorney Monthly Report** was presented to the board. (See Exhibit B) A motion was made by Gill and seconded by Hohlt to accept the report as presented. Motion carried.

**The County Clerk & Recorder's Monthly Report** was presented to the board for approval. (See Exhibit C) Ganz presented to the board a list of names submitted by precinct of people to serve as election judges for the next two years. Once the appointments are approved by the board they will be sent to Judge Emge for final approval. A motion was made by Spenner and seconded by Gill to accept the names as presented. Motion carried. A motion at this time was made by Shubert and seconded by Muentner to accept the Clerk & Recorder's report as presented. Motion carried.

**The Sheriff's Monthly Report** was presented to the board. (See Exhibit D) A motion was made by Riechmann and seconded by Suedmeyer to accept the report. Motion carried.

**The Emergency Ambulance and Rescue Service Monthly Report** was presented to the board for approval. (See Exhibit E) A motion was made by Shubert and seconded by Kurwicki to accept the report. Motion carried.

**Zoning Request #003-14 – J.J. Schomaker – Ordinance to amend zoning map – (ORDINANCE #014-09)** rezone 3.9 acres from Ag. To R-1 for rural residential uses. (See Exhibit F) A motion was made by Muentner and seconded by Spenner to accept the request as presented. Roll call vote was taken with 12 ayes and 0 nays. Motion carried.

**Zoning Request #003-14 – NC LLC-Mara Meyers – Ordinance for special use permit –** for an agricultural product processing plant (medical cannabis cultivation center). (See Exhibit G) Members of the board commented that there are other options available in the county and that the location chosen was not the place for a processing plant such as this. A motion was made by Riechmann and seconded by Suedmeyer to go with the findings of the Zoning Board of Appeals and deny the request. Roll call vote was taken with 12 ayes and 0 nays. Motion carried. Request denied.

Sharon Kolweier, Supervisor of Assessments gave her quarterly report. (Informational) Kolweier told the board that the Board of Review had only 45 complaints this year. That is the lowest number they can ever remember.

Rick Greten, EMA Administrator, gave his quarterly report to the board. (Informational) Greten told the board that the Village of Oakdale has recently installed a siren in the village that they have paid for themselves and it is remotely controlled by the county dispatch.

At this time Chairman Meyer called for committee reports.

Brammeier told the board that the State's Attorney Office is working on an ordinance dealing with the cupcake law. It will be needed in the county for bake sales, etc. Brammeier also told the board that the State's Attorney Office is working on an ordinance dealing with poker runs and raffles. Three licenses for poker runs were presented to the board for approval. These were scheduled before the Governor passed the bill requiring a license. Those applying were the

Addieville Jaycees, Kaskaskia Valley ABATE of IL and Southern Illinois Chapter 27 ABATE of Illinois, INC. A motion was made by Riechmann and seconded by Muentner to accept these three requests and no fees will be charged. Motion carried.

Marvin Haake, Chairman of the Board of Review gave his quarterly report to the board. He told the board that in his 20 years of serving on the board that this year is the least amount of hearing they have had. Haake told the board that instead of handing out raises from the monies collected from Prairie State Energy, it should be used to lower the taxes of the county tax payers.

**Personnel, Policy & Appointments Committee** – Shubert submitted the name of Dr. Robin Biermann to the board to replace the late Dr. Gary Goforth on the Washington County Board of Health. A motion was made by Shubert and seconded by Hohlt to accept the name as presented. Motion carried. The term will run from 7-8-2014 thru 5-1-2015.

**Building Committee** – Suedmeyer told the board that he would like to have a special meeting on July 22, 2014 at 7:00pm to review plans with Image Architect. Suedmeyer also told the board that another temporary that there is additional office space available at the Nashville Community Center for \$250 per month. He told the board that the rental at the Center for county offices will be approximately \$2900 and it will be needed for approximately 13 months. The county may have to provide snow removal and their on janitorial service.

The committee also discussed the possibility of sodding the west side of the Judicial Building and landscaping. They would like to have someone local do it. The Building Committee will get some bids.

The Nashville Chamber asked permission to use the courthouse lawn again this year for the Fall Festival. They will repair and reseed the lawn if needed. A motion was made by Brammeier and seconded by Spenner to grant the request and inform the Chamber that the petting zoo will not go on the courthouse lawn. Motion carried.

A motion was made by Muentner and seconded by Kurwicky to go into executive session according to Sec. 2(C)(1) Employment. Roll call vote was taken with 12 ayes and 0 nays. Motion carried. The board entered executive session at 4:25pm.

The board returned to regular session at 4:50pm. No action taken.

A motion was made by Muentner and seconded by Brammeier to pay all bills, utilities, payroll, overtime and insurance. Motion carried.

A motion was made by Todd and seconded by Hohlt to adjourn until July 22, 2014 at 7:00pm. Motion carried. The meeting of the Washington County Board adjourned at 4:55pm.

Thomas Ganz  
Washington County Clerk & Recorder

We have examined and approved the bills listed for June 2014 on the attached sheet and recommend that the Claims Committee of the Washington County Board approve them for payment:

County Highway Fund	\$51,930.93
County Bridge Fund	\$608.00
County Matching Fund	\$22,666.51
County MFT Fund	\$4,143.25
Road District Fund	<u>\$45,161.95</u>
Township Bridge Fund	<u>\$36,216.85</u>
Total	\$160,727.49

Date: 6/30/2014

*Joseph E. Van*  
Chairman

*William Teechman*

*Eric Brannen*

*Gary Deedman*

*Robert Zell*  
Road and Bridge Committee

Report of Committee

STATE OF ILLINOIS )  
 )  
WASHINGTON COUNTY )

Nashville, Illinois

June 30, 2014

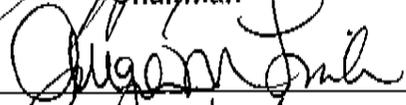
Mr Chairman, Ladies and Gentlemen of the County Board:

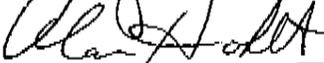
Your committee to who was referred the claims against the County Highway Department for the month of June 2014 would beg leave to submit the following report on the matter before them. That claims as shown on the attached sheets in the following total amount be approve for payment.

County Highway Fund	\$51,930.93
County Bridge Fund	\$608.00
County Matching Fund	\$22,666.51
County MFT Fund	\$4,143.25
Road District Fund	\$45,161.95
Township Bridge Fund	<u>\$36,216.85</u>
Total	\$160,727.49

All of which is respectfully submitted.

  
 \_\_\_\_\_  
 Chairman

  
 \_\_\_\_\_

  
 \_\_\_\_\_

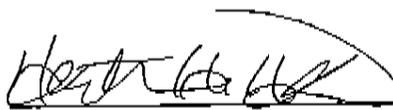
\_\_\_\_\_  
 Claims Committee

**STATE'S ATTORNEY REPORT**

I, HEATH H. HOOKS, WASHINGTON COUNTY STATE'S ATTORNEY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE WASHINGTON COUNTY STATE'S ATTORNEY'S OFFICE FOR THE MONTH OF JUNE, 2014.

FEES EARNED \$ 619.93

FEES COLLECTED AND PAID TO COUNTY TREASURER \$ 619.93

  
\_\_\_\_\_  
Heath H. Hooks  
Washington County State's Attorney

I, the undersigned, attest that the above signature is that of Heath H. Hooks, Washington County State's Attorney, and was signed in my presence on this 8th day of July, 2014.

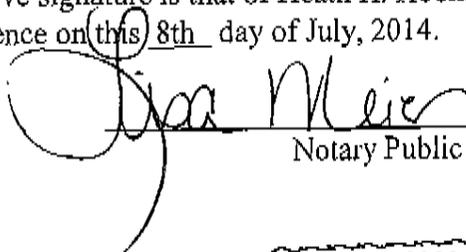
  
\_\_\_\_\_  
Notary Public



Exhibit "B"

**STATE'S ATTORNEY REPORT**

**DRUG PREVENTION FUND**

I, HEATH H. HOOKS, WASHINGTON COUNTY STATE'S ATTORNEY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE WASHINGTON COUNTY STATE'S ATTORNEY'S OFFICE FOR THE DRUG PREVENTION FUND, THE MONTH OF JUNE, 2014.

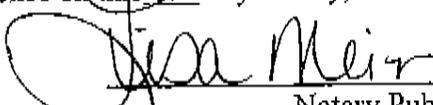
FEES EARNED \$ 21.25

FEES COLLECTED AND PAID TO COUNTY TREASURER \$ 21.25



\_\_\_\_\_  
Heath H. Hooks  
Washington County State's Attorney

I, the undersigned, attest that the above signature is that of Heath H. Hooks, Washington County State's Attorney, and was signed in my presence on this 8th day of July, 2014.



\_\_\_\_\_  
Notary Public



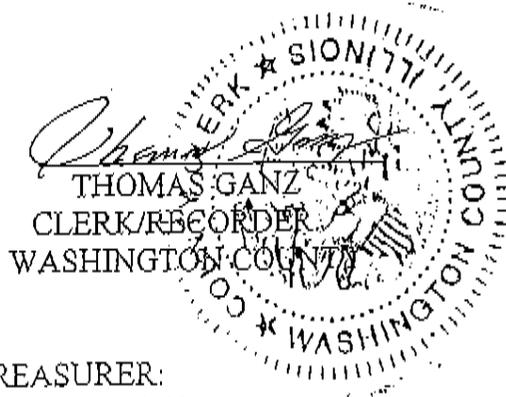


WASHINGTON COUNTY CLERK & RECORDER  
REPORT OF COLLECTIONS  
COLLECTION FOR THE PERIOD 5/1/2014 TO 5/30/2014

TO: WASHINGTON COUNTY BOARD

BEGINNING BALANCE \$37,916.25  
DISBURSEMENTS:  
Tax Redemptions \$16,871.51  
Tax Redemptions Interest 1,557.24  
Stipend/S.S. & IMRF 789.75  
Total Disbursements: \$19,218.50

JUNE 1, 2014



JUNE 1, 2014  
RONDA GROENNERT, WASHINGTON COUNTY TREASURER:  
    (G.I.S. ASSESSOR FUND) 1,620.00  
    (G. I.S. RECORDER FUND) 180.00  
WASHINGTON COUNTY CLERK & RECORDER:  
    (R.H.S.P. - \$9.00 PER 178 DOC) (Escrow Acct) 1,602.00  
IL DEPT. OF PUBLIC HEALTH  
    (\$4.00 SURCHARGE DEATH CERT) 120.00  
STATE TREASURER, IL DOMESTIC VIOLENCE  
    (MARRIAGE LICENSE SURCHARGE) 55.00  
RONDA GROENNERT, WASHINGTON COUNTY TREASURER:  
    (RECORDER AUTO FUND) 630.00  
    (FEE'S COLLECTED) 14,490.75  
TOTAL \$18,697.75

TOTAL DISBURSEMENT \$37916.25

TOTAL DISBURSEMENTS FOR THE MONTH OF JUNE 2014.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1<sup>ST</sup> DAY OF JULY 2014.



*Nancy Heesman*  
\_\_\_\_\_  
NOTARY

Exhibit C

## Washington County Clerk & Recorder Thomas Ganz

*Classification of Fees Report between 6/1/2014 12:00 AM to 6/30/2014 11:59 PM*

**ASSUMED NAMES**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
ASNM	ASSUMED NAMES	1		\$5.00
<b>Group Total:</b>				<b>\$5.00</b>

**CERTIFIED BIRTHS**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
CB	CERTIFIED BIRTH \$5.00	19		\$95.00
CB2	CERTIFIED BIRTH 2 \$2.00	7		\$14.00
<b>Group Total:</b>				<b>\$109.00</b>

**CERTIFIED COPIES**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
CERTREC	CERTIFIED COPY OF RECORD	8		\$40.00
<b>Group Total:</b>				<b>\$40.00</b>

**CERTIFIED DEATHS**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
CD	CERTIFIED DEATH \$5.00	10		\$50.00
CD2	CERTIFIED DEATH 2 \$2.00	20		\$40.00
IDPH	IL DEPT. OF PUBLIC HEALTH \$4.00	10		\$40.00
IDPH2	DEATH CERT 2ND 4.00	20		\$80.00
<b>Group Total:</b>				<b>\$210.00</b>

**CERTIFIED MARRIAGES**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
CM	CERTIFIED MARRIAGE \$5.00	15		\$75.00
CM2	CERTIFIED MARRIAGE 2ND COPY	11		\$22.00
<b>Group Total:</b>				<b>\$97.00</b>

**CROSS REFERENCE**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
CREF	CROSS REFERENCE	1		\$1.00
<b>Group Total:</b>				<b>\$1.00</b>

**DOCUMENT W/OUT LEGAL**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
NOLEG	NOLEG	16		\$16.00
<b>Group Total:</b>				<b>\$16.00</b>

**DOMESTIC VIOLENCE FUND**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
DOMVIO	IL. DOM VIOLENCE FEE \$5.00	11		\$55.00
ML	MARRIAGE LICENSE	12		\$165.00
<b>Group Total:</b>				<b>\$220.00</b>

**EA ADDT'L BOOK/PAGE after 1st**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
ABP	EA ADDT'L BOOK/PAGE after 1st	1		\$1.00
<b>Group Total:</b>				<b>\$1.00</b>

**GIS ASSESSOR**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
GISA	GIS-Assessor \$9.00	180		\$1,620.00

## Washington County Clerk & Recorder Thomas Ganz

### Classification of Fees Report between 6/1/2014 12:00 AM to 6/30/2014 11:59 PM

<b>Group Total:</b>	<b>\$1,620.00</b>
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**GIS RECORDER**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
GISR	GIS-Recorder \$1.00	180		\$180.00
<b>Group Total:</b>				<b>\$180.00</b>

**LIQUOR LICENSE**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
LL	LIQUOR LICENSE	7		\$5,585.00
<b>Group Total:</b>				<b>\$6,585.00</b>

**NONCONFORMING FEE**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
NONC	NONCONFORMING FEE	1		\$12.00
<b>Group Total:</b>				<b>\$12.00</b>

**NOTARY**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
NOT	NOTARY	9		\$45.00
<b>Group Total:</b>				<b>\$45.00</b>

**PHOTOCOPIES**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
COPY	PHOTOCOPIES	1,337		\$1,361.00
<b>Group Total:</b>				<b>\$1,361.00</b>

**Recorders Automation Fee**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
RAF	Recorders Automation Fund \$3.50	180		\$630.00
<b>Group Total:</b>				<b>\$630.00</b>

**Recording Fees**

Fee/Service Code	Description	Fee/Service Count	Indebtedness (\$)	Fees Collected (\$)
D.DT	DEED IN TRUST Filing Fee	4		\$53.00
D.EXEC	EXECUTOR DEED Filing Fee	1		\$12.50
D.QCD	QUIT CLAIM DEED Filing Fee	12		\$152.00
D.RE-RECOR	RE-RECORDED DEED Filing Fee	1		\$14.50
D.SHERIFF	SHERIFF'S DEED Filing Fee	1		\$12.50
D.TD	TRUSTEE DEED Filing Fee	7	\$526,675.00	\$87.50
D.WD	WARRANTY DEED Filing Fee	26	\$2,239,400.00	\$325.00
I.SURV	SURVEY	1		\$50.50
LB.JUDG	JUDGEMENT,NOTICE,DECREE Filing Fee	2		\$25.00
LB.LIS	LIS PENDENS Filing Fee	3		\$37.50
M.ASSIGN	ASSIGNMENT OF MORTGAGE Filing Fee	9		\$112.50
M.MA	MORTGAGE AGREEMENT Filing Fee	2		\$35.00
M.MOD	MODIFICATION EXTENSION Filing Fee	6		\$78.00
M.MTG	MORTGAGES Filing Fee	48		\$1,006.00
M.RE	RE-RECORDED MORTGAGE Filing Fee	3		\$58.50
M.SI	SUPPLEMENTAL INDENTURE Filing Fee	1		\$21.50
M.SUB	SUBORDINATION OF MORTGAGE Filing Fee	1		\$15.50
MI.AFF	AFFIDAVIT Filing Fee	1		\$12.50
MI.DIS	DISCLAIMER Filing Fee	1		\$12.50
MI.EA	EASEMENT Filing Fee	2	\$450.00	\$26.00

## Washington County Clerk & Recorder

Thomas Ganz

### Classification of Fees Report between 6/1/2014 12:00 AM to 6/30/2014 11:59 PM

MI.POA	POWER OF ATTORNEY Filing Fee	1	\$13.50
OG.O&GASMT	OIL & GAS ASSIGNMENT Filing Fee	1	\$12.50
RE.CERT/RE	CERT OF REL OF MTG Filing Fee	2	\$25.00
RE.PREL	PARTIAL RELEASE Filing Fee	1	\$12.50
RE.REL	RELEASE OF MORTGAGE Filing Fee	40	\$500.00
RE.RELMSC	MISC. REL Filing Fee	1	\$12.50
RE.REREL	RE-RECORDED RELEASE OF MTG Filing Fee	1	\$12.50
RE.RFTL	RELEASE OF FEDERAL TAX LIEN	1	\$8.00
RE.ROL	RELEASE OF LIEN Filing Fee	1	\$12.50
<b>Group Total:</b>		<b>\$2,766,525.00</b>	<b>\$2,757.00</b>
<b>Revenue Stamp Taxes</b>			
<i>Fee/Service Code</i>	<i>Description</i>	<i>Fee/Service Count</i>	<i>Fees Collected (\$)</i>
CSH	Washington County Revenue Stamp	28	\$1,383.75
HTF	Illinois St. Revenue Stamp	28	\$2,767.00
<b>Group Total:</b>			<b>\$4,150.75</b>
<b>RHSP SURCHARGE</b>			
<i>Fee/Service Code</i>	<i>Description</i>	<i>Fee/Service Count</i>	<i>Fees Collected (\$)</i>
RHSP	RHSP SURCHARGE	178	\$1,602.00
<b>Group Total:</b>			<b>\$1,602.00</b>
<b>STIPENDS</b>			
<i>Fee/Service Code</i>	<i>Description</i>	<i>Fee/Service Count</i>	<i>Fees Collected (\$)</i>
STIP	STIPENDS	1	\$789.75
<b>Group Total:</b>			<b>\$789.75</b>
<b>TAX REDEMPTION</b>			
<i>Fee/Service Code</i>	<i>Description</i>	<i>Fee/Service Count</i>	<i>Fees Collected (\$)</i>
TR	TAX REDEMPTION	6	\$18,428.75
TRCL	TAX REDEMPTION CLERK FEE	6	\$18.00
<b>Group Total:</b>			<b>\$18,446.75</b>
<b>Report Totals:</b>		<b>\$2,766,525.00</b>	<b>\$37,878.25</b>

### Activity Deposits

Cash (+)	\$4,979.30
Change Given (-)	(\$20.69)
Checks (+)	\$32,988.64
Electronic Transfer (+)	\$8.00
	\$0.00

# Washington County Clerk & Recorder Thomas Ganz

*Classification of Fees Report between 6/1/2014 12:00 AM to 6/30/2014 11:59 PM*

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<i>Cash Deposit Total:</i>	<i>\$4,958.61</i>
<i>Check/Money Order Deposit Total:</i>	<i>\$32,988.64</i>
<i>Credit Card Total:</i>	<i>\$0.00</i>
<i>Electronic Transfer [ACH] Total:</i>	<i>\$8.00</i>
<hr/>	
<b>SubTotal:</b>	<b>\$37,955.25</b>
	<u>    39.<sup>00</sup></u>
<i>Reconciling Account Total:</i>	<i>\$8.00</i>
<hr/>	
<b>Grand Total:</b>	<b>\$37,963.25</b>

Cashier: \_\_\_\_\_

Drawer Opened: 6/13/2014 8:33AM

Drawer Closed: 6/16/2014 8:21AM

I, CHARLES PARKER SHERIFF OF WASHINGTON COUNTY, STATE THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF June 2014.

FEEES EARNED	\$476.00
FEEES COLLECTED AND PAID TO THE COUNTY TREASURER	\$218.00

DIETING PRISONERS	\$2,766.76
SAL. DUE SHERIFF	\$3,423.08
SERVICE CALLS	\$768.00
WRIT	
BALANCE DUE SHERIFF	\$3,423.08

CRIMINAL ARRESTS..... 10  
 TRAFFIC ARRESTS.....104  
 WARNINGS..... 91

Charles Parker  
 SHERIFF CHARLES PARKER

I, Paulette Leonard ATTEST THAT THE ABOVE SIGNATURE IS THAT OF CHARLES PARKER SHERIFF OF WASHINGTON COUNTY AND WAS SIGNED IN MY PRESENCE THIS 7th DAY OF July 2014.

Paulette Leonard  
 NOTARY



EXhibit "D"



**WASHINGTON COUNTY  
EMERGENCY AMBULANCE AND RESCUE SERVICE**

160 N. WEST COURT STREET NASHVILLE, ILLINOIS 62263

Phone: (618) 327-3075

Fax: (618) 327-7281

## Monthly Report for June 2014

### Receipts/Billing

Billed Out	\$ 70,895.70
Collected	\$ 62,389.91
Write Off Amount	\$ 19,742.76

Turned In Amount	\$ 62,389.91
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### Total Expenses

June 2014	\$ 206,461.43
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### Total Calls for 2014

December 2013:	152
January 2014:	151
February 2014:	113
March 2014:	157
April 2014:	167
May 2014:	203
June 2014:	154

<b>2014 Totals:</b>	<b>1097</b>
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### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St.

Phone (618) 327-4800

Nashville, IL 62263

ext. 345

E-Mail [Rick.Greten@washingtonco.illinois.gov](mailto:Rick.Greten@washingtonco.illinois.gov)

FAX (618) 327-3692

#### OFFICE HOURS

Tuesday 8:00am-12:00 noon

Thursday 8:00am-4:00pm

### ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on June 26th, 2014 at 8:00pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #003-14 was presented by J.J. Schomaker, on requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification of:

3.9 acres out of 10 acres in the NE ¼ of the  
SW ¼ of the SE ¼ of Section 20, T.2S.-R.2W. of the  
3<sup>rd</sup> Pm in Washington County, Illinois

from Ag. to Rural Residential (R-1) to permit

Rural Residential uses

and

WHEREAS, the Zoning Board of Appeals has recommend the   X   Approval,        Denial, the County Board of Washington County concurs in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from Ag. to R-1 to be   X   Granted        Denied.

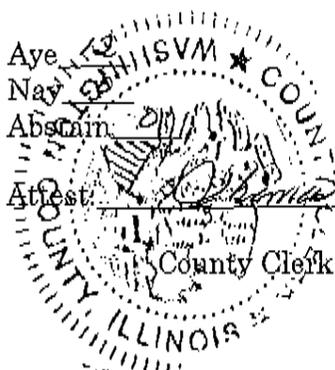
ADOPTED this 8<sup>th</sup> day of July, 2014.

Aye

Nay

Abstain

Attest:



County Clerk

*[Signature]*

*[Signature]*

County Board Chairman

Exhibit "F"

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St.  
Nashville, IL 62263

Phone (618) 327-4800  
ext. 345

E-Mail [Rick.Greten@washingtonco.illinois.gov](mailto:Rick.Greten@washingtonco.illinois.gov) FAX (618) 327-3692

#### OFFICE HOURS

Tuesday 8:00am-12:00 noon  
Thursday 8:00am-4:00pm

#### ORDINANCE FOR SPECIAL USE PERMIT

WHEREAS, a public hearing was held in the Washington County Courthouse, Nashville, Illinois on June 26<sup>th</sup>, 2014 at 8:00pm before the Washington County Zoning Board of Appeals, and notice of said hearing was duly given; and  
WHEREAS, an application #003-14 was made by NC LLC-Mara Meyers requesting the granting of a Special Use Permit to permit:

An Agricultural Product Processing Plant (medical cannabis cultivation center):

In (a/an) Ag. District on the property hereinafter described:

20 acres in the S ½ of the SW ¼ of the  
SE ¼ of Section 36, T.1N.-R.3W. of the  
3<sup>rd</sup> PM in Washington County, Illinois

WHEREAS, the Zoning Board of Appeals recommends the      Approval   X   Denial of said application; and  
Conditions of approval (if any):

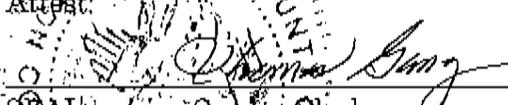
WHEREAS, the County Board of Washington concurs in the aforesaid findings and recommendations.

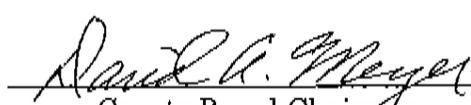
NOW, THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois, that a Special Use Permit for the above described use on this property be      Granted   X   Denied      Granted subject to the above stated conditions.

ADOPTED this   8<sup>th</sup>   day of   July  , 2014.

AYE   12    
NAY   0    
ABSTAIN   0  

Attest:

  
\_\_\_\_\_  
County Clerk

  
\_\_\_\_\_  
County Board Chairman

