WASHINGTON COUNTY BOARD

101 E. St. Louis St., Nashville, IL. 62263 COUNTY BOARD MEETING: 7:00 P.M October 8, 2024

AGENDA

- 1. Prayer and Pledge
- 2. Call to Order
- 3. Roll Call
- 4. Acknowledgment of Guests
- 5. Approval of the September 10, 2024 County Board Minutes & September 19, 2024 Special Board Meeting
- Highway Department:

Resolution to appropriate township aid under 605 ILCS 5/5-501 -Johannisburg RD - Darmstadt Rd

- 7. Claims against the County
- 8. Approve County Board Expenses
- 9. State's Attorney's Monthly Report
- 10. Resolution: Contract with the Office of the State's Attorneys Appellate Prosecutor
- 11. County Clerk and Recorder's Monthly Report
- 12. Approve the November 5, 2024 General Election Expenses
- 13. Sheriff's Monthly Report
- 14. Emergency Ambulance & Rescue Service Monthly Report
- 15. Treasurer's Monthly Cash Flow & Budgetary Status Report
- 16. ARPA Fund monthly recap (Informational Only)
- 17. Zoning: Case #Z006-24 Tim Renth Map Amendment part of Section 5, 1 South 2 West
- 18. Memorandum of Understanding for LAC position in Dispatch
- 19. Committee Reports:

Building:

- 1. Miken Quote for Security update
- 2. Permission to proceed with Dispatch renovation at the existing Ambulance facility

Sheriff's/Communication/Drug Task:

- 1. Towed Vehicle Fee
- 2. Discuss adding a Deputy
- 3. Vote on Memorandum of understanding for Leads coordinator in Sheriff's Department
- 20. Approve Monthly Utility Expenses, and Payroll Expenses
- 21. Opportunity for the General Public to address the County Board
- 22. Adjournment

Agenda items may be re-arranged during the meeting at the Board's discretion.

Old and New Business may be discussed within each agenda item.

General Comments on non-agenda items may be made without action being taken.

District 1:	District 2:	District 3:
Eugene "Gene" Lamczyk Jr.	Dan Bronke	Douglas Bening
Kathy Muenter	Alan Hohit	Eric Brammeier
Rodney Small	Dave Ibendahl	David Meyer - Chairman
Gary Suedmeyer – Vice-Chairman	Brian Klingenberg	Paul Todd
Larry Unverfehrt	Dennis Shemonic	David Karg

OFFICIAL PROCEEDINGS WASHINGTON COUNTY BOARD MEETING October 8, 2024

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the Washington County Courthouse Nashville, Illinois on Tuesday, October 8, 2024 for the purpose of transacting county business that might come before the Board.

Present and presiding were Chairman David Meyer and Shari Hempen, County Clerk and Clerk of the Board.

Roll Call was taken by County Clerk Hempen with 13 members present. Those present were, Bronke, Ibendahl, Hohlt, Karg, Muenter, Brammeier, Meyer, Shemonic, Small, Suedmeyer, Todd, Bening and Unverfehrt. Absent were Klingenberg and Lamczyk

Others present were Dan Janowski-State's Attorney, Matt Bierman & Darrah Sabo – EMA and Zoning, John Felchlia – Ambulance Administrator, Kiefer Heiman-Highway Superintendent, Jeff Twardowski-24TH Judicial Circuit, Sheriff Ross Schultze, Brittany Bateman – Sheriff's Office Manager, Todd Marver-Washington County News, Jessica Eldridge - Director of Court Services/Chief Probation Officer, Levi Foreman – Court Security

Following the Lord's Prayer and the Pledge of Allegiance, Vice-Chairman Suedmeyer called the meeting of the Washington County Board to order at 7:09 p.m.

Chairman Meyer asked if there were any additions or corrections to the minutes of the County Board Meeting held on September 10, 2024. With no additions or corrections, a motion was made by Shemonic seconded by Karg to approve the minutes as presented. Motion carried. Chairman Meyer asked if there were any additions or corrections to the minute of the Special County Board Meeting held on September 19, 2024 a motion was made by Ibendahl seconded by Bening to approve the minutes as presented.

Kiefer Heiman – County Highway Engineer presented Resolution # 2024-65 to replace a failing drainage structure, consisting of a 60" arched steel cross culvert of TR179, Darmstadt Road, Johannisburg Road District, located in 0.25 miles west of Primrose Road in Section 28, T2S, R5W (See Exhibit A). Brammeler made a motion to approve the resolution as presented, seconded by Ibendahl. Motion carried

The Claims against the County Report was presented to the Board for approval by Ibendahl. TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE MET ON October 8, 2024, 2024 EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE ORDER ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNTS ALLOWED. (See Exhibit B) Ibendahl made a motion to pay the claims and add Eggemeier Associates Architects \$16,873, Republic Services \$437.22, Tri-County \$74.90 and to pay \$4000 out of the Adult Redeploy IL for gift cards. (See Exhibit C). Ibendahl made a motion to accept the report as presented and approve payment of the added claims Seconded by Suedmeyer. Roll call vote was taken with 13 ayes, and 2 absent. Motion carried.

A motion was made by Ibendahl seconded by Bening to make restitution to the County Board's Per Diems. Motion carried.

The State's Attorney Monthly Report Janowski appeared before the Board to present his monthly report for approval. (See Exhibit D) A motion was made by Bening seconded by Hohlt to accept the report as presented. Motion carried.

Resolution 2024-66 (See Exhibit E) for the State's Attorneys Appellate Prosecutor to continue Legal Education training programs to the State's Attorney and Assistant State's Attorneys. A motion was made by Brammeier seconded by Suedmeyer. Motion carried.

The County Clerk and Recorder's Monthly Report Clerk Hempen presented her report to the Board for approval. (See Exhibit F) A motion was made by Suedmeyer seconded by Hohlt to approve the report as presented. Motion carried. Hempen told the board that as of 3:30 pm October 8th there have been 743 Vote by Mail ballots mailed out, 210 returned and 129 early voters in the office.

Clerk Hempen asked the Board to approve the November 5, 2024 Election expenses. A motion was made by Shemonic seconded by Todd to approve all Election Expenses for November 5, 2024. Motion carried

The Sheriff's Monthly Report (See Exhibit G) Sheriff Schultze appeared before the board to present the Sheriff's Department monthly and yearly report. A motion was made by Unverfehrt seconded by Muenter to accept the reports as presented. Motion carried. Yearly report (Exhibit H)

The Ambulance Monthly Report (See Exhibit I) Felchlia appeared before the board to present his monthly report. A motion was made by Small Brammeier seconded by Small to approve the report as presented. Motion carried.

The Treasurer's Monthly Cash Flow Statement and Budgetary status Reports for Period ending 09/30/2024 (See Exhibits J & K). A motion was made by Unverfehrt seconded by Brammeier to accept the report as presented subject to audit review. Motion carried.

ARPA Fund monthly recap (Informational Only) (See Exhibit L).

Zoning Application #Z006-24 (Ordinance #2024-25) (See Exhibit M) an application was presented by Tim Renth requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District classification on 2.5 acres from Ag to R-1. A part of the Northeast Quarter of the Northwest Quarter and all that part of the Northwest Quarter of the Northeast Quarter Section 5, Township 1 South, Range 2 West and continued. A motion was made by Muenter seconded by Karg motion carried. Roll call vote was taken with 13 ayes and no nays.

A Memorandum of Understanding (See Exhibit N) by and between I.B.E.W. Local 702 & The County of Washington for Leads Coordinator in Dispatch/Communications Department. Compensate Lynze Joseph from January 1, 2024 to date of this Memorandum. The compensation shall be a proration of the amount of \$500 for the full year. This agreement expires on November 30, 2025. A motion was made by Small seconded by Bening. Motion carried.

COMMITTEE REPORTS:

Ambulance- 1 meeting

Animal Control- No meeting

Cemetery- No meeting

Claims against the County- 1 meeting

Sheriff's/Communications/Drug Task- 3 meetings

The Towed Vehicle Fee was not ready to present, the committee needs to check on a few more things. No report on adding another deputy. The committees are still discussing budget.

A Memorandum of Understanding (See Exhibit O) by and between I.B.E.W. Local 702 & The County of Washington for Leads Coordinator in the Sheriff's Department. Compensate Brittany Bateman from January 1, 2024 to date of this Memorandum. This compensation shall be a proration of the amount of \$500 for the full year. This agreement expires on November 30, 2025. A motion was made by Unverfehrt seconded by Bronke. Motion carried.

County Buildings- 1 meeting

On September 19, 2024 there was a Special County Board meeting held for a presentation on a new support plan, Management Delivery Response (MDR), from Miken along with a quote, no action was taken at that meeting. Suedmeyer presented an amended quote (See Exhibit P) for the Total Secure Care Support + Protection. Instead of a yearly payment, this would be a monthly payment. If approved tonight the update process will start at no charge to us. It will take 3 or 4 months to update. A motion was made by Unverfehrt to go ahead with the monthly contract seconded by Small. Motion Carried. Todd voted No.

The Building Committee asked permission of the Board to proceed with the Dispatch renovation at the existing Ambulance Department. The committee does not have a firm quote from Johannes Construction, it is just an estimate. They did not want to do all of the leg work if the board did not give permission to the Building Committee to proceed. A motion was made by Hohlt seconded by Shemonic to proceed with the renovation. Motion carried. Todd voted no. The firm quote will be brought back to the November meeting. Korte Luitjohan is hoping to begin the jail renovations on January 6, 2025.

County Health Department- 2 meetings

Education- No meeting

Enterprise Zone (Centralia) - 1 meeting

Enterprise Zone (Nashville) - No meeting

Environmental, EMA & Zoning- 2 meetings

Finance, Claims & Economic Development- 4 meetings. 1 meeting with personnel to work on Budget requests

Insurance- No meeting

Legislative- No meeting

Personnel, Policy & Appointments- 1 meeting joint with Finance

Planning Commission- 1 meeting

Road & Bridge-1 meeting

Safety- No meeting

Solid Waste- No meeting.

South Central IL. Growth Alliance- No meeting

911- No meeting

911/Communications- 1 meeting

Contract Negotiations - FOP no meeting

Contract Negotiations - IBEW no meeting

A motion was made by Ibendahl seconded by Muenter to approve payment of monthly utility expenses and payroll expenses. Motion carried.

Chairman Meyer asked for any comments from the public. Matt Bierman – EMA Director, informed the Board that FEMA is here for the July 17, 2024 flooding in Washington county.

Meyer told the Board that if they wanted to attend the UCCI fall conference that it was October 25^{th} and 26^{th} to get in touch with him.

Brittany Bateman asked to address the board during comments from the public. She said she did not hear that Dave asked for comments from the public. He told her that she could have 3 minutes. Brittany thanked the board for approving the MOU leads coordinator and giving her the back pay from January 1, 2024 to present. She asked if they would consider paying her retroactive to June of 2023. No action was taken. The MOU stated she would be paid from January 2024 to present and continue until November 30, 2025.

Board member Gary Suedmeyer announced that he will be submitting his resignation letter at the November 12th County Board meeting. His effective date will be Dec. 1, 2024. Suedmeyer said that there are no conflicts that it is strictly personal.

The next regularly scheduled meeting will be November 12, 2024 at 7:00 p.m.

A motion was made by Karg and seconded by Todd to adjourn the meeting. Motion carried. The meeting of the Washington County Board adjourned at 8:12 p.m.

Shari Hempen, Washington County Clerk and Clerk of the Board

RESOLUTION

WHEREAS, it is necessary to replace a failing drainage structure, consisting of a 60" arched steel cross culvert on TR179, Darmstadt Road, Johannisburg Road District, located in 0.25 miles west of Primrose Road in Section 28, T2S, R5W, and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road & Bridge Committee for assistance under 605 ILCS 5/5-501, and

WHEREAS, the Committee finds the request to be in order at an estimated replacement cost of \$6,880, and

WHEREAS, the petitioner has agreed to pay 50% of the final cost as the Road District share for replacing this structure.

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$3,440 or as much as may be required to provided 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund.

STATE OF ILLINOIS)
)SS
WASHINGTON COUNTY)

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on October 8th,2024.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8th day of October, 2024.

(SEAN) CLEAR SION

County Clerk

Estimate of Drainage Structure Repair/Replacement Cost

Date:

10/01/24

Prepared for:

Keith Bergman

Township:

Johannisburg RD

Project Description:

Replace existing 60" galvanized arched culvert with a 60" arched aluminized culvert

crossing Darmstadt Road one quarter mile west of Primrose Road.

Item	Unit	Quantity	Unit Price	Cost
60" Steel Culvert - Arched	LF	40	\$120.00	\$4,800.00
Rock Backfill	Load	2	\$150.00	\$300.00
Rip-Rap	Load	2	\$200.00	\$400.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$35.00	\$280.00
BAM .	Ton	4	\$75.00	\$300.00
		Total Est	imated Cost	\$6,880.00

2021 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$14,988,231 \$2,997.65

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

Additional Bills for October 8, 2024 Accounts Payable

Eggemeyer Associates Architects, Inc. – New Ambulance Facility, Design Development & Construction Documents \$16,873.00

Republic Services – Courthouse & Sheriff Dept Dumpsters 10/1-10/31/24 - \$437.22

Tri-County Electric – Washington Co Nature Preserve \$74.90

Additional Bills for October 8, 2024 Accounts Payable – Paid out of the Adult Redeploy IL Grant Line Item (11-511.04)

- 1) Jessica Eldridge Dollar General Gift Cards \$1000.00
- 2) Jessica Eldridge Casey's Gift Cards \$1200.00
- 3) Perry County Market Place Gift Cards \$600.00
- 4) Wal-Mart Gift Cards \$1200.00

Report of Committee

STATE OF ILLINOIS)	Nashville, Illinois
)	 ;
WASHINGTON COUNTY)	<u>October 2, 2024</u>

Mr Chairman, Ladies and Gentlemen of the County Board:

Your committee to who was referred the claims against the County Highway Department for the month of September 2024 would beg leave to submit the following report on the matter before them. That claims as shown on the attached sheets in the following total amount be approve for payment.

County Highway Fund	\$77,619.19
County Bridge Fund	\$7,610.59
County Matching Fund	\$0.00
County MFT Fund	\$18,702.46
Road District Fund	\$36,334.12
Township Bridge Fund	\$0.00
Total	\$140,266.36

All of which is respectfully submitted. Claims Committee We have examined and approved the bills listed for September 2024 on the attached sheet and recommend that the Claims Committee of the Washington County Board approve them for payment:

County Highway Fund	\$77,619.19
County Bridge Fund	\$7,610.59
County Matching Fund	\$0.00
County MFT Fund	\$18,702.46
Road District Fund	\$36,334.12
Township Bridge Fund	\$0.00
Total	\$140,266.36

Date:

10/2/24

Chairman

Road and Bridge Committee

Opérator: DONNA	WASHINGTON COUNTY	

INVOICE EDIT REPORT

Page: 1 Date: 10/07/2024 Time: 07:39:35

2993	11GHT 8018 29.99	on, onerter Deri -	NANCE	JAIL MAINTENANCE	001 13-513.60	
DONNA	10/03/24	08/24 IO/	‡ 4	16KK-VD1R-G1XY	AMAZON CAPITAL SERVICES	3500
DONNA 2993 22.74 22.74	N 01 10/03/24 NOTEPAD, NO 10.75 11.99	24 10/08/24 10/08/24 '9266H, SHERIFF DEPT - IGN Invoice Amount Invoice Amount	09/25/ #A1QEC9EWN EBOARDING S EXPENSE Gross Net	1XVY-HYHY-3V7M ACCT SKAT OFFICE SUPPLIES/ JAIL MAINTENANCE	AMAZON CAPITAL SERVICES 001 05-505.31 001 13-513.60	3500
DONNA 2993 234.99 234.99	N 10/03/24 E-COLLAR W/REMOTE 234.99	09/24/24 10/08/24 10/08/24 EC9EWN9266H, SHERIFF DEPT - Gross Invoice Amount Net Invoice Amount	ACCT #A10	1WEG-T31Q-3TTQ		3500
DONNA 2993 21.92 21.92	N 10/03/24 DONNA DOG CHEW RING TOY 2993 21.92	19266H, SHERIFF DEPT - Invoice Amount Invoice Amount	09/14/24 ACCT #A1QEC9EWN92: Gross In	16DC-CWDW-HIND CANINE LINE	AMAZON CAPITAL SERVICES 001 05-505.99	3500
DONNA 2993 34.64 34.64	N 10/03/24 DONNA DOG COLLAR 2993 34.64	24 10/08/24 10/08/24 19266H, SHERIFF DEPT - Invoice Amount Invoice Amount	09/13/24 ACCT #ALQEC9EWN92/ Gross In Net In	1VLV-17LM-9D7D CANINE LINE	AMAZON CAPITAL SERVICES	3500
128.40 128.40	N 10/03/24 TENNIS BALL TOTE, 128.40	24 10/08/24 10/08/24 9266H, SHERIFF DEPT - EASH, BALL TUG Invoice Amount Invoice Amount	09/10/24 ACCT #A1QEC9EWN92 TRACKING LEAD LEAD Gross In Net In	1KV4-4WTX-DDTN CANINE LINE	AMAZON CAPITAL SERVICES	3500
1 DONNA 2993 19.99 19.99	N 10/03/24 ICE HOCKEY PUCKS 19.99	724 10/08/24 10/08/24 19266H, SHERIFF DEPT - Invoice Amount Invoice Amount	ACCT #A1QEC9EWN9266H, SHERIF FURCHASES Gross Invoice Amoun	1VDK-F7YY-KN7F BQUIPMENT PI	AMAZON CAPITAL SERVICES	3500
1,418.47	0/08/24 N 10/02/24 -24 POOL RECONCILIATION OVERAGES 1,418.47	08/24 1 - 2023 e Amoun e Amoun	0	RINV-003057 WASHINGT INMATE MEDICAL NEEDS	ADVANCED CORRECTIONAL HEALTHCA	2773
1 DONNA 2993 3,854.09 3,854.09	0/08/24 N 10/02/24 ITE MEDICAL SERVICES NOV 2024 E 3,854.09	08/24 I - ON-S e Amoun e Amoun	10/01/24 ON CO SHER Gross Inv	RINV-003056 WASHINGT INMATE MEDICAL NEEDS	ADVANCED CORRECTIONAL HEALTHCA	2773
Operator Batch	Time: Comm.Bank System Code Date	Due G/L Date Date Lio	Claim Invoice I Number Date I	Inv/PO Number	Vendor Name	Vendor Number

STATE'S ATTORNEY'S REPORT

To: Circuit Court and Washington County Board, Washington County, Illinois.

The State's Attorney of Washington County, Illinois, respectfully submits the following report of fees paid to him from September 1, 2024, to September 30, 2024.

I further report that the foregoing fees were paid by me to Natalie Lynch, Washington County Treasurer

REPORT OF FEES COLLECTED AND PAID

September 2024 – State's Attorney Gene	ral Fund:	\$ 705.00
September 2024 – State's Attorney Drug	Prevention Fund:	\$1,463.65
September 2024 – State's Attorney Autor	nation Fund:	\$ 210.00
September 2024 – Restitution Received:	Slamit Javo	\$ 93.45
	Daniel R. Janowski Washington County State's Washington County Judicia 125 E. Elm St., Nashville, I (618) 327-4800 ext. 320	al Center
State of Illinois)) ss.		
County of Washington) I, Daniel R. Janowski, State's Attorney for sworn on oath, depose and say that the foregoing the Office of the State's Attorney from September	g report of receipts and disbu	rsements of

Daniel R. Janowski

Subscribed and sworn to before me this <u>B</u> day of October, 2024.

Notary Public H. Willey

to the best of my knowledge and belief.

SHARYN K WILKEY
OTARY
OFFICIAL SEAL
UBLIC
ATE OF
My Commission Expires
January 11, 2025

2024-66

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor was created to provide services to State's Attorneys in Counties containing less than 3,000,000 inhabitants; and

WHEREAS, the powers and duties of the Office of the State's Attorneys Appellate Prosecutor are defined and enumerated in the "State's Attorneys Appellate Prosecutor's Act", 725 ILCS 210/1 et seq., as amended; and

WHEREAS, the Illinois General Assembly appropriates monies for the ordinary and contingent expenses of the Office of the State's Attorneys Appellate Prosecutor, one-third from the State's Attorneys Appellate Prosecutor's County Fund and two-thirds from the General Revenue Fund, provided that such funding receives approval and support from the respective Counties eligible to apply; and

WHEREAS, the Office of the State's Attorneys Appellate Prosecutor shall administer the operation of the appellate offices so as to insure that all participating State's Attorneys continue to have final authority in preparation, filing, and arguing of all appellate briefs and any trial assistance; and

NOW, THEREFORE, BE IT RESOLVED that the Washington County Board, in regular session, this day of Ochsber, 2024 does hereby support the continued operation of the Office of the State's Attorneys Appellate Prosecutor, and designates the Office of the State's Attorneys Appellate Prosecutor as its Agent to administer the operation of the appellate offices and process said appellate court cases for this County.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor are hereby authorized to act as Assistant State's Attorneys on behalf of the State's Attorney of this County in the appeal of all cases when requested to do so by the State's Attorney, and with the advice and consent of the State's Attorney, prepare, file, and argue appellate briefs for those cases; and also, as may be requested by the State's Attorney, to assist in the prosecution of cases under the Illinois Controlled Substances Act, the Cannabis Control Act, the Drug Asset Forfeiture Procedure Act, and the Narcotics Profit Forfeiture Act. Such attorneys are further authorized to assist the State's Attorney in the trial and appeal of tax objections.

BE IT FURTHER RESOLVED that the Office of the State's Attorneys Appellate Prosecutor will offer Continuing Legal Education training programs to the State's Attorneys and Assistant State's Attorneys.

BE IT FURTHER RESOLVED that the attorneys employed by the Office of the State's Attorneys Appellate Prosecutor may also assist the State's Attorney of this County in the discharge of the State's Attorney's duties in the prosecution and trial of other cases, and may act as Special Prosecutor if duly appointed to do so by a court having jurisdiction.

BE IT FURTHER RESOLVED that if the Office of the State's Attorneys Appellate Prosecutor is duly appointed to act as a Special Prosecutor in this County by a court having jurisdiction, this County will provide reasonable and necessary clerical and administrative support and victim-witness coordination on an as-needed basis and will also cover all reasonable and necessary case expenses such as expert witness fees, transcripts, evidence presentation, documents, lodgings, and all other expenses directly related to the prosecution of the case.

BE IT FURTHER RESOLVED that the Washington County Board hereby agrees to participate in the service program of the Office of the State's Attorneys Appellate Prosecutor, commencing December 1, 2024 and ending November 30, 2025, by hereby appropriating the sum of \$7,500 as consideration for the express purpose of providing a portion of the funds required for financing the operation of the Office of the State's Attorneys Appellate Prosecutor, and agrees to deliver the same to the Office of the State's Attorneys Appellate Prosecutor on request during the stated twelve month period.

Passed and adopted by the County Board of Washington County, Illinois, this

_day of <u>UCFIB</u>e

County Clerk

Chairman Darida. Meyes

E.

WASHINGTON COUNTY CLERK & RECORDER REPORT OF COLLECTIONS COLLECTION FOR THE PERIORD 9/1/2024-9/30/2024

SEPTEMBER 2024:

Beginning Balances: \$ 2,087.34 Fees Collected: \$ 29,170.00

Total

\$ 31,257.34

DISBURSEMENTS:

Tax Redemptions\$ 138.31Tax Redemptions Interest20.81Revenue Stamps2,050.00Laredo Usage Fee1,664.85Disbursements\$ 3,873.97

Balance: \$37,383.37

SHARI HEMPEN
CLERK/RECORDER
WASHINGTON COUNTY

SEPTEMBER 30, 2024

WASHINGTON COUNTY TREASURER:

(G.I.S. ASSESSOR FUND) \$ 4,340.00 (G. I.S. RECORDER FUND) 217.00

ILLINOIS DEPT OF REVENUE:

(R.H.S.P. - \$18.00 PER 214 DOC) 3,852.00

IL DEPT. OF PUBLIC HEALTH

(\$4.00 SURCHARGE DEATH CERT) 32.00

STATE TREASURER, IL DOMESTIC VIOLENCE

(MARRIAGE LICENSE SURCHARGE) 35.00

NATALIE LYNCH, WASHINGTON COUNTY TREASURER:

(RECORDER AUTO FUND) 1,736.00

NATALIE LYNCH, WASHINGTON CO TREASURER:

(DOCUMENT STORAGE FEES) 651.00 (FEE'S COLLECTED) 14,433.03

TOTAL

\$25,296.03

TOTAL DISBURSEMENT \$29,170.00

Remaining Balance Tax Redemption #130068: \$458.16

Tax Redemption #130041: \$207.91 Tax Redemption #140063: \$275.41

Tax Redemption#2014-000054:

\$927.26

Tax Redemption#2014-000058:

\$218.60

Total remaining balance \$2,087.34

TOTAL DISBURSEMENTS FOR THE MONTH OF SEPTEMBER, 2024.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF OCTOBER 2024.

NOTARY

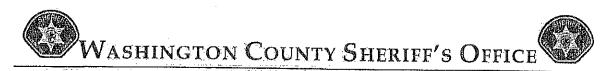
MOLLIE MARIE BRUNO
OFFICIAL SEAL
NOTARY
Notary Public - State of Illinois
state of
My Commission Expires
June 05, 2027

WASHINGTON COUNTY
By Mail Statistics
nr. 1124 Flection Date: 11/05/2024

	MDE		m	Request Type		Date: 10/08/24 Time: 15:32:11
Subtotal	1	Subtotal	1	Reason	By Mail A	/24 ::11
2	2	129	129	Applications	By Mail Applications & Requests	
2	N	128	128	Ballots Issue	uests	
0	0	129	129	Ballots to be Counted		V Election:
				777		WASHINGTON COUNTY By Mail Statistics 1124 Election Date: 11/0
	2		128	N~P	Ball	WASHINGTON COUNTY By Mail Statistics Election: 1124 Election Date: 11/05/2024
	210 Returned		JUN VIN mailed		Ballot Party Totals for Ballots Issued	4
			•			AB_STAT (150505) Page: 1

	871	339		871	885	ai.	Grand Total
		o.		38	49	Subtotal	
	38	თ		38	49	ŧ	VBM
		200		695	695	Subtotal	
	45	10		45	45	I	
	-3	0				C	
	649	190		649	649	AC	PRM
		0			-1	Subtotal	
		0			<u>→</u>	I	OVE
		2		ω	51	Subtotal	
129 Early rows	ယ	2		ပ	5	I	MOE
~ \\n\to\<		2		4	4	Subtotal	
	4	2		4	4	I	MDM
		o		2	2	Subtotal	
	2	C		2	2	I	MDE
or D. Hisport		129		128	129	Subtotal	
143 VBM mailed	128	129	_	128	129	1	m
	N-D	be ???	Ballots to be Counted	Ballots Issue	Applications	Reason	Request Type

A of 3:30 十万名



ROSS SCHULTZE

SHERIFF

I, ROSS SCHULTZE, SHERIFF OF WASHINGTON COUNTY STATES THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF SEPTEMBER 2024.

FEES EARNED	\$ 168.0	00
FEES COLLECTED AND PAID TO THE COUNTY TREASURER	\$ 1318	.50
DIETING PRISONERS	\$ 3310	.77
PATROL MILEAGE	\$ 6806.	.40
DOMESTICS/BATTERY/ASSAULT/DISTURBANCE	Total:	25
MOTOR VEHICLE ACCIDENTS	Total:	7
TRAFFIC STOPS	Total:	147
COUNTY INMATES 2		
FEDERAL INMATES 0 WAITING ON JAIL R	ENOVATI	OŃS
CRIMINAL ARRESTS 16		
TRAFFIC ARRESTS 50		
TRAFFIC WARNINGS 63		
	Por SHËRIFI	ROSS SCHULTZE
OF ROSS SCHULTZE, SHERIFF OF WASHINGTON COUPRESENCE THIS 8th DAY OF DELLA 2024	JNTY AN	VE SIGNATURE IS THAT D WAS SIGNED IN MY Phillipse Patternan

County Board Meeting

Sheriff's Report

October 8, 2024

- Brittany Moeser is still missing and we are diligently working on this case. We are asking the public to please come forward if they have any information. I have attached the missing flyer with this packet.
- I am requesting two additional deputies be added to our roster for reasons that have previously been discussed in committee meetings. I have also attached my Sheriff's Report for the communications meeting that was held on September 9 2024
- We have interviews scheduled for tomorrow October 9th to fill Charles Melton's spot, who left to go to Nashville PD. We are also conducting interviews to have an active eligibility list in preparation for more deputies to be added to our roster and/or if we lose any more deputies.
- I attended the Illinois Sheriff's Association conference at the end of last month. Was an informative conference and I'm glad I could attend this.
- Dpt. Kaleb Mayoral completed drone training on October 3rd.
- Sgt. Spencer Carroll and Corrections Officer attended Supervisor/FTO for corrections officer training.
- K9 Dpt. Klingeman is expected to complete his K9 training next Wednesday.
- Requesting LAC pay be reinstated for a Washington County
 Sheriff's Office LAC. I have attached a sheet for the qualifications
 and duties of the LAC.

- Brookelyn Rennegarbe is hosting "Hide and Seek from the police" on October 19th. I have attached the flyer for this. For questions contact Brooke (618) 314-5825.
- Working with the board on finalizing our budget for next year.
- Wanting to express our condolences to the Roy Dinkelman family in their time of mourning.
- With it being harvest season, I want to remind the public about rural road safety.
- Illinois Sheriffs want to share their tips for motorists:

Above all, slow down and be patient.

- Reduce speed when encountering farm equipment on public roads. Flashing amber lights mean "caution."
- Slow down when you see the Slow-Moving Vehicle Emblem---the orange and red reflective triangle warns you that the
 tractor or combine travels at a slow rate of speed.
- Keep a safe distance from the farm equipment so farmers can see you. If you can't see their mirrors, they can't see you.
- Pass wide, large farm equipment only if you know conditions are safe and you are sure the farmer will not be making a lefthand turn. Be cautious when pulling back in.
- It is illegal to pass in a no passing lane or within 100 feet of an intersection, railroad crossing, or bridge.
- Be prepared to yield to wide equipment.
- Always wear a safety belt and heed the road's speed limit.
- Watch for the farmer's indication of a turn. Newer equipment
 has one or more amber lights flashing rapidly to indicate a turn.
 Older equipment is typically not equipped with turn signals so
 watch for the farmer's hand signals.
- We are still attempting to do as many speed and school details as we can when deputies are not on active calls.

• Drug interdiction unit had a larger drug seizure with the assistance of our K9 team.

County Board Meeting

Yearly Report

October 8, 2024

- Washington/Monroe County Drug Task Force to date we have seized 949 pounds of cannabis, 42 pounds of psychedelic mushrooms, 195,000 in cash, 3 stolen guns, 2 felony warrants, bullet proof vest, 2019 Chev 2500 HD diesel pickup, and a late model Toyota minivan
- Been using our new Axon body cams, Tasers, and in car video
- Been utilizing Draft 1
- Added a TV in the conference room for zoom meetings
- Added trick or treat to have police coverage in each town for towns without police coverage, the kids and parents appreciated us doing this last year
- Added department Chaplain, Chaplain David Benning
- Added 2 DJI Drones that were donated by local residents and businesses
- Added second K9 to the department. This 2nd K9 assisted in this past weekend's drug seizure.
- Added yearly stop the bleed training
- Issued tourniquets and tourniquet holders to all Corrections
 Officers and Deputies
- Maintenance has been working on painting the administration side of the Sheriff's Office
- Added 13 short barreled rifles
- Been completing speed and school details within the county
- Added new motivational posters in the office
- We are still attending city hall meetings if deputies are not already on a call

- Attended K9 and Drone demo for ROE #13 birth to three out of at the state lake
- Dpt. Kaleb Mayoral past Part 107 FAA test and received his Drone Pilot License
- We now have two drone pilots who are certified to fly. We also have another Deputy who is signed up for drone training in December.

Sheriff's Report

Communications Meeting.

09/09/2024

- Requesting two more deputies to be added to our roster
- Many times there is only one deputy working at a time to cover 564 square miles
- Would like to have three on at a time like the City of Nashville usually has.
 Would like a deputy to cover the east side of the county and a deputy to cover west side of the county and then a Sgt. or Cpl. that floats
- Can take up to 45 minutes for a deputy to respond to a call in Wamac if they were in Clarmin.
- Having one or two deputies on at a time is not safe for the citizens of this
 county
- Several deputies are leaving to go to local departments due to pay, insurance, etc. If we had four more deputies on our roster, it wouldn't cause so many mandates and issues due to us having more deputies that would still be on our roster
- Needing another detective to help with evidence and detective case load
- Trainings. There are several trainings that we don't send our deputies to due to manpower. The state mandated trainings have increased.
- Unable to make city hall meetings due to deputy being on a call
- How many board members live in county venue? What do they think of only having one or two deputies on at a time to patrol the county?
- I am offering board members to do ride alongs to see what it is like to be a
 deputy and how difficult it is to be the only one to cover the county
- Deputies are having to do psych transfers due to EMS not transferring psych patients. A lot of the times when this happens, this leaves the county unmanned and our local agencies are having to answer our calls. Local agencies have expressed their concerns about them answering our calls.
- Local agencies are having to answer our calls due to the call volume and our deputies being tied up on other calls
- Unable to do bus and traffic details like we want, due to the deputy being pulled off for a call for service.

Appointment Required – Every LEADS terminal agency is required to appoint one employee as its LEADS Agency Coordinator (LAC).

Coordinator Qualifications - The minimum requirements for the appointed LAC are:

- Must be an employee under the direct management control of the chief, sheriff, superintendent, district commander, or other criminal justice agency head.
- Must be certified through the LEADS Operator Certification Program prior to appointment and remain certified status during term of appointment. Full access LEADS operator certification is mandatory for all LACs of full access agencies. Less than full access operator certification is mandatory for all LACs for less than full access or mobile data computer only LEADS agencies. This is a minimum requirement. Less than full access LACs may complete full access operator certification, if desired.
- Must be thoroughly familiar with all LEADS/NCIC Regulations and Policies.
- Must be thoroughly familiar with the LEADS eManual and all LEADS capabilities and procedures.
- ♦ Must be thoroughly familiar with the LEADS Department and User registry requirements and procedures.

Coordinator Duties - Some of the duties of the LAC will be to:

- Serve as first line of contact and support for all LEADS questions/problems within the agency.
- Serve as a liaison with Illinois State Police personnel on LEADS/NCIC related matters.
- Coordinate Learning Management System (LMS) of all agency personnel on LEADS/NCIC abilities, procedures, regulations, and policies.
- Ensure that operators accessing LEADS are certified at the appropriate level and operator certification information reflected in the User Registry is accurate and updated in a timely manner, in accordance with LEADS Regulations and Policies.
- Assist the Agency Head to ensure that all LEADS/NCIC Regulations and Policies are followed.
- Ensure the agency's Departmental and User registry profile information is accurate and updated as needed in a timely manner, in accordance with LEADS Regulations and Policy.

- Provide input to LEADS personnel of the Illinois State Police regarding problems and ideas for improvement and changes in LEADS/NCIC.
- Ensure agency data corrections including changes for agency head, agency telephone number, and agency address are submitted to the LEADS Administrator utilizing the LEADS Agency Data Correction Form. If the change is for the agency head, LEADS agency technical contact, phone or fax number, the LAC or delegate(s) must also reflect the change in the LEADS Departmental Registry.
- Provide input to LEADS personnel of the Illinois State Police regarding problems and ideas for improvement and changes in LEADS/NCIC.
- Serve as a liaison with Illinois State Police personnel on LEADS terminal agency audits.
- Ensure that LEADS validations are completed in accordance with LEADS Regulations and Policy.
- Notify LEADS staff if:
 - 1) A LEADS circuit needs to be moved or disconnected utilizing the <u>LEADS Disconnect Form.</u>
 - 2) A CDC(s) needs to be cancelled
 - 3) An additional CDC(s) need to be assigned utilizing the Additional Device Data Form.

For additional information about LAC duties, refer to the Rules and Regulations.



Washington County Emergency Ambulance and Rescue Service 160 N West Court Nashville, IL

Phone: (618) 327-3075

Fax: (618) 327-7281

Monthly Report

Receipts/Billing

September Service Fees \$123,619.30 - 5yr Average = \$106,042.77September Income from Fees \$35,387.25 - 5yr Average = \$55,325.52

Total Expenses

September Bills	\$ 16,459.34
September Salaries	\$ 76,263.27

Total Calls for FY 202	24		5yr Average
December 2023:	196		149
January 2024:	172	- .	148
February 2024:	193	-	139
March 2024:	181	-	150
April 2024:	183	-	150
May 2024:	185	_	153
June 2024:	192	-	158
July 2024:	175	-	162
August 2024:	192	-	168
September 2024:	152		149
October 2024:			-

November 2024:

2024 Totals: 1821

2024-08 2024-09

WASHINGTON COUNTY AMBULANCE!

12 MONTH DATE OF SERVICE ANALYSIS

6-12 Month Mature Average Primary Payor Mix

Primary Payor	% of Trips
Medicare	43%
Medicare Advantage	20%
Insurance	13%
Medicaid	13%
Medicaid MCO	%0
Patient	7%
Facility	1%
Other Govt. Payers	1%
TPL	2%

	Constitution of the second
Primary Payor	Coll %
Medicare	%26
Medicare Advantage	87%
Insurance	83%
Medicaid	87%
Medicaid MCO	%0
Patient	7%
Facility	33%
Other Govt, Payers	100%
TPL	76%

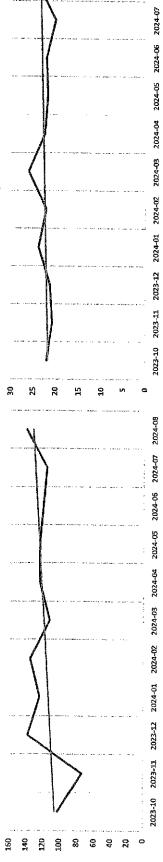
6-12 Month Mature Average Cash Per Trip

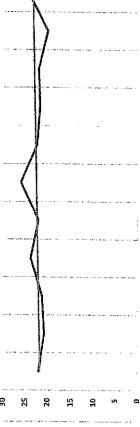
		CPT
Medicare	\$	693.13
Medicare Advantage	es.	645,35
Insurance	49	1,138.06
Medicaid	69	454.19
Medicaid MCO	69	
Patient	43	80.09
Facility	LA.	212,50
Other Govt, Payers	ę,	1,220.60
TPL	₩,	740.91
	I	

SOC	Trin Cornt	Trin Count Grace Charmes	Control Allows	10.17									
3000	TILD COUNT	caffield control	Collur Allow	Net Charges	Rev Adj	Payments	Write Offs	Refunds	Balance Due	Gross Chg/Trip	Net Chg/Trip	Cash/Trip	Net Coll %
2023-10	70L	123,649,00	37,954,65	85,694,35	0.26	69,566.81	12.926.51		3 200 77	1 212 25	F F O F O	20.000	2
2023-11	74	85,004.00	29.642.52	55 361 48	08.0	40 547 70			7.7007.0	C7,212,1	41.040	682,03	81.2%
2022.12	100	0000000	10 017 07	0.0000	9	0 / 2 / 0 / 0 /	20.020,0	•	185.01	1,148,70	748.13	669.56	89.5%
71-0707	02	190,568,00	48,475,65	112,212.35	118.60	95,283,42	14,514.65	1,099.00	3.394.68	1 164 41	812 13	582 50	700 23
2024-01	124	149,279,00	48,107.46	101,171,54	1.57	76 566.51	15 623 47		00 020 8	00 000		00700	00.370
2024-02	135	159,617,04	50 002 85	100 611 10	000	00 00 00	11.000.00	: ;	00.00	00.602,1	08,018	617.47	75.7%
0000			00.00	<u> </u>	68.70	80,545.55	13,800,23	10.00	5,397,64	1,182.35	811.96	669,14	82.4%
2024-03	112	141,625.00	43,001.86	98,623.14	(0.36)	77,997.13	16,305.81		4.320.56	1264.51	880 58	608.40	70 407
2024-04	124	148.123.00	46.259.90	101 863 10	473	84 475 53	49 000 00	0000			22.00	01,000	9
2000				2000	7	200011110	15,020.03	4.799.00	8,360.81	7, 194, 54	821.48	642.56	78.2%
2024-05	124	144,968,00	46,345.89	98,622.11	•	79,268.72	6.182.73	•	13 170 BB	1 169 10	705 24	90 009	767 00
2024-06	120	139,835.00	30,304,77	109,530,23	•	53 287 70	4 790 00	ı	E1 150 E2	4 465 30	10000	07:500	84 100
2024-07	116	130 801 00	17 585 21	110 000 10		0 1 0 0 0 0 0	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ı	C.3Ct.10	67.col,1	6/7/6	444.05	46.1%
	2	00.00	7*600 / /	113,433.73	•	33,832.18	•		79,403.61	1,127.59	976.17	291.66	29.9%
2024-08	140	170,154,00	10,117.67	160,036,33	•	21,421.97	•	•	138 614.36	1 215.39	1 143 12	153.04	13 10%
2024-09	88	108,944,30	•	108,944,30	,			ļ	108 044 30	000007	71.001.1	2	0/#:
1	4 957		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		1				oc.the oo!	1,236.00	1,236.00	-	D.U%
DIGIS	186,1	1,662,637.34	407,778,43	1,254,908.91	208,48	731,592,08	103,591.43	5,908,00	425,424,92	1,190,18	898.29	519,46	27.8%

Trip Count Trend - Excluding Current Month

Average Loaded Miles





For period ending 09/30/24 --Cash Flow Statement-

Page: 1	Date: 10/0//24 Time: 13:22:47	Dishirsements End Ralance
For period ending 09/30/24	CASH BALANCES AS OF SEPT. 30, 2024	Receints
For period e	CASH BALANCES AS	Description
WASHINGTON COUNTY		Account Number

401.43 542,136.66

0.00 0.00 0.00 28,198.10 99,149.44

0.00 103,136.99 244,419.53 505,244.83

401.43 467,197.77 704,387.41 2,559,611.52 19,003.39

WASH CO. EMERG SERVICE BALAN IMRF & SOCIAL SECURITY BALAN RECORDER'S AUTOMATION BALANC

COUNTY COURT FUND BALANCE

CHILD SUPPORT BALANCE

LAW LIBRARY BALANCE

AUTOMATION BALANCE

HEALTH DEPARTMENT BALANCE

VETERANS ASSISTANCE BALANCE DRUG ENF TASK FORCE BALANCE

GENERAL FUND INVESTMENTS

GENERAL FUND CHECKING TOTAL FUNDS:GENERAL FUND

Accour

609.54

1,682.44

103,338.33 21,008.38

21,617.92

849,657.50

196,279.30

146,562.01 8,676.32

00.00 0.00 0.00 0.00

1,651.07 1,912.56

196,694.61 144,649.45

8,181.18 142,902.83

1,977.80

0.00

4.70

495.14 2,419.25 410.50

142,907.53

236, 792.2.

20,981.19

0.00

129,393.43 2,066.38

2,935,462.92

1,861,800.97

487,199.26

1,992,022.91

1,992,022.91

356,977.32

487,199.26

1,861,800.97 105,020.77 37,964.05 99,550.74

00.0 00.0 00.0

111.05 30.02

101,927.72 37,853.00 99,520.72

TAX SALE AUTOMATION BALANCE

EMINENT DOMAIN BALANCE

DUI EQUIPMENT BALANCE

L. DUECKER BALANCE

PROBATION BALANCE

SHERIFF'S DRUG BALANCE

2,003.81 14,783.64

234,372.98

2,338.70

0.00 1,574.47

00.0

1,567,809.90 1,248,279.40

0.00 36,330.51

0.00

227,221.59

1,190,084.06

0.00 1,376,918.82

0.00

0.00

3,952,427.83 150,438.82

0.00 0.00 0.00 0.00 153.00

1,395,767.41

58,195.34 117,760.01 48,277.12 134,211.16

2,635,724.13

1,351,681.68 1,112.33 29,772.93

178,107.89 0.00

1,278,007.40 2,587,446.99 3,818,216.67 150,434.99 1,173,573.79 1,265.33 27,350.82 25,325.08

ROAD DIST MOTOR FUEL BALANCE TOWNSHIP BRIDGE BALANCE

WASH. COUNTY TORT LIABILITY

SOLID WASTE PROGRAM SECURITY FEES FOND SALE IN ERROR FUND

COUNTY MOTOR FUEL TAX BALANC

MATCHING FUNDS BALANCE

COUNTY HIGHWAY BALANCE

UNKNOWN HEIRS BALANCE COUNTY BRIDGE BALANCE

INHERITANCE BALANCE

INDEMNITY BALANCE

STATES ATTORNEY DRUG PREVENT

2,422.11 3,417.28

0.00

15,194.14

101,163.49

133,771.16 21,328.70 34,244.00

0.00

96.79 10,551.32 156.50

0.00 9,125.06 123,219.84 21,172.20 33,503.00

GENERAL OBLIGATIONS BONDS 2010 ELECTRONIC CITATION FUND

STATE'S ATTORNEY AUTOMATION

DEBT SERVICE FUND

CO CLERK DOCUMENT STORAGE

741.00

0.00

129,780.47 340,193.46 18,653.98

00.0 0.00

1,914.38 247.00

129,725.29

18,406.98 78,854.17

69,860.91 3,393.57

G.I.S. MAPPING FUND CLERK OPERATIONS ADD-ONS

RECORDERS SPECIAL FUND

DOCUMENT STORAGE FUND

4,942.00

28,742.3

0.00

3,393.80

00.0

0.23

00.0 0.00

70,356.3 83,796.1

2,244.53

5,970,630.68 3,055.91 9,221.85

45,519.01

0.00 965.50 0.00

225.00 800.00

5,970,630.68 46,259.51 2,255.91

PRARIE STATE REVENUE FUND

DOG AND CAT WELFARE

CORONERS FUND

WASH CO PET POPULATION

CONTROL FUND

POLICE VEHICLE FUND

0.00

4
М
\approx
- 1
ထူ
翫
ď
5
15
()
ŋ
-

8:57AM

Fund 001 COUNTY GENERAL FUND Department

WASHINGTON COUNTY BUDGETARY STATUS

1 of 99

Report: Rbudsta2.rpt

WASHINGTON COUNTY Period Ending Date: September 30, 2024

Department		•	Penod Ending Date:	September 30, 2024				
Account Number	Previous Actual	Original Budget	Adjustments to	Current Total	Month-to-date	Current	Current Budget	Percentage
Account Name			,		ACE	Year-to-date Actual		Spent/Received
Fund 001 COUNTY GENERAL FUND Fiscal Year 2024								
క						•		
00-401.00 COUNTY PROPERTY TAXES	2.878.916.88	2 674 001 00	G G	00 100 113 0	0000		:	
00-402.00 COUNTY PROPERTY TAXES PRIOR '		000	200	2,974,001.00	1,590,824.27	1,954,886.31	719,114.69	73.1%
00-402.01 INT ON PROPERTY TAX -PRIOR YRS			20.00	0.00	0.00	0.00	0.00	%00.0
00-403.00 INTEREST ON PROPERTY TAXES		000	00.0	0.00	0.00	0.00	0.00	0.00%
00-404.00	43,348.80	0.00	00.0	0.00	0.00	45,520.92	-45,520.92	100.00%
MOBILE HOME 1AX	693.17	00.0	0.00	00.00	00.00	737.09	-737.09	100.00%
INTEREST ON MOBILE HOME TAX	1,284.28	0.00	0.00	0.00	0.00	1.900.58	-1 900 58	700 00%
00-405.00 SALES TAX/USE TAX	1,021,206.86	1,013,000.00	0.00	1,013,000.00	88,317,71	827.816.96	185 183 04	84 7200
00-411.00 STATE INCOME TAX	998,367.91	1,010,000.00	00.0	1.010.000.00	54 710 38	877 472 75	140 807 0E	0.000
00-412.00 REPLACEMENT TAX	618,216.35	487.611.00	000	487 611 00	000	207 803 40	136,027,027	00.00%
00-413.00 CORONER GRANT	00.0	00 0		2000			10.718,871	902.10%
00-413.01 ENERGY GRANT				6	00.0	0.00 0.00	00.00	%nn.n
00-413.02 HAZARD MITIGATION GRANT			00.00	00.0	0.00	0.00	0.00	0.00%
00-413.99 GRANT INCOME: COVID RELIEF	000	6. 0	0000	00.0	00.0	000	00.0	0.00%
00-414.00 PLAT BOOK SALES	1.058.00	00.00	8 0	000	601.12	0.00 0.00 8 0 8 0 8	00.0	0.00%
00-415.00 ASSESSORS SALARY REIMBURSEN	30,652.12	31,350.00	00.0	31.350.00	000	19 657 42	11 692 58	62 70%
00-415.01 COUNTY BOARD REIMBURSEMENT:	00.0	000	000	000	000	000	000	70000
00-416.00 STATES ATTY REIMBURSEMENTS	132,371.37	122,330.00	0.00	122,330.00	12,050,14	116.309.10	6.020.90	%20.56
00-416.01 STATES ATTY GRANT ADVOCATE	00'0	0.00	0.00	00.00	0.00	0.00	0.00	0.00%
00-416.02 STATES ATTORNEY DUI PROSECUT	0.00	0.00	0.00	0.00	0.00	00.00	00.00	₹ 0.00%

NATALIE LYNCH OFFICE OF THE COUNTY TREASURER

WASHINGTON COUNTY 101 E. ST. LOUIS ST. NASHVILLE, ILLINOIS 62263

PHONE: (618)327-4800 EXT 152 FAX: (618)327-8749 OFFICE HOURS: 8:00am - 4:00pm

A R P A FUND RECAP

Income

Disbursements

PREVIOUS FUND BALANCE:

\$ 1,497,921.31

(September 30, 2024)

September Activity INCOME AND EXPENSES

Johannes Construction Inc.

\$370,682.10

Oakley Services, Inc.

\$50,509.67

Washington County E. M. A.

\$ 4,994.49

Evans Facility Consultants

\$ 12,832.00

Bradford National bank – Interest

\$ 2,826.95

CURRENT FUND BALANCE: \$1,061,730.00



WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville, IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

ORDINANCE TO AMEND ZONING MAP 2024-25

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on September 26th, 2024, at 8:00 pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #Z006-24 was presented by Tim Renth requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2.5 acres from Ag to R-1 known as:

> A part of the Northeast Quarter of the Northwest Quarter And that part of the Northwest Quarter of the Northeast Quarter All in Section 5, Township 1 South, Range 2 West of the Third Principal Meridian, Washington County, Illinois

Located a half mile West of Coon Branch Rd on North side

WHEREAS, the Zoning Board of Appeals has received the County Board of Washington County Conrecommendations; and	
NOW THEREFORE, BE IT ORDAINED by the Cou Zoning Map Amendment to change the Zone Di property from Ag. to R-1 to be Grante ADOPTED this 8 th day of October 2024.	istrict Classification of the above-described
Aye 13 Nay 6 Abstain 6 Attest: harry emper	Dand a. Meyer
County Clerk	County Board Chairman







WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville. IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00 A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

ADVISORY REPORT/FINDING OF FACT LETTER

Zoning Map Amendment

To the Honorable David Meyer and Members of the Washington County Board:

RE: Case #Z006-24 Tim Renth Map amendment

Your Zoning Board of Appeals submits for your consideration its recommendations on the above cited application for a Zoning map amendment.

The Subject Property

A part of the Northeast Quarter of the Northwest Quarter And that part of the Northwest Quarter of the Northeast Quarter All in Section 5, Township 1 South, Range 2 West of the Third Principal Meridian, Washington County, Illinois

Located a half mile West of Coon Branch Rd on North side

Characteristics of the Surrounding Area

Farm ground with several houses/farms in the area

Zoning Map Amendment sought

Requesting that 2.5 acres be rezoned to R-1 to build a house.

The Public Hearing:

After due notice as required by law, the Zoning Board of Appeals held a public hearing on the request for the Zoning Map Amendment cited above on September 26th, 2024, at 8:00 pm in the Washington County Board room. Mr. & Mrs. Renth were present to offer testimony. There were no oral objections on this request for the Zoning Map Amendment. There were no letters of objection read.

<u>Findings</u>	of F	'acts	and I	Recomm	enda	tions:
-----------------	------	-------	-------	--------	------	--------

After considering the testimor	ly presented at the	hearing, th	e Zoning	board of
appeals makes the following finding				

1. Effect on General Welfare

None

2. Effect on Nearby Property

Will improve the area

3. Effect on Public Facilities, Traffic Circulation and Utilities

None

4. Effect on Nearby Schools, Hospitals, etc.

None

	According	gly, the Zon	ing Boa	rd of Appea	ls has r	recommen	ided by a	vote of	6	Yes
and $_{-}$		$_{ m that}$ the re								ed
	denied.	This is a	<u>X</u>	_ positive		negative	recomme	ndation	•	
Consi	derations:									

Respectfully,

None

ZONING BOARD OF APPEALS

Matt Bierman Washington County Zoning Administrator

Memorandum of Understanding

By and Between

I.B.E.W. Local 702 & The County of Washington

Issue: Leads Coordinator in Dispatch / Communications Department

As a result of the unanticipated vacancy in the position of Washington County Public Communications Administrator earlier this year, a need arose for an employee of the Dispatch / Communications department to fulfill the duties of the Leads Coordinator (LAC). The parties hereto acknowledge that, despite there not being a provision in the Collective Bargaining Agreement anticipating any union employee completing these duties, Lynze Joseph filled the role of LAC during the period of the vacancy and thereafter. The parties wish to address this matter appropriately. Accordingly, the parties to this Memorandum agree as follows:

- 1. Lynze Joseph is to be compensated for the additional work performed by her from January 1, 2024, to the date of this Memorandum. This compensation shall be a proration of the amount of \$500 for the full year.
- 2. The parties further agree that for the remainder of the term of the current Collective Bargaining Agreement, a Leads Coordinator may be appointed by the Washington County Public Communications Administrator, and any appointed LAC will serve at the will of the Administrator. If a member of the bargaining unit is appointed to the LAC position, that person will have an additional compensation of \$500.00 per year, which will be prorated based on the time actually worked in that position.
- 3. This Memorandum shall become effective upon execution by both parties.
- 4. This agreement expires on November 30, 2025.
- 5. This agreement shall in no way be considered to constitute past practice by the County and shall not in any way be construed to compel the County to include Leads Coordinator compensation in any future Collective Bargaining Agreements.

BY: Nainal Mayor Chairman of the County Board	BY:Business Manager		
Date: November 4,2024	Date:		

11 Month

Memorandum of Understanding

By and Between

I.B.E.W. Local 702 & The County of Washington

Issue: Leads Coordinator in Sheriff's Department

A need has arisen for an employee of the Sheriff's department to fulfill the duties of Leads Coordinator (LAC). The parties hereto acknowledge that, despite there not being any provision in the Collective Bargaining Agreement anticipating any union employee completing these duties, Brittany Bateman has been completing the duties of LAC. The parties wish to address this matter appropriately. Accordingly, the parties to this Memorandum agree as. follows:

- 1. Brittany Bateman is to be compensated for the additional work performed by her from January 1, 2024, to the date of this Memorandum. This compensation shall be a proration of the amount of \$500 for the full year.
- 2. The parties further agree that for the remainder of the term of the current Collective Bargaining Agreement, a Leads Coordinator may be appointed by the Washington County Sheriff, and any appointed LAC will serve at the will of the Sheriff. If a member of the bargaining unit is appointed to the LAC position, that person will have an additional compensation of \$500.00 per year, which will be prorated based on the time actually worked in that position.
- 3. This Memorandum shall become effective upon execution by both parties.
- 4. This agreement expires on November 30, 2025.
- 5. This agreement shall in no way be considered to constitute past practice by the County and shall not in any way be construed to compel the County to include Leads Coordinator compensation in any future Collective Bargaining Agreements.

BY: A reid A. Meyer Chairman of the County Board	BY:Business Manager
Date: Movember 4, 2024	Date:

mikentechnologies

2132 Tenbrook Road Arnold, MO 63010

Phone: (314) 961-0501 Fax: (314) 961-0719

Quote 429739

Date: 9/18/2024

Prepared for:

Gary Suedmeyer

Printed: 9/26/2024

Washington County Illinois Government

101 E. St. Louis Street Nashville, IL 62263 USA Terms: Net 15 Account #: 6548

Phone: (618) 327-4800

(Qualitity)	Description	Non.	;sell;	Total
	New support plan going forward,			
1	Total Secure Care Server Support + Protection	EA	\$210.00	\$210.00
13	Total Secure Care Server Support + Protection (additional servers)	EA	\$85.00	\$1,105.00
100.00	Total Secure Care Workstation Support + Protection	EA	\$70.00	\$7,000.00
18.00	Total Secure Care Workstation Support + Protection (tier two)	EA	\$60.00	\$1,080.00
1.00	Datto Backup Appliance & Offsite Backup Storage (Justice Datto)	EA	\$1,010.98	\$1,010.98
1.00	Datto Backup Appliance & Offsite Backup Storage (Sheriff Datto)	EA	\$965.25	\$965,25
1.00	Microsoft® 365 Business Standard	EA	\$15.00	\$15.00
133.00	Microsoft Office 365 G1 Government	EA	\$10.00	\$1,330.00
3.00	Microsoft 365 Apps for Government	EA	\$12.00	\$36. 00
1,00	Microsoft 365 Audio Conferencing for Government	EA	\$3,00	\$3.00
117.00	Barracuda Essentials Advanced Email Security + Compliance	EA	\$4.38	\$512,46
88.00	Duo Multi-Factor Authorization	EA	\$3.00	\$264.00
1.00	Cove Cloud Data Protection Service	EA	\$210.00	\$210.00
Do NOT pay fr	om this quote - a final involce will be sent upor	Quote Total:	\$13,741.69	
Prices are firm u	ıntil 10/26/2024			and a second view of
Quoted by: Mike Smith, pcdr@miken.net			Date Sent: 9/18/2	2024
Accepted by:		Date Signed:		

Warranty Terms: All equipment sold by Miken Technologies is governed by manufacturers warranty. No additional warranty is implied or expressed by Miken Technologies.

Terms of payment: All past due accounts are subject to a 1.5% monthly finance charge. \$15 service charge on all returned checks. Customer agrees to pay any and all collection fees, court costs and/or legal fees incurred by Miken Technologies for late or nonpayment collections. All returns are subject to a 20% restocking fee.

Data Backup: It is the client's responsibility to have a current backup of data and programs. Client assumes all risk of loss of data from any and all causes or in any way related to or resulting from the repair, upgrade or installation associated with the work to be performed herein by Miken Technologies.

Page 1 of 1

0