

WASHINGTON COUNTY, ILLINOIS  
CONSOLIDATED ELECTION  
APRIL 2<sup>ND</sup>, 2019  
SPECIMEN BALLOTS  
AND NOTICES

**2019 Consolidated Election**

**Dates of Importance**

Thursday, February 21<sup>st</sup> – First day to vote by mail

Thursday, February 21<sup>st</sup> – First day of early voting

Tuesday, March 5<sup>th</sup> – Last day to register to vote

Wednesday, March 6<sup>th</sup> – First day of grace period voting

Thursday, March 28<sup>th</sup> – Last day to receive application to vote by mail

Saturday, March 30<sup>th</sup> – Open from 8:00 – 12:00

Monday, April 1<sup>st</sup> – Last day for early voting

Tuesday, April 2<sup>nd</sup> – Last day of grace period registration

**Tuesday, April 2<sup>nd</sup> – Election Day**

Thursday, April 4<sup>th</sup> – Voter Registration Reopens

Tuesday, April 23<sup>rd</sup> – Last day for canvassing of Election

FOR ELECTION RESULTS GO TO:

**GBSVOTE.COM**



A handwritten signature in cursive script that reads "Nancy Heseman". The signature is written in black ink and is positioned above a horizontal line.

Nancy Heseman  
Washington County Clerk

NANCY HESEMAN  
WASHINGTON COUNTY CLERK & RECORDER  
101 E. ST. LOUIS STREET  
NASHVILLE, IL 62263  
618-327-4800 EXT. 300  
[nancy.heseman@washingtonco.illinois.gov](mailto:nancy.heseman@washingtonco.illinois.gov)

## **APRIL 2, 2019 CONSOLIDATED Election**

### **Voting Notice**

#### **Early Voting *February 21<sup>st</sup> – April 1<sup>st</sup>***

Under early voting, a registered voter wishing to vote before Election Day can do so in the County Clerk's Office

#### **Vote by Mail *February 21<sup>st</sup> – March 28<sup>th</sup>***

A registered voter, who wishes to vote by mail, can do so by contacting the County Clerk's Office by phone, email, or in person. The last day the County Clerk's Office can receive an application for a ballot to be mailed is Thursday, March 28<sup>th</sup>, 2019.

#### **Close of Voter Registration *March 5<sup>th</sup>***

March 5<sup>th</sup>, 2019 is the last day for regular voter registration or transfer of registration for the General Election. Regular voting registration re-opens on April 4<sup>th</sup>, 2019.

#### **Grace Period Voting *March 6<sup>th</sup> – April 2<sup>nd</sup>***

Grace Period Voting is where you register to vote and/or transfer your voting information and vote **THE SAME DAY** (including Election Day) in the County Clerk's Office.

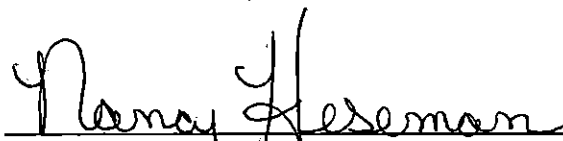
#### **Consolidated Election *Tuesday, April 2<sup>nd</sup>***

Voting at all Polling Places 6:00 AM to 7:00 PM

#### **Office Hours:**

Monday – Friday 8:00am – 4:00pm

Saturday, March 30<sup>th</sup>, 2019 – 8:00a.m.-12:00 noon



Nancy Heseman  
Washington County Clerk



# NOTICE OF CONSOLIDATED ELECTION

Notice is hereby given on April 2, 2019 at all 21 Precincts in the County of Washington, an election will be held for the several offices listed below, which election will be open at 6:00 a.m. and continued until 7:00 p.m. of that day.

## City of Ashley

Councilman (4-year term)

## City of Centralia

Mayor

Councilman (4-year term)

## City of Nashville

Alderman (4-year term)

## City of Wamac

Alderman Ward 1 (4-year term)

## Village of Addieville

Trustee (4-year term)

## Village of DuBois

President (2-year unexpired term)

Clerk (2-year unexpired term)

Trustee (4-year term)

Trustee (2-year unexpired term)

## Village of Hoyleton

Trustee (4-year term)

## Village of Irvington

Trustee (4-year term)

## Village of New Minden

Trustee (4-year term)

## Village of Oakdale

Clerk (2-year unexpired term)

Trustee (4-year term)

Trustee (2-year unexpired term)

## Village of Okawville

Trustee (4-year term)

Trustee (2-year unexpired term)

## Village of Radom

Trustee (4-year term)

## Village of Richview

Trustee (4-year term)

## Village of Venedy

Trustee (4-year term)

## Memorial Park District

President

Trustee (4 year term)

## Public Library District

Ashley (6-year term)

Centralia (6-year term)

Centralia (2-year unexpired term)

Marissa (6-year term)

Marissa (4-year unexpired term)

Marissa (2-year unexpired term)

## Board

Oakdale GSD 1 (2-year unexpired term)

Oakdale GSD 1 (4-year term)

Irvington GSD 11 (2-year unexpired term)

Irvington GSD 11 (4-year term)

Ashley CCSD 15 (4-year term)

St. Libory GSD 30 (4-year term)

Willow Grove GSD 46 (2-year unexpired term)

Willow Grove GSD 46 (4-year term)

Nashville GSD 49 (4-year term)

Pinckneyville GSD 50 (4-year term)

Centralia City SD 135 (4-year term)

North Wamac GSD 186 (2-year unexpired term)

North Wamac GSD 186 (4-year term)

West Washington CUSD 10 (2-year unexpired term)

West Washington CUSD 10 (4-year term)

Marissa CUSD 40 (2-year unexpired term)

Marissa CUSD 40 (4-year term)

Freeburg CHSD 77 (4-year term)

Nashville CHSD 99 (4-year term)

Pinckneyville CHSD 101 (4-year term)

Centralia HSD 200 (2-year unexpired term)

Centralia HSD 200 (4-year term)

**Trustees of Community College**

Kaskaskia CCD 501 (6-year term)

Rend Lake CCD 521 (6-year term)

Rend Lake CCD 521 (2-year unexpired term)

**Members of the Regional Board of Schools**

(Clinton, Jefferson, Marion, Washington Counties)

**Members of the Regional Board of Schools**

(St. Clair County)

(6-year term)

(4-year unexpired term)

**Kaskaskia Water District**

Trustee (4-year term)

**21 POLLING PLACES  
WASHINGTON COUNTY**

ASHLEY TOWNSHIP 010001	ASHLEY COMMUNITY BLDG 660 E. MAIN ST, ASHLEY, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #1
BEAUCOUP TOWNSHIP 020001	HIGHWAY COMMISSIONER'S OFFICE 22270 BENTON ST, NASHVILLE, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #2
BOLO TOWNSHIP 030001	BOLO TOWNSHIP HALL 2847 TOWN HALL RD, NASHVILLE, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #1
COVINGTON TOWNSHIP 040001	COVINGTON TOWNSHIP BLDG 16448 COVINGTON RD, OKAWVILLE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
DUBOIS, PRECINCT #1 050001	DUBOIS VILLAGE HALL 75 W. BROADWAY ST, DUBOIS, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #1
DUBOIS, PRECINCT #2 050002	RADOM VILLAGE HALL 377 E. MAIN ST, RADOM, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #1
HOYLETON, PRECINCT #1 060001	HOYLETON COMMUNITY CLUB 368 N. PARK ST, HOYLETON, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #1
HOYLETON, PRECINCT #2 060002	ST. JOHN'S LUTHERAN SCHOOL 18047 STATE RT 177, NEW MINDEN, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #1
IRVINGTON TOWNSHIP 070001	RURITAN COMMUNITY CLUB 208 N SECOND ST, IRVINGTON, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #1
JOHANNISBURG TOWNSHIP 080001	JOHANNISBURG TOWN HALL 9060 TODD RD, VENEDY, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
LIVELY GROVE TOWNSHIP 090001	LIVELY GROVE TWP BLDG 2286 COUNTY HWY. 10, MARISSA, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
NASHVILLE #1, #3 & #4 10001, 10003, 10004 (No Nashville #2)	NASHVILLE COMMUNITY CENTER 455 S. WASHINGTON ST, NASHVILLE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #2
OAKDALE TOWNSHIP 110001	OAKDALE VILLAGE HALL 75 N. WEIGH ST, OAKDALE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
OKAWVILLE, PRECINCT #1 120001	OKAWVILLE TOWNSHIP BLDG 108 W. TWELFTH ST, OKAWVILLE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
OKAWVILLE, PRECINCT #2 120002	ADDIEVILLE VILLAGE HALL 158 S. MAIN ST, ADDIEVILLE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
PILOT KNOB TOWNSHIP 130001	PILOT KNOB TOWN HALL 4017 BLACK DIAMOND RD, NASHVILLE, IL	MOST OF PILOT KNOB IN: 15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP LITTLE IN: 15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #2
PLUM HILL TOWNSHIP 140001	PLUM HILL TOWN HALL 10033 PLUM HILL CHURCH RD, NASHVILLE, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3
RICHVIEW TOWNSHIP 150001	RICHVIEW VILLAGE HALL 227 S. SHANNON AVE, RICHVIEW, IL	15 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST. #1
VENEDY TOWNSHIP 160001	VENEDY VILLAGE HALL 52 S. CENTENNIAL RD, VENEDY, IL	15 <sup>TH</sup> CONG, 54 <sup>TH</sup> LEG, 108 <sup>TH</sup> REP COUNTY BOARD DIST #3

**SPECIMEN BALLOT  
CONSOLIDATED ELECTION  
APRIL 2, 2019**

*Nancy Heseman*

Nancy Heseman, Washington County Clerk & Recorder

**WASHINGTON COUNTY, ILLINOIS**

<b>CITY OF ASHLEY</b>	<b>VILLAGE OF DUBOIS</b>
<p align="center"><b>FOR COUNCILMAN (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> LINDA GAMMON INDEPENDENT</p> <p><input type="radio"/> CHRYSTAL BARBEE INDEPENDENT</p> <p><input type="radio"/> MICHELLE RYBICKI INDEPENDENT</p>	<p align="center"><b>FOR VILLAGE CLERK TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> MELISSA FLEISCHMANN INDEPENDENT</p>
<b>CITY OF CENTRALIA</b>	<b>VILLAGE OF HOYLETON</b>
<p align="center"><b>FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> VERNELL BURRIS</p> <p><input type="radio"/> BRYAN A. KUDER</p> <p><input type="radio"/> THOMAS J. HENEGAR</p> <p><input type="radio"/> HOWARD JONES</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> JEANNETTE BOCHANTIN INDEPENDENT</p> <p><input type="radio"/> NICHOLAS KETTERHAGEN INDEPENDENT</p> <p><input type="radio"/> RAYMOND KLAYBOR INDEPENDENT</p> <p><input type="radio"/> MARK KLAYBOR INDEPENDENT</p>
<p align="center"><b>FOR CITY COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> WILLIAM C. (BILL) SMITH</p> <p><input type="radio"/> NICHOLAS "NICK" HEATH</p> <p><input type="radio"/> DAVID SAUER</p> <p><input type="radio"/> ROBERT "SPANKY" SMITH</p> <p><input type="radio"/> Write-in</p>	<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p align="center">No Candidate</p>
<b>CITY OF NASHVILLE</b>	<b>VILLAGE OF IRVINGTON</b>
<p align="center"><b>FOR ALDERMAN (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> SUSAN M. FINKE</p> <p><input type="radio"/> SHAWN E. KABAT</p> <p><input type="radio"/> GREG HOPFINGER</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> TOM HASSELL INDEPENDENT</p> <p><input type="radio"/> FRANK TOMASEK INDEPENDENT</p> <p><input type="radio"/> ADAM BRAMMEIER INDEPENDENT</p> <p><input type="radio"/> KRISTINE M. SCHNITKER INDEPENDENT</p>
<b>CITY OF WAMAC</b>	<b>VILLAGE OF NEW MINDEN</b>
<p align="center"><b>FOR ALDERMAN WARD ONE (VOTE FOR ONE)</b></p> <p><input type="radio"/> LAURIE HOLMES</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> MARTIN SIMS CITIZENS</p> <p><input type="radio"/> SANDI SHIBE CITIZENS</p> <p><input type="radio"/> KEITH DROEGE CITIZENS</p>
<b>VILLAGE OF ADDIEVILLE</b>	<b>VILLAGE OF OAKDALE</b>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> BILL FREDERKING INDEPENDENT</p> <p><input type="radio"/> BRIAN GABROVIC INDEPENDENT</p> <p><input type="radio"/> NICK ZAPP INDEPENDENT</p>	<p align="center"><b>FOR VILLAGE CLERK TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p align="center">No Candidate</p>
<b>VILLAGE OF DUBOIS</b>	
<p align="center"><b>FOR VILLAGE PRESIDENT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> LINDA BASS WILLIAMS INDEPENDENT</p>	

<p align="center"><b>VILLAGE OF OAKDALE</b></p>	<p align="center"><b>CENTRALIA REGIONAL PUBLIC LIBRARY DISTRICT</b></p>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> SHERRIE KROENER</p> <p><input type="radio"/> CINDY HARRE</p> <p><input type="radio"/> MELISSA TURNER</p> <p><input type="radio"/> MARTY BOLING</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> EDWARD MARK PAINE</p> <p><input type="radio"/> JULIANNE BOLTZ</p>
<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p>No Candidate</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DAVID PARKER</p> <p><input type="radio"/> BEVERLY VIROBIK</p>
<p align="center"><b>VILLAGE OF OKAWVILLE</b></p>	<p align="center"><b>MARISSA AREA PUBLIC LIBRARY DISTRICT</b></p>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p> <p><input type="radio"/> Write-in _____</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> PAM WELSHANS</p> <p><input type="radio"/> NATALIE KRAUSE</p> <p><input type="radio"/> PAM RUNYON</p> <p><input type="radio"/> STEPHANIE GERALDS-TRAMMELL</p>
<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Write-in _____</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> ANNA LAY</p>
<p align="center"><b>VILLAGE OF RADOM</b></p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> KATIE JACKSON</p>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> ANITA JURKOWSKI INDEPENDENT</p> <p><input type="radio"/> RICHARD RYBACKI INDEPENDENT</p> <p><input type="radio"/> MIKE TOMASZEWSKI INDEPENDENT</p>	<p align="center"><b>ASHLEY PUBLIC LIBRARY DISTRICT</b></p>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> JAMES TURNER INDEPENDENT</p> <p><input type="radio"/> JAMES PERJAK INDEPENDENT</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> DENISE EVANS</p> <p><input type="radio"/> ELLEN BOCZEK</p>
<p align="center"><b>VILLAGE OF VENEDY</b></p>	<p align="center"><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15</b></p>
<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> ROGER GREEN INDEPENDENT</p> <p><input type="radio"/> GERALD SCANLAN INDEPENDENT</p> <p><input type="radio"/> AL SCHRADER INDEPENDENT</p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p align="center"><b>MEMORIAL PARK DISTRICT</b></p>	<p>NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W Ashley-Richview NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E Casner NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W DuBois</p>
<p align="center"><b>FOR PARK PRESIDENT TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> STEVEN R. FLETCHER</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>Township 3S Range 1E</p> <p><input type="radio"/> TERRY SCHETTLER</p> <p>Township 2S Range 1W</p> <p><input type="radio"/> TAMMY EBERT</p> <p>Township 3S Range 1W</p> <p><input type="radio"/> ROSS SCHULTZE</p>
<p align="center"><b>FOR PARK TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> ROLAND MEYER</p> <p><input type="radio"/> PAT HUMPHREY</p> <p><input type="radio"/> DENNIS HOELSCHER</p>	

<p align="center"><b>CENTRALIA CITY SCHOOL DISTRICT NO. 135</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> BLAKE GRIFFIN <input type="radio"/> RENAE BAUER <input type="radio"/> JEREMY MARTIN</p>	<p align="center"><b>PINCKNEYVILLE GRADE SCHOOL DISTRICT NO. 50</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> GREG CONWAY <input type="radio"/> BILL YATES <input type="radio"/> PAUL NEHRKORN <input type="radio"/> RICHARD DEGLER</p>
<p align="center"><b>IRVINGTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 11</b></p>	<p align="center"><b>ST. LIBORY CONSOLIDATED SCHOOL DISTRICT NO. 30</b></p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR TWO)</b></p> <p align="center">No Candidate</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> JULIE M. LANGE <input type="radio"/> ROBERT STRODER</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p align="center">No Candidate</p>	<p align="center"><b>NASHVILLE COMMUNITY HIGH SCHOOL DISTRICT NO. 99</b></p>
<p align="center"><b>NASHVILLE COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 49</b></p>	<p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 3W Pilot Knob NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2W Beaucoop NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3W Covington NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3W Nashville NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2W Bolo NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2W Hoyleton NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W Richview</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> KEVIN RENCH <input type="radio"/> PAUL J. BARCZEWSKI <input type="radio"/> TOM SPEEDIE</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>Township 2S Range 2W <input type="radio"/> DAVID ENGELE Township 2S Range 3W <input type="radio"/> ERIC RIC JONES <input type="radio"/> JOSHUA D. SNEAD Township 2S Range 1W <input type="radio"/> SHAWN KNEPP</p>	<p align="center"><b>WILLOW GROVE SCHOOL DISTRICT NO. 46</b></p>
<p align="center"><b>DAKDALE COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 1</b></p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR TWO)</b></p> <p><input type="radio"/> AMY NICHOLS <input type="radio"/> LAYNE MICHAEL</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> SAMANTHA HARRE</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> CLAY BEAVER <input type="radio"/> JOHN TOEDTE <input type="radio"/> JAMES JUSTIN SHOEMAKER <input type="radio"/> PATTY PEECK</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> MARK SNEAD <input type="radio"/> JEFFREY BERGMANN <input type="radio"/> KRISTY GEPPERT <input type="radio"/> CHARLIE GIACOMO</p>	<p align="center"><b>NORTH WAMAC SCHOOL DISTRICT NO. 186</b></p>
	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR THREE)</b></p> <p align="center">No Candidate</p>
	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> NORMAN D. FAULKNER</p>



**PINCKNEYVILLE  
COMMUNITY HIGH SCHOOL DISTRICT NO. 101**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF THREE)**

- UNINCORPORATED AREA
- JENNIFER ROBB
  - INCORPORATED AREA
  - KYLE PURSELL
  - GREG BIGHAM

**CENTRALIA HIGH SCHOOL DISTRICT NO. 200**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST ONE MEMBER SHALL BE ELECTED FROM THE UNINCORPORATED AREA.

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED  
TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE  
WINNERS OF THE FULL TERMS.  
(VOTE FOR A TOTAL OF ONE)**

- INCORPORATED AREA
- LARRY JAMES

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

- INCORPORATED AREA
- KEITH KESSLER
  - ROD SNOW
  - GALEN MAHLE

UNINCORPORATED AREA

  - MICHAEL NEUDECKER

**FREEBURG COMMUNITY HIGH SCHOOL DISTRICT NO. 77**

Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory.  
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR THREE)**

- GARY C. HENNING
- DEAN H. GAUCH
- DOUGLAS PARRISH

**MARISSA COMMUNITY UNIT SCHOOL DISTRICT NO. 40**

Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district.  
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR ONE)**

- From the remaining congressional townships:
- PAMELA HALL

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR TWO)**

2 shall be elected from Marissa Township 3SOUTH Range 6WEST

- MARISSA TOWNSHIP 3S RANGE 6W
- PETER PANNIER
  - KEVIN LEEMON
  - JEREMY WILEY

**(VOTE FOR ONE)**

1 board member shall be elected from the remaining congressional townships.

The remaining Congressional Townships

- DANA FRITSCH

**WEST WASHINGTON COUNTY  
COMMUNITY UNIT SCHOOL DISTRICT NO. 10**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.  
ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3W Covington  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 4W Okawville  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W Venedy  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3W Nashville  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 4W Plum Hill  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W Johannsburg  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W Oakdale  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W Lively Grove

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED  
TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE  
WINNERS OF THE FULL TERMS.  
(VOTE FOR A TOTAL OF ONE)**

Township 2S Range 4W

- BRETT A ROE

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF THREE)**

Township 1S Range 4W

- PAUL JANSEN
- RYAN WELCH
- MARY "CATHY" COOK

Township 2S Range 5W

- DENNIS LINTKER

**KASKASKIA COMMUNITY COLLEGE DISTRICT NO. 501**

**FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- LINDA S. STOVER
- BILL HAWLEY

**REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521**

**FOR TRUSTEES OF THE COMMUNITY  
COLLEGE DISTRICT  
TO SERVE A 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- RANDALL CROCKER
- LARRY MANNING

**FOR TRUSTEES OF THE  
COMMUNITY COLLEGE DISTRICT  
TO SERVE AN UNEXPIRED 2-YEAR TERM  
(VOTE FOR NOT MORE THAN ONE)**

- JEFF JONES

**REGIONAL BOARD**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES)  
(VOTE FOR NOT MORE THAN TWO)**

**No Candidate**

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(ST. CLAIR COUNTY)**

Instructions to voters: Not more than one may serve from the same congressional township.

**TO SERVE A FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

Township 2N Range 8W

- DALLAS ALLEY

**FOR MEMBERS OF THE  
REGIONAL BOARD OF SCHOOL TRUSTEES  
(ST. CLAIR COUNTY)**

**TO SERVE AN UNEXPIRED 4-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

Township 1N Range 8W

- SHARON L. HARMS

Write-in

**KASKASKIA WATER DISTRICT**

**FOR TRUSTEE  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR NOT MORE THAN THREE)**

- BOB ETLING
- VANCE WILLIAM HEIL
- PAUL HARGROVE

**NOTICE**  
**AUTOMATIC TABULATING EQUIPMENT TEST**

Notice is hereby given that the Public Test of the Automatic Tabulating Equipment required by 10 ILCS 5/24A-9, 24B-9 or 24C-9, for the Consolidated Election, will be held on Tuesday, March 26, 2019 at 9:00 a.m. at the County Clerk's Office, Washington County Court House, 101 E. St. Louis St., Nashville, Illinois.

As prescribed by the Election Code, this test is open to representatives of the political parties, the press, representatives of the State Board of Elections and the public.

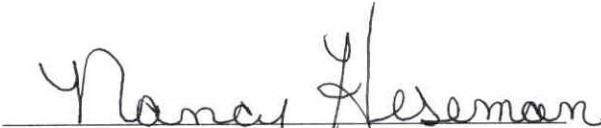


  
Nancy Heeseman  
Washington County Clerk

**NOTICE OPEN ADDITIONAL HOURS**

The County Clerk's Office will be open on Saturday, March 30, 2019 from 8:00 a.m. – 6:00 p.m. for Early and Grace Voting for the April 2, 2019 Consolidated Election.



  
Nancy Heeseman  
Washington County Clerk