# OFFICIAL PROCEEDINGS WASHINGTON COUNTY BOARD MEETING

### April 8, 2025

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the Washington County Courthouse Nashville, Illinois on Tuesday, April 8, 2025 for the purpose of transacting county business that might come before the Board.

Present and presiding were Chairman David Meyer and Donna Johannes, Chief Deputy and Deputy Clerk of the Board.

Roll Call was taken by Deputy Clerk Johannes with 15 members present. Those present were, Brammeier, Hohlt, Ibendahl, Elsesser, Malick, Shemonic, Small, Unverfehrt, Todd, Bening, Luna-Fuller, Karg, Bronke, Klingenberg and Meyer.

Others present were Crystal May-State's Attorney, Matt Bierman & Darrah Sabo – EMA and Zoning, Kiefer Heiman-Highway Superintendent, Jeff Twardowski 24<sup>th</sup> Circuit, Andrew Keyt – Heyl Royster, Todd Marver-Washington County News, John Felchlia – Ambulance Administrator, Sheriff Ross Schultze, Chief Deputy Charles Carroll, Jesse Dimond – New Energy Equity, Attorney Olivia Dirig

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 7:10 p.m.

Chairman Meyer asked if there were any additions or corrections to the March 11, 2025 Board meeting minutes. With no additions or corrections, a motion was made by Shemonic to approve the minutes, seconded by Karg. Motion carried.

Kiefer Heiman - County Highway Engineer presented.

Resolution #2025-88 (Exhibit A) 2025 Motor Fuel Tax Oil and Bituminous Material Bids motion was made by Bening seconded by Klingenberg motion carried.

Resolution #2025-89 (Exhibit B) Construction Engineering Agreement on CH 12 Repave motion was made by Bening seconded by Malick. Motion carried.

Resolution to appropriate township aid Covington Road District – Covington Road, (Exhibit C) township decided to forgo their resolution, going to patch instead.

Resolution #2025-90 (Exhibit D) Venedy Road District, Spook Road motion was made by Bening seconded by Small. Motion carried.

The Claims against the County Report was presented to the Board for approval by Ibendahl. TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE MET ON April 7, 2025 EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE ORDER ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNTS ALLOWED. (See Exhibit E) A motion was made by Ibendahl seconded by Elsesser roll call vote was taken with 15 ayes. Motion carried.

A motion was made by Ibendahl seconded by Luna-Fuller to make restitution to the County Board's Per Diems. Motion carried.

The State's Attorney's Monthly Report (Exhibit F) Crystal May appeared before the Board to present her report to the Board for approval a motion made by Bening to accept the report as presented seconded by Hohlt. Motion carried. May also informed the board that she was still looking for an Assistant State's Attorney.

The County Clerk and Recorder's Monthly Report (Exhibit G) Deputy Clerk Johannes presented the monthly report to the Board for approval a motion was made by Shemonic seconded by Luna-Fuller to approve the report as presented. Motion carried.

The Sheriff's Monthly Report (Exhibit H) Sheriff Schultze appeared before the Board to present his monthly report to the Board for approval a motion was made by Small and seconded by Luna-Fuller to approve the report as presented. Motion carried. Hohlt asked if the grant for body cams had been submitted and Schulze responded no. Schulze thanked Luna-Fuller for her assistance in a recent roadside childbirth near Irvington.

The Ambulance Monthly Report (Exhibit I) Felchlia appeared before the Board to present his monthly report to the Board for approval a motion was made by Klingenberg seconded by Todd to approve the report as presented. Motion carried.

The Treasurer's Monthly Cash Flow Statement and Budgetary Status Reports for period ending 3/31/2025 (See Exhibits J & K). A motion was made by Bening seconded by Unverfehrt to accept the report as presented subject to audit review. Motion carried.

Zoning Application #Z001-25 (Ordinance #2025-31) (See Exhibit L) an application was presented by Fred Epplin (tabled from the March 11, 2025 Board meeting) requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2 of 22.5 acres to R-1 located: A part of the Northeast Quarter of the Northeast Quarter of Section 18, Township 3 South, Range 1 West of the Third Principle Meridian, Washington County, Illinois. A motion was made by Karg seconded by Malick motion carried. Roll call vote was taken with 15 ayes and no nays.

Zoning Application #Z002-25 (Ordinance #2025-32) (See Exhibit M) an application was presented by Dean Powers requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2.1 acres from R-2 to Commercial located: A part of the East half of the Northwest Quarter of Section 14, Township 1 South, Range 5 West of the Third Principle Meridian, Washington County, Illinois. A motion was made by Karg seconded by Brammeier motion carried. Roll call vote was taken with 15 ayes and no nays.

Special Use Permit #S001-25 (Ordinance #2025-33) (See Exhibit N) an application was presented by Wildcat Solar, requesting the Granting of a Special Use Permit for: Construction and operation of a Community Solar project on 14.04 acres. Property is located at: Part of the Northeast Quarter of the Southeast Quarter of Section twenty-one (21), Township one (1) South, Range four (4) West of the Third Principal Meridian, Washington County, Illinois. Andrew Keyt, Heyl Royster informed the board that the applicant has met the requirements in our ordinance and recommends to approve with conditions. Bening said the drawing provided at the Zoning meeting did not have the seal stamped – the copies provided did not have the seal stamped only the original. Klingenberg asked why the Zoning Board turned the application down – Keyt said there were issues with decommissioning. A motion was made by Karg to approve with conditions seconded by Small. Roll call vote was taken with 8 ayes and 7 nays voting nay were Klingenberg, Luna-Fuller, Malick, Shemonic, Todd, Bening and Bronke. Motion passed.

Assignment and Assumption of Lease Agreement from the Administrative Office of the Illinois Courts to the Office of Statewide Pretrial Services (See Exhibit O) State's Attorney May informed the Board that this

Agreement, which was originally entered in February 2023 for five years, is transferring the lease from the original agency to the new agency that the Office of Statewide Pretrial Services is now a part of. A motion was made by Unverfehrt and seconded by Shemonic. Motion carried.

**Storck Nature Preserve Maintenance Specification Agreement (See Exhibit P)** Brammeier informed the Board that this was a new three year contract – Gary Berkemeier agreed to continue the services at the same cost as the previous agreement for a total of \$10,800 (\$900 per quarter). A motion was made by Brammeier and seconded by Elsesser. Motion carried.

**Proclamation declaring April Sexual Assault Awareness Month (See Exhibit Q)** was presented to the Board. A motion was made by Brammeier and seconded by Luna-Fuller to approve. Motion carried with 1 nay, Meyer.

### **COMMITTEE REPORTS:**

Ambulance- 1 meeting

**Animal Control-** No meeting

**Cemetery-** 1 meeting. In the past, Grand Pointe Cemetery, the County had a verbal agreement with the Village of Irvington that they would reimburse the County for half of the mowing expenses. The County has not been reimbursed since 2017. Should the County stop mowing or should we contact the Mayor and try to work out an agreement. The Board agreed that the Mayor of Irvington should be contacted and we try to work out an agreement.

Claims against the County- 1 meeting

Sheriff's/Communications/Drug Task- 1 meeting

**County Buildings-** 1 meeting. Korte & Luitjohan has submitted a request for change order on the jail remodel **(See Exhibit R)**. Brammeier asked the board to approve the request for change order for Audio support since the old wiring was not going to work. A motion was made by Brammeier seconded by Unverfehrt. Klingenberg requested a roll call vote with 12 ayes and 3 nays voting nay was Klingenberg, Todd and Bronke. Motion carried.

**County Health Department-** No meeting.

Education- No meeting

Enterprise Zone (Centralia) - No meeting

Enterprise Zone (Nashville) - No meeting

Environmental, EMA & Zoning- 1 meetings

Finance, Claims & Economic Development- No meeting

Insurance- 1 meeting

Legislative- No meeting

Personnel, Policy & Appointments- 0 meeting. Appointments

Ibendahl made a motion to appoint Cliff Hake to fill the unexpired term of Gary Hake on the Methodist North Prairie Cemetery Board. Seconded by Karg. Motion carried.

Ibendahl made a motion to appoint Hank Borrenpohl to fill the unexpired term of Wayne Borrenpohl on the Okawville Fire Board. Seconded by Klingenberg. Motion carried.

Ibendahl stated he was looking for Hospital Board Members if you know of anyone who would be interested

Planning Commission- No meeting

Road & Bridge-1 meeting

Safety- No meeting

**Solid Waste**- No meeting. April 26, 2025 there will be an Electronic Recycling event. Meyer stated that all offices need to be notified of the upcoming event, and to get their offices cleaned out. Meyer also informed Shultze and Carroll to get out any records from the jail that they need, the rest is going to be disposed.

South Central IL. Growth Alliance- No meeting

911- No meeting

Dispatch- 4 meetings.

Contract Negotiations - FOP no meeting

Contract Negotiations - IBEW no meeting

A motion was made by Hohlt seconded by Brammeier to approve payment of monthly utility expenses and payroll expenses. Motion carried.

Chairman Meyer asked for any comments from the public. There were none

A motion was made by Todd to go into executive session under 2-C-11 Pending Litigation, he requested that the State's Attorney stay the motion was seconded by Small. Entered closed session at 8:47 pm

Back to open session 8:53 pm

The next regularly scheduled meeting will be May 13, 2025 at 7:00 p.m.

A motion was made by Bronke and seconded by Luna-Fuller to adjourn the meeting. Motion carried. The meeting of the Washington County Board adjourned at 8:55 p.m.

Donna Johannes, Chief Deputy and Deputy Clerk of the Board

### **WASHINGTON COUNTY BOARD**

101 E. St. Louis St., Nashville, IL. 62263 COUNTY BOARD MEETING: 7:00 P.M April 8, 2025

### **AGENDA**

- 1. Prayer and Pledge
- 2. Call to Order
- 3. Roll Call
- 4. Acknowledgment of Guests
- 5. Approval of the March 11, 2025 County Board Minutes
- 6. Highway Department:
  - Resolution to approve FY 2025 bituminous bid results
  - Resolution to approve Construction Engineering Agreement on CH 12 Repave
  - Resolution to appropriate township aid under 605 ILCS 5/5-501
    - o Covington Road District Covington Road
    - Venedy Road District Spook Road
- 7. Claims against the County
- 8. Approve County Board Expenses
- 9. State's Attorney's Monthly Report
- 10. Opioid Litigation Update
- 11. County Clerk and Recorder's Monthly
- 12. Sheriff's Monthly Report
- 13. Emergency Ambulance & Rescue Service Monthly Report
- 14. Treasurer's Monthly Cash Flow & Budgetary Status Report
- 15. Zoning: #Z001-25 Ordinance to amend Zoning Map Fred Epplin (Tabled from March) #Z002-25 Ordinance to amend Zoning Map Dean Powers Ordinance for Special Use Permit for Wildcat Solar Application #S001-25
- 16. Approve Assignment and Assumption of Lease Agreement from the Administrative Office of the Illinois Courts to the Office Statewide Pretrial Services
- 17. Approval & Permission for Chairman Meyer to sign Storck Nature Preserve Maintenance Specifications Agreement
- 18. Chairman Meyer to sign Proclamation declaring April Sexual Assault Awareness Month
- 19. Committee Reports:

### **Building Committee:**

Jail remodel - Approve change order request for Audio and Access equipment

### Cemetery:

**Grand Point Cemetery Mowing** 

### Personnel, Policy & Appointments:

Cliff Hake to fill the unexpired term of Gary Hake on the Methodist North Prairie Cemetery Board Hank Borrenpohl to fill the unexpired term of Wayne Borrenpohl on the Okawville Fire Board

- 20. Approve Monthly Utility Expenses, and Payroll Expenses
- 21. Opportunity for the General Public to address the County Board
- 22. Adjournment

Agenda items may be re-arranged during the meeting at the Board's discretion.

Old and New Business may be discussed within each agenda item. General Comments on non-agenda items may be made without action being taken.

District 1: District 2: District 3: Dani Luna-Fuller Dan Bronke **Douglas Bening** Eric Brammeler Vice-Chairman Eric Malick Alan Hohlt David Meyer - Chairman **Rodney Small** Dave Ibendahl Kurt Elsesser Brian Klingenberg Paul Todd **Dennis Shemonic** David Karg Larry Unverfehrt

### Resolution

WHEREAS, the 2025 Motor Fuel Tax Oil and Bituminous Material Bids were opened at 7:00PM on April 2nd, 2025 at an open meeting called by the Washington County Road and Bridge Committee, and

**WHEREAS,** the low Bidders and their corresponding prices for the various items are listed on the attached sheet, and

**WHEREAS**, a quorum of members of the Washington County Road and Bridge Committee were in attendance during the bid opening and found the bids were opened to their satisfaction recommending them to the full Board for award with the concurrence of the County Engineer.

WHEREAS, the County Engineer has reviewed the submitted bids and finds that the bid submittals and bid opening meet the Illinois Department of Transportation policy concerning the bid and the results shown on the attached sheet accurately represent the lowest responsible bids submitted. With this the County Engineer concurs with the recommendation of the Washington County Road and Bridge Committee.

**NOW,THEREFORE, BE IT RESOLVED,** that the Washington County Board hereby accepts the bids as shown on the attached and authorizes the award of all items to the Bidders listed for the prices shown payable through the 2025 Motor Fuel Tax funds previously authorized by resolution.

STATE OF ILLINOIS )
)SS
WASHINGTON COUNTY )

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect, and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held at Nashville, Illinois, on April 8th, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County, this 8th day of April A.D. 2025.

(SEAR)

County Clerk

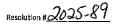
# Washington County Highway Department 2025 Bituminous Materials Tabulation of Bids

						Bic	Bidder #1	Ö	Bidder #2	B	Bidder #3	Bic	Bidder #4
Note:	Note: Low bidders for each bid item are shown in bold.	bid item are showr	ı in <b>bold.</b>			Орегте	Obermeir Truck Serv	) SMG	DMS Contracting	Moeller	Moeller Brothers, Inc.	Don An	Don Anderson Co
						192	1928 IL-177	10243	10243 Fuesser Rd	1505 W.	'505 W. St. Louis St	101 S	101 S Hickory St
					Bid &	Oka	Okawville, IL	Mase	Mascoutah, IL	Wasi	Nashville, IL	Hoff	Hoffman, IL
		County/			Budget	Unit	Bid	Unit	Bid	Unit	Bid	Unit	Bid
Š.	Item	Road District	Delivery	Unit	Unit Quantity	Price	Total	Price	Totaí	Price	Total	Price	Total
,e	HFE-150/300	County	Fum & Applied	T <sub>o</sub>	225	·	<del>(7)</del>	\$ 678.00	\$ 152,550.00		· •	\$ 652.39	\$ 146,787.75
5	HFE-150/300	Road District	Furn & Applied	Ton	1,575	·	es.	\$ 675.00	675.00 \$ 1,063,125.00		÷÷	\$ 652.39	\$ 1,027,514.25
	Total					X	- &	$\bigvee$	\$ 1,215,675.00	X	- 8	$\mathbb{N}$	\$ 1,174,302.00
7	Bit Mix#1	Covington	Furn & Spread	Ton	500	\$71.00	\$ 35,500.00		\$		· s		- 8
က	Bít Mix#1	Hoyieton	Furn & Spread	Ton	500	\$71.00	\$ 35,500.00		- \$		1		ا ده
4	Bit Mix #1	Johannisburg	Furn & Spread	P <sub>P</sub>	1,000		\$		- \$	\$75.50	\$ 75,500.00		*
Ð	Bit Mix #1	Oakdale	Furn & Spread	Ton	500		ا ج		\$	\$75.50	\$ 37,750.00		ا چې
9	HFE 300 (Spec)	Irvington	Furnish/Mix	Ę	50		·		*			\$ 768.00	\$ 38,400.00
۷	MC-800	Irvington	Furnish/Apply	Ton	100		-		\$		- \$	\$ 1,177.00	\$ 1,177.00 \$ 117,700.00

The undersigned hereby attests that the results shown on this All mileage calculations using Google Maps shortest route. requirements as contained in the approved bid proposal. bid tabluation are accurate and each bidder has met the

Washington County Engineer

Date Prepared: 03-29-2018



### RESOLUTION

WHEREAS, the Washington County Board proposes to improve two miles of County Highway 12 by resurfacing and various subgrade improvements from County Highway 10 to New Marigold Road in Washington County, IL, and

WHEREAS, the project has been designated as Section 20-00097-00-RS, Project No. HLL1(832), Job No. C-98-019-24, and

**WHEREAS**, this roadway qualifies for Federal Transportation Funds under the Federal STR program, and

WHEREAS, this program will pay 80% of the construction costs for such replacement, but none of the engineering costs, and

WHEREAS, approximately \$58,704.00 of MFT Funds are required for the County's share of Construction Engineering of said improvement, and

WHEREAS, the Road & Bridge Committee has reviewed these appropriations and finds them satisfactory,

**NOW, THEREFORE BE IT RESOLVED**, that the sum of \$58,704.00, or as much of sum as may be necessary, is hereby appropriated from the Rebuild Illinois Tax Funds to provide the required local share of engineering on the above-mentioned section, project, and job, and

**BE IT FURTHER RESOLVED**, that the County Board Chairman is authorized to sign the "Local Public Agency Engineering Services Agreement".

STATE OF ILLINOIS )
)SS
WASHINGTON COUNTY )

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on the 8<sup>th</sup> of April A.D. 2025.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8<sup>th</sup> day of April A.D. 2025.



County Clerk

### Estimate of Drainage Structure Repair/Replacement Cost

Date:

04/02/25

Prepared for:

Chuck Funke

Township:

Covington Road District

**Project Description:** 

Replace existing 52" galvenized culvert with 60" aluminized crossing Covington Road two-tenths of a mile north of Hogshead Rd.

ltem	Unit	Quantity	Unit Price	Cost
60" Steel Culvert - Round	LF	40	\$120.00	\$4,800.00
Rock Backfill	Load	3	\$150.00	\$450.00
Rip-Rap	Load	3	\$200.00	\$600.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$35.00	\$280.00
BAM	Ton	4	\$75.00	\$300.00
	. 1	Total Estim	l ated Cost	\$7,230.00

2023 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$14,220,358 \$2,844.07

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

### RESOLUTION 2025-90

WHEREAS, it is necessary to repair a failing drainage structure, consisting of a 24" culvert on TR 91, Spook Road, Venedy Road District, located in Section 34, T1S, R5W, and

WHEREAS, Venedy Road District Commissioner has petitioned this Board's Road & Bridge Committee for assistance under 605 ILCS 5/5-501, and

WHEREAS, the Committee finds the request to be in order at an estimated replacement cost of \$3,930.00.

WHEREAS, the petitioner has agreed to pay 50% of the final cost as the Road District share for replacing this structure.

**NOW,** THEREFORE, IT BE RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$1,965.00, or as much as may be required to provided 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund.

STATE OF ILLINOIS )
| SS
WASHINGTON COUNTY )

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on April 8th, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8th day of April, 2025.

County Clerk

### Estimate of Drainage Structure Repair/Replacement Cost

Date:

04/02/25

Prepared for:

Roy Bergman

Township:

Venedy Road District

**Project Description:** 

Replace existing 24" galvenized culvert with 24" aluminized on Spook Road

two-tenths of a mile east of County Highway 12.

			Unit	_
ltem	Unit	Quantity	Price	Cost
24" Steel Culvert - Round	LF	40	\$50.00	\$2,000.00
Rock Backfill	Load	3	\$150.00	\$450.00
Rip-Rap	Load	2	\$200,00	\$400.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$35.00	\$280.00
BAM	Ton	0	\$75.00	
		Total Estim	ated Cost	\$3,930.00

2023 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$8,937,514 \$1,787.50

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes



Completed 03/24/25

### Local Public Agency Engineering Services Agreement

BLR 05530 (Rev. 07/08/22)

	Agreement For			Agreement Ty	/be	
Using Federal Funds? ☐ Yes [	⊠ No MFT CE			Original	.r. <u>,</u>	
oang rederair under 🖂 199		CAL PUBL	IC AGENCY	<u> </u>		l
Local Public Agency		County		Section Number	Job	Number
Washington County Highwa	y Department	Washir	ngton	20-00097-00-RS		
Project Number Contac	t Name	Ph	one Number	Email		·
Klefer	r Heiman	(6	18) 327-3322	kiefer.heiman@wa	ashingt	onco.illinois.go
	gi	ECTION DE	ROVISIONS			
Local Street/Road Name		Key Route		ength Structure	Number	
County Highway 12				.987 miles		
Location Termini				I		Add Location
The project begins at the int intersection with County Hig		old Road	and extends n	ortherly to the		Remove Location
Project Description			······································			
The project consists of resur	facing County Highv	way 12 wi	ith 1 3/4" of HN	AA surface course a	and full	depth
Engineering Funding		3P 🔲 Sta	ite 🛭 Other	RBI Funds		
Anticipated Construction Funding	⊠ Federal ☐ MFT/TE	BP 🔲 Sta	ıte ☐ Other 🗀			
William Paris and Taller and Taller (A			<u>-</u>			
	• •	AGREEME	NT FOR			
			Phase I	II - Construction Engine	ering	
		CONSUL	TANIT			
Prime Consultant (Firm) Name	Contact Name		Phone Number	Email		
Henry, Meisenheimer, & Ger			¬		hmgen	gineers.com
Address		(	 City		State	Zlp Code
9360 Holy Cross Lane	,		Breese		IL	62230
					l <b></b>	· II
THIS AGREEMENT IS MADE betwoordessional engineering services is state of illinois under the general sused entirely or in part to finance E	n connection with the imp upervision of the State D	provement o	of the above SEC of Transportation,	TION. Project funding a hereinafter called the '	allotted to	the LPA by the
Since the services contemplated un ndividual, partnership, firm or legal he LPA and the DEPARTMENT. T AGREEMENT on the basis of its qu	entity, qualifies for profe he LPA acknowledges th	ssional stat ne professio	tus and will be go onal and ethical st	verned by professional atus of the ENGINEER	ethics in by enter	its relationship to ing into an
VHEREVER IN THIS AGREEMEN	T or attached exhibits the	e following	terms are used, ti	ney shall be interpreted	to mean	:
Reglonal Engineer	Deputy Director, Office Transportation	of Highway	s Praject Impleme	entation, Regional Engl	neer, De	partment of
Resident Construction Supervisor	Authorized representation on struction PROJECT		PA in Immediate c	harge of the engineering	ng details	of the
n Responsible Charge Contractor	A full time LPA employe Company or Companies	ee authorize			PROJEC	CT activities

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### AGREEMENT EXHIBITS

The following Exhibit 5 are arrached heleto and made a part of neteot this AGKEEMENT:
⊠ EXHIBIT A: Scape of Services
⊠ EXHIBIT B: Project Schedule
X EXHIBIT C: Qualification Based Selection (QBS) Checklist
X EXHIBIT D: Cost Estimate of Consultant (CECS) Services Worksheet (BLR 05513 or BLR 05514 )
EXHIBIT: Direct Costs Check Sheet (attach BDE 436 when using Lump Sum on Specific Rate Compensation)

### I. THE ENGINEER AGREES

- To perform or be responsible for the performance of the Scope of Services presented in EXHIBIT A for the LPA in connection
  with the proposed improvements herein before described.
- The Classifications of the employees used in the work shall be consistent with the employee classifications and estimated staff
  hours. If higher-salaried personnel of the firm, including the Principal Engineer, perform services that are to be performed by
  lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the payroll rate for the work
  performed.
- 3. That the ENGINEER shall be responsible for the accuracy of the work and shall promptly make necessary revisions or corrections required as a result of the ENGINEER'S error, omissions or negligent acts without additional compensation. Acceptance of work by the LPA or DEPARTMENT will not relieve the ENGINEER of the responsibility to make subsequent correction of any such errors or omissions or the responsibility for clarifying ambiguities.
- That the ENGINEER will comply with applicable Federal laws and regulations, State of illinois Statutes, and the local laws or ordinances of the LPA.
- 5. To pay its subconsultants for satisfactory performance no later than 30 days from receipt of each payment from the LPA.
- 6. To invoice the LPA, The ENGINEER shall submit all invoices, based on the ENGINEER's progress reports, to the LPA employee in Responsible Charge, no more than once a month for partial payment on account for the ENGINEER's work to date. Such invoices shall represent the value, to the LPA of the partially completed work, based on the sum of the actual costs incurred, plus a percentage (equal to the percentage of the construction engineering completed) of the fixed fee for the fully completed work.
- 7. The ENGINEER or subconsultant shall not discriminate on the basis of race, color, national origin or sex in the performance of this AGREEMENT. The ENGINEER shall carry out applicable requirements of 49 CFR part 26 in the administration of US Department of Transportation (US DOT) assisted contract, Failure by the Engineer to carry out these requirements is a material breach of this AGREEMENT, which may result in the termination of this AGREEMENT or such other remedy as the LPA deems appropriate.
- 8. That none of the services to be furnished by the ENGINEER shall be sublet, assigned or transferred to any other party or parties without written consent of the LPA. The consent to sublet, assign or otherwise transfer any portion of the services to be furnished by the ENGINEER shall be construed to relieve the ENGINEER of any responsibility for the fulfillment of this AGREEMENT.
- 9. For Construction Engineering Contracts:
  - (a) For Quality Assurance services, provide personnel who have completed the appropriate STATE Bureau of Materials QC/QA trained technical classes.
  - (b) For all projects where testing is required, the ENGINEER shall obtain samples according to the STATE Bureau of Materials "Manual of Test Procedures for Materials," submit STATE Bureau of Materials Inspection reports; and verify compliance with contract specifications.
- 10. That engineering services shall include all equipment, instruments, supplies, transportation and personnel required to perform the duties of the ENGINEER in connection with this AGREEMENT (See DIRECT COST tab in BLR 05513 or BLR 05514).

### II. THE LPA AGREES,

- To certify by execution of this AGREEMENT that the selection of the ENGINEER was performed in accordance with the Professional Services Selection Act (50 ILCS 510) (Exhibit C).
- 2. To furnish the ENGINEER all presently available survey data, plans, specifications, and project information.
- 3. For Construction Engineering Contracts:
  - (a) To furnish a full time LPA employee to be in Responsible Charge authorized to administer inherently governmental PROJECT activities.
  - (b) To submit approved forms BC 775 and BC 776 to the DEPARTMENT when federal funds are utilized.
- 4. To pay the ENGINEER:
  - (a) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER, such payments to be equal to the value of the partially completed work minus all previous partial payments made to the ENGINEER.
  - (b) Final payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and

reports have been made and accepted by the LPA and DEPARTMENT a sum of money equal to the basic fee as determined in this AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

- (c) For Non-Federal County Projects (605 ILCS 5/5-409)
- (1) For progressive payments Upon receipt of monthly invoices from the ENGINEER and the approval thereof by the LPA, monthly payments for the work performed shall be due and payable to the ENGINEER. Such payments to be equal to the value of the partially completed work in all previous partial payments made to the ENGINEER.
- (2) Final payment Upon approval of the work by the LPA but not later than 60 days after the work is completed and reports have been made and accepted by the LPA and STATE, a sum of money equal to the basic fee as determined in the AGREEMENT less the total of the amount of partial payments previously paid to the ENGINEER shall be due and payable to the ENGINEER.

5.	To pay the ENGINEER as compensation for all services rendered in accordance with the AGREEMENT on the basis of following compensation method as discussed in 5-5.10 of the BLR Manual.	of the
	Method of Compensation:	
	☐ Percent	
	Lump Sum	V
	Specific Rate	

Where:

DL is the total Direct Labor,

DC is the total Direct Cost,

OH is the firm's overhead rate applied to their DL and

FF is the Fixed Fee.

Where FF = (0.33 + R) DL + %SubDL, where R is the advertised Complexity Factor and %SubDL is 10% profit allowed on the direct labor of the subconsultants.

The Fixed Fee cannot exceed 15% of the DL + OH.

<u>Field Office Overhead Rates:</u> Field rates must be used for construction engineering projects expected to exceed one year in duration or if the construction engineering contract exceeds \$1,000,000 for any project duration.

6. The recipient shall not discriminate on the basis of race, color, national original or sex in the award and performance of any US DOT-assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The recipient shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of US DOT-assisted contracts. The recipient's DBE program, as required by 49 CFR part 26 and as approved by US DOT, is incorporated by reference in this agreement, implementation of this program is a legal obligation and fallure to carry out its terms shall be treated as violation of this AGREEMENT. Upon notification to the recipient of its failure to carry out its approved program, the Department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.).

### III. IT IS MUTUALLY AGREED.

- 1. To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General, and the DEPARTMENT; the Federal Highways Administration (FHWA) or any authorized representative of the federal government, and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the DEPARTMENT for the recovery of any funds paid by the DEPARTMENT under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 2. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and save harmless the LPA, the DEPARTMENT, and their officers, agents and employees from all suits, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy. The LPA will notify the ENGINEER of any error or omission believed by the LPA to be caused by the negligence of the ENGINEER as soon as practicable after the discovery. The LPA reserves the right to take immediate action to remedy any error or omission if notification is not successful; if the ENGINEER fails to reply to a notification; or if the conditions created by the error or omission are in need of urgent correction to avoid accumulation of additional construction costs or damages to property and reasonable notice is not practicable.
- 3. This AGREEMENT may be terminated by the LPA upon giving notice in writing to the ENGINEER at the ENGINEER's last known

post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LPA all drawings, plats, surveys, reports, permits, agreements, soils and foundation analysis, provisions, specifications, partial and completed estimates and data if any from soil survey and subsurface investigation with the understanding that all such materials becomes the property of the LPA. The LPA will be responsible for reimbursement of all eligible expenses incurred under the terms of this AGREEMENT up to the date of the written notice of termination.

- 4. In the event that the DEPARTMENT stops payment to the LPA, the LPA may suspend work on the project. If this agreement is suspended by the LPA for more than thirty (30) calendar days, consecutive or in aggregate, over the term of this AGREEMENT, the ENGINEER shall be compensated for all services performed and relimbursable expenses incurred prior to receipt of notice of suspension. In addition, upon the resumption of services the LPA shall compensate the ENGINEER, for expenses incurred as a result of the suspension and resumption of its services, and the ENGINEER's schedule and fees for the remainder of the project shall be equitably adjusted.
- 5. This AGREEMENT shall continue as an open contract and the obligations created herein shall remain in full force and effect until the completion of construction of any phase of professional services performed by others based upon the service provided herein. All obligations of the ENGINEER accepted under this AGREEMENT shall cease if construction or subsequent professional services are not commenced within 5 years after final payment by the LPA.
- 6. That the ENGINEER shall be responsible for any and all damages to property or persons arising out of an error, omission and/or negligent act in the prosecution of the ENGINEER's work and shall indemnify and have harmless the LPA, the DEPARTMENT, and their officers, employees from all sults, claims, actions or damages liabilities, costs or damages of any nature whatsoever resulting there from. These indemnities shall not be limited by the listing of any insurance policy.
- 7. The ENGINEER and LPA certify that their respective firm or agency:
  - (a) has not employed or retained for commission, percentage, brokerage, contingent fee or other considerations, any firm or person (other than a bona fide employee working solely for the LPA or the ENGINEER) to solicit or secure this AGREEMENT.
  - (b) has not agreed, as an express or implied condition for obtaining this AGREEMENT, to employ or retain the services of any firm or person in connection with carrying out the AGREEMENT or
  - (c) has not paid, or agreed to pay any firm, organization or person (other than a bona fide employee working solely for the LPA or the ENGINEER) any fee, contribution, donation or consideration of any kind for, or in connection with, procuring or carrying out the AGREEMENT.
  - (d) that neither the ENGINEER nor the LPA Is/are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency,
  - (e) has not within a three-year period preceding the AGREEMENT been convicted of or had a civil judgment rendered against them for commission of fraud or criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, faisification or destruction of records, making false statements or receiving stolen property.
  - (f) are not presently indicated for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (e) and
  - (g) has not within a three-year period preceding this AGREEMENT had one or more public transaction (Federal, State, local) terminated for cause or default.

Where the ENGINEER or LPA is unable to certify to any of the above statements in this clarification, an explanation shall be attached to this AGREEMENT.

- 8. In the event of delays due to unforeseeable causes beyond the control of and without fault or negligence of the ENGINEER no claim for damages shall be made by either party. Termination of the AGREEMENT or adjustment of the fee for the remaining services may be requested by either party if the overall delay from the unforeseen causes prevents completion of the work within six months after the specified completion date. Examples of unforeseen causes included but are not limited to: acts of God or a public enemy; acts of the LPA, DEPARTMENT < or other approving party not resulting from the ENGINEER's unacceptable services; fire; strikes; and floods.
  - If delays occur due to any cause preventing compilance with the PROJECT SCHEDULE, the ENGINEER shall apply in writing to the LPA for an extension of time. If approved, the PROJECT SCHEDULE shall be revised accordingly.
- 9. This certification is required by the Drug Free Workplace Act (30 ILCS 580). The Drug Free Workplace Act requires that no grantee or contractor shall receive a grant or be considered for the purpose of being awarded a contract for the procurement of any property or service from the DEPARTMENT unless that grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to suspension of contract or grant payments, termination of a contract or grant and debarment of the contracting or grant opportunities with the DEPARTMENT for at least one (1) year but not more than (5) years.
  - For the purpose of this certification, "grantee" or "Contractor" means a corporation, partnership or an entity with twenty-five (25) or more employees at the time of issuing the grant or a department, division or other unit thereof, directly responsible for the specific performance under contract or grant of \$5,000 or more from the DEPARTMENT, as defined the Act. The contractor/grantee certifies and agrees that it will provide a drug free workplace by:
    - (a) Publishing a statement:
      - (1) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.
      - (2) Specifying the actions that will be taken against employees for violations of such prohibition.
      - (3) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:

(a) abide by the terms of the statement; and

- (b) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace
- no later than five (5) days after such conviction.
  (b) Establishing a drug free awareness program to inform employees about:

(1) The dangers of drug abuse in the workplace;

(2) The grantee's or contractor's policy to maintain a drug free workplace;

- (3) Any available drug counseling, rehabilitation and employee assistance program; and
- (4) The penalties that may be imposed upon an employee for drug violations.
- (c) Providing a copy of the statement required by subparagraph (a) to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace. (d) Notifying the contracting or granting agency within ten (10) days after receiving notice under part (b) paragraph (3) of
- subsection (a) above from an employee or otherwise receiving actual notice of such conviction. (e) Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation
- program.

(f) Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

Making a good falth effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act, the ENGINEER, LPA and the DEPARTMENT agree to meet the PROJECT SCHEDULE outlined in EXHIBIT B. Time is of the essence on this project and the ENGINEER's ability to meet the PROJECT SCHEDULE will be a factor in the LPA selecting the ENGINEER for future projects. The ENGINEER will submit progress reports with each invoice showing work that was completed during the last reporting period and work they expect to accomplish during the following period.

10. Due to the physical location of the project, certain work classifications may be subject to the Prevailing Wage Act (820 ILCS 130/0.01 et seq).

For Construction Engineering Contracts:

- (a) That all services are to be furnished as required by construction progress and as determined by the LPA employee in Responsible Charge. The ENGINEER shall complete all services herein within a time considered reasonable to the LPA, after the CONTRACTOR has completed the construction contract,
- (b) That all field notes, test records and reports shall be turned over to and become the property of the LPA and that during the performance of the engineering services herein provided for, the ENGINEER shall be responsible for any loss or damage to the documents herein enumerated while they are in the ENGINEER's possession and any such loss or damage shall be restored at the ENGINEER's expense.
- (c) That any difference between the ENGINEER and the LPA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LPA, and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
- (d) That in the event that engineering and inspection services to be furnished and performed by the LPA (including personnel furnished by the ENGINEER) shall, in the opinion of the STATE be incompetent employed on such work at the expense of the LPA.
- (e) inspection of all materials when inspection is not provided a the sources by the STATE Central Bureau of Materials, and submit inspection reports to the LPA and STATE in accordance with the STATE Central Bureau of Materials "Project Procedures Guide" and the policies of the STATE.

### AGREEMENT SUMMARY

Prime Consultant (Firm) Name	TIN/FEIN/SS Number	Agreement Amount
Henry, Meisenheimer, & Gende, Inc	37-0895414	\$58,704.00

Subconsultants	TIN/FEIN/SS Number	Agreement Amount
	Subconsultant Total	
	Prime Consultant Total	\$58,704.00
	Total for all work	\$58,704.00

### AGREEMENT SIGNATURES

- , , , , , , , , , , , , , , , , , , ,		EEMEN I SIG	•
Executed by the LPA:	Local Public Agency Type	Local Public	c Agency
Attest: Th	ne County	<sub>of</sub> Washingt	on County Highway Department
By (Signature & Date)			By (Signature & Date)
Shari Hem	pu 4/8/2	25	Danda. Meyer 4/8/25
Local Public Agency	Local Public Agency Typ	e	Title
Washington County Hig	hw County Clerk	Clerk	Chairman County Board
(SEAL)  Secures by the ENDINGER:	Prime Consultant (Firm) Nan Henry, Meisenheimer, &		С
By (Signature & Date)		F	By (Signature & Date)
Bulo	Et		Both Bamby
Title			Title
President			Executive Vice President
APPROVED: Regional Engineer, Departme	int of Transportation (Signatur	e & Date)	
	•		

Local Public Agency Prime Consultant (Firm) Name County Section Number

Washington County Highway Dep Henry, Meisenhelmer, & Gende, Washington 20-00097-00-RS

### EXHIBIT A SCOPE OF SERVICES

To perform or be responsible for the performance of the engineering services for the LPA, in connection with the PROJECT herein before described and enumerated below

Scope of services to include construction observation including applicable IDOT documentation as required.

Lucai Fublic Agency	Fillie Consulant trimii Name	County	Section Mailtinei
Washington County Highway Dep	Henry, Meisenheimer, & Gende,	Washington	20-00097-00-RS
	EXHIBIT B PROJECT SCHEDULE		
Construction Start (estimated) -     Construction end - weather dep	· · · · · · · · · · · · · · · · · · ·		

عِيْ	cal Public Agency	Prime Consultant (Firm) Name	County	Section No	ımber
W	ashington County Highway Dep	Henry, Meisenheimer, & Gende,	Washington	20-0009	7-00-RS
		Exhibit C Qualification Based Selection (QBS)	Checklist		
Ur	e LPA must complete Exhibit D. If the va der the threshold, QBS requirements do ds being used, federal small purchase of Form Not Applicable (engineering ser		50 fLCS 510, QBS required ually, if the value is under t	ments must i he threshold	be followed. with federal
lte	ms 1-13 are required when using fed	eral funds and QBS process is applical	ble. Items 14-16 are requir	ed when	
us	ing State funds and the QBS process	is applicable.			
Γ	In the control of the	Annual design of the second of		No Yes	
1	and administration) concerning engine	dures discuss the initial administration (pr ering and design related consultant servic	ces?		
2	Do the written QBS policies and proce specifically Section 5-5.06 (e) of the B	dures follow the requirements as outlined LRS Manual?	In Section 5-5 and		
3	Was the scope of services for this proj	ect clearly defined?			
4	Was public notice given for this project	?			
5	Do the written QBS policies and proce	dures cover conflicts of interest?			
6	Do the written QBS policies and procedebarment?	dures use covered methods of verification	n for suspension and		
7	Do the written QBS policies and proce-	dures discuss the methods of evaluation?	•		
·		Project Criteria	Weighting		
8	Do the written QBS policies and proceed	dures discuss the method of selection?			
Se	ection committee (titles) for this project			1-1-1	
				]	
	Top three o	onsultants ranked for this project in order	•	1	
	1			†	
	2			1 .	
	3			1	
9	Was an estimated cost of engineering t	for this project developed in-house prior to	o contract negotiation?		
10	Were negotiations for this project perfo	rmed in accordance with federal requirem	nents.		
11	Were acceptable costs for this project v	/erifled?			
12	Do the written QBS policies and proced the request for reimbursement to IDOT	lures cover review and approving for paya for further review and approval?	ment, before forwarding		
13	Do the written QBS policies and proced (monitoring, evaluation, closing-out a co breaches to a contract, and resolution of	fures cover ongoing and finalizing admini- ontract, records retention, responsibility, r of disputes)?	stration of the project remedies to violations or		
14	QBS according to State requirements u	sed?			
	Existing relationship used in lieu of QBS	·			
16	LPA is a home rule community (Exemp	t from QBS).			

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

FIXED RAISE

Local Public Agency County Section Number Washington County Highway Department Washington County Highway Department	ultant (Firm) Name     Prepared By     Date       nheimer, & Gende, Inc.     Brandort Rafermann     3124/2075s	Consultant / Subconsultant Name Job Number  Note: This is name of the consultant the CECS is being completed for. This name opposes at the ton of each tab
Local Public Agency Washington County Highwe	Prime Consultant (Firm) Name Henry, Meisenheimer, & Gende, Inc.	Consultant / Subconsultant Name Note: This is name of the consultant the CECS for. This name appears at the top of

# PAYROLL ESCALATION TABLE

Remarks

	SAISE DATE 1/1/2026 % OF RAISE	END DATE 10/31/2025	ESCALATION PER YEAR
START DATE	RAISE DATE	END DATE	

% of Contract 100.00%

Last Date Months

Year First Date 0 5/1/2025

Local Public Agency	County	Section Number
Washington County Highway De	epartmen Washington	20-00097-00-RS
Consultant / Subconsulta	nt Name	Job Number

### **PAYROLL RATES**

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET FIXED RAISE

MAXIMUM PAYROLL RATE	90.00
ESCALATION FACTOR	0.00%

CLASSIFICATION	IDOT PAYROLL RATES ON FILE	CALCULATED RATE
Principal	\$84.80	\$84.80
Transportation Engineer V	\$83.90	\$83,90
Transportation Engineer III	\$56.50	\$56.50
Transportation Engineer II	\$43.33	\$43.33
Transportation Engineer I	\$36.50	\$36.50
Structural Engineer V	\$77.95	\$77.95
Structural Engineer III	\$56.33	\$56,33
Environmental Engineer V	\$77.95	\$77.95
Environmental Engineer III	\$56.78	\$56.78
Environmental Engineer II	\$45.00	\$45.00
Environmental Engineer I	\$35.78	\$35.78
Technician III	\$44.19	\$44.19
Technician II	\$36.50	\$36.50
Technician I	\$30.00	\$30.00
Professional Land Surveyor	\$75.79	\$75.79
Survey Technician	\$28.00	\$28.00
	The state of the state of	
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Local Public Agency	County	Section Number
Washington County Highway Depart	rtm Washington	20-00097-00-RS
Consultant / Subconsultant Name		Job Number

### SUBCONSULTANTS

EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

NAME	Direct Labor Total	Contribution to Prime Consultant
		,
	····	

Total 0.00 0.00

NOTE: Only subconsultants who fill out a cost estimate that splits out direct labor may be listed on this sheet.

Local Public Agency
Washington County Highway Department
Consultant / Subconsultant Name

County	
Washington	

Section Number 20-00097-00-RS Job Number

DIRECT COSTS WORKSHEET

List ALL direct costs required for this project. Those not listed on the form will not be eligible for reimbursement by the LPA on this project. EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

ITEM	ALLOWABLE	QUANTITY	CONTRACT RATE	TOTAL
Lodging (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual Cost (Up to state rate maximum)		EAN EA	\$0.00
Lodging Taxes and Fees (per GOVERNOR'S TRAVEL CONTROL BOARD)	Actual Cost			\$0,00
Air Fare	Coach rate, actual cost, requires minimum two weeks' notice, with prior IDOT approval			\$0.00
Vehicle Mileage (per GOVERNOR'S TRAVEL CONTROL BOARD)	Up to state rate maximum	2640	\$0.70	\$1,848.00
Vehicle Owned or Leased	\$32.50/half day (4 hours or less) or \$65/full day	vii. graf i		\$0,00
Vehicle Rental	Actual Cost (Up to \$55/day)			\$0,00
Tolls	Actual Cost			\$0.00
Parking	Actual Cost			\$0.00
Overtime	Premium portion (Submit supporting documentation)			\$0.00
Shift Differential	Actual Cost (Based on firm's policy)			\$0.00
Overnight Delivery/Postage/Courier Service	Actual Cost (Submit supporting documentation)			\$0.00
Coples of Deliverables/Mylars (In-house)	Actual Cost (Submit supporting documentation)		***	\$0.00
Copies of Deliverables/Mylars (Outside)	Actual Cost (Submit supporting documentation)			\$0.00
Project Specific Insurance	Actual Cost			\$0.00
Monuments (Permanent)	Actual Cost .			\$0.00
Photo Processing	Actual Cost			\$0.00
2-Way Radio (Survey or Phase III Only)	Actual Cost			\$0.00
Celephone Usage (Traffic System Monitoring Only)	Actual Cost			\$0.00
CADD	Actual Cost (Max \$15/hour)			\$0.00
Web Site	Actual Cost (Submit supporting documentation)			\$0.00
AdvertIsements	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Facility Rental	Actual Cost (Submit supporting documentation)			\$0.00
Public Meeting Exhibits/Renderings & Equipment	Actual Cost (Submit supporting documentation)		1 10 10 10 10 10 10 10 10 10 10 10 10 10	\$0.00
Recording Fees	Actual Cost			\$0.00
ranscriptions (specific to project)	Actual Cost			\$0.00
Courthouse Fees	Actual Cost		u ka v	\$0.00
Storm Sewer Cleaning and Televising	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0,00
Fraffic Control and Protection	Actual Cost (Requires 2-3 quotes with IDOT approval)		3 1 2 3 4 1	\$0.00
kerial Photography and Mapping	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0,00
Itliity Exploratory Trenching	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
esting of Soll Samples	Actual Cost			\$0.00
ab Services	Actual Cost (Provide breakdown of each cost)			\$0.00
quipment and/or Specialized Equipment Rental	Actual Cost (Requires 2-3 quotes with IDOT approval)			\$0.00
				\$0.00
				\$0,00
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				\$0.00
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Section Number 20-00097-00-RS	Job Number			% OF GRAND TOTAL TOTAL	6.081 10.36%		1	-		-	1	•	1	•	1	E E	r	,	1	-	-	-	-	•	J	1	1	•	-	•
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rtment	nt Name	COST ESTIMATE WORKSHEET EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET	169.01%	DIRECT COSTS (not included in row totals)		1,848																								
Local Public Agency Washington County Highway Department	Consultant / Subconsultant Name		OVERHEAD RATE	TASK	Project Administration	Construction Services																								

\$0.00 \$1,848.00 58,704

6,212

18,826

Direct Costs Total ===> TOTALS

Subconsultant DL

Section Number	20-00097-00-RS	Job Number	
County	Washington		
Local Public Agency	Washington County Highway Department	Consultant / Subconsultant Name	

AVERAGE HOURLY PROJECT RATES
EXHIBIT D COST ESTIMATE OF CONSULTANT SERVICES (CECS) WORKSHEET

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PAYROLL	AVG	TOTAL PROJ. RATES	. RATES		Projec	Project Administration	ation	Constru	Construction Services	ices									
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Structural Engineer V	77.95	0.0						-											
Structural Engineer III	56.33	0.0						-		H									
Environmental Engineer V	77.95	0.0						_											
Environmental Engineer III	56.78	0.0			1														Γ
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Environmental Engineer I	35.78	0.0							<del> </del>	H									
Technician III	44 19	360.0	30.00%	39.77				360	95.74%	42.31	_	<b></b> -							
Technician II	36.50	0.0						$\vdash$		-		-		<u></u>					
Technician I	30.00	0.0			2.7					┢	-							ľ	
Professional Land Surveyo	75.79	0.0						-			_			-					
Survey Technician	28.00	0.0					-	_						-					
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TOTALS		400.0	4001	\$47.07	24.0	100.00% \$83.90 376.0	\$83.90		100%	\$44.71	0.0	%0	\$0.00	0.0	%0	\$0.00	0.0	%0	\$0.00



October 16, 2024

Subject: PRELIMINARY ENGINEERING

Consultant Unit Prequalification File

Bradley Hummert HENRY, MEISENHEIMER & GENDE, INC. 9360 Holy Cross Lane Breese, IL 62230

Dear Bradley Hummert,

We have completed our review of your "Statement of Experience and Financial Condition" (SEFC) which you submitted for the fiscal year ending Dec 31, 2023. Your firm's total annual transportation fee capacity will be \$10,400,000.

Your firm's payroll burden and fringe expense rate and general and administrative expense rate totaling 169.01% are approved on a provisional basis. The rate used in agreement negotiations may be verified by our Bureau of Investigations and Compliance in a pre-award audit. Pursuant to 23 CFR 172.11(d), we are providing notification that we will post your company's Indirect cost rate to the Federal Highway Administration's Audit Exchange where it may be viewed by auditors from other State Highway Agencies.

Your firm is required to submit an amended SEFC through the Engineering Prequalification & Agreement System (EPAS) to this office to show any additions or deletions of your licensed professional staff or any other key personnel that would affect your firm's prequalification in a particular category. Changes must be submitted within 15 calendar days of the change and be submitted through the Engineering Prequalification and Agreement System (EPAS).

Your firm is prequalified until December 31, 2024. You will be given an additional six months from this date to submit the applicable portions of the "Statement of Experience and Financial Condition" (SEFC) to remain prequalified.

Sincerely, Jack Elston, P.E. Bureau Chief Bureau of Design and Environment

# SEFC PREQUALIFICATIONS FOR HENRY, MEISENHEIMER & GENDE, INC.

CATEGORY	STATUS
Special Plans - Traffic Signais	Х
Special Studies - Traffic Studies	X
Special Services - Construction Inspection	X
Special Services - Surveying	Х
Special Studies - Feasibility	X
Location Design Studies - New Construction/Major Reconstruction	Х
Special Studies - Safety	X
Highways - Freeways	Х
Special Services - Sanitary	X
Location Design Studies - Reconstruction/Major Rehabilitation	Х
Location Design Studies - Rehabilitation	X
Highways - Roads and Streets	Х
Structures - Highway: Simple	X
Structures - Highway: Typical	X
Special Studies- Location Drainage	Х
Hydraulic Reports - Waterways: Typical	X
Hydraulic Reports - Waterways: Complex	Х

- X PREQUALIFIED
- A NOT PREQUALIFIED, REVIEW THE COMMENTS UNDER CATEGORY VIEW FOR DETAILS IN EPAS.
- S PREQUALIFIED, BUT WILL NOT ACCEPT STATEMENTS OF INTEREST

Rescinded - See Minuter Resolution number:

### RESOLUTION

WHEREAS, it is necessary to replace a failing drainage structure, consisting of a single 54" culvert, on TR 130, Covington Road, two-tenths of one mile north of Hogshead Road, Covington Township, Section 9, Township 1 South Range 1 West; and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road and Bridge Committee for assistance under 605 ILCS 5/5-501 to replace said culvert and has agreed to pay fifty (50) percent of the final cost of the replacement, and

WHEREAS, the County Engineer has reviewed the replacement request, visited the site to inspect, has prepared a cost estimate for said repair and is in agreement with repair request, and

WHEREAS, the Washington County Road and Bridge Committee has reviewed said petition and has by voice vote recommended that the petition be sent to the County Board for approval; and

WHEREAS, the Committee finds the request to be in order at an estimated project replacement cost of \$7,230 as prepared by the County Engineer, and

**NOW, THEREFORE, BE IT RESOLVED**, that the Washington County Board hereby authorizes the appropriation of \$3,615, or as much as may be required, to provide 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund in accordance with 605 ILCS 5/5-501, and

STATE OF ILLINOIS )
)SS
WASHINGTON COUNTY)

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on April 8th, 2025.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8th day of April A.D., 2025.

(SEAL)		
,	County Clerk	

# RESOLUTION 2025-90

**WHEREAS,** it is necessary to repair a failing drainage structure, consisting of a 24" culvert on TR 91, Spook Road, Venedy Road District, located in Section 34, T1S, R5W, and

WHEREAS, Venedy Road District Commissioner has petitioned this Board's Road & Bridge Committee for assistance under 605 ILCS 5/5-501, and

**WHEREAS**, the Committee finds the request to be in order at an estimated replacement cost of \$3,930.00.

**WHEREAS**, the petitioner has agreed to pay 50% of the final cost as the Road District share for replacing this structure.

**NOW, THEREFORE, IT BE RESOLVED**, that the Washington County Board hereby authorizes the appropriation of \$1,965.00, or as much as may be required to provided 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund.

STATE OF ILLINOIS )
)SS
WASHINGTON COUNTY )

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on April 8th, 2025.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 8th day of April, 2025.

County Clerk

P:\Resolutions\Township Aid\Venedy\RES-Culvert Replacement -Spook Road - 4.8.2025.docx

### Estimate of Drainage Structure Repair/Replacement Cost

Date:

04/02/25

Prepared for:

Roy Bergman

Township:

Venedy Road District

**Project Description:** 

Replace existing 24" galvenized culvert with 24" aluminized on Spook Road

two-tenths of a mile east of County Highway 12.

			Unit	
Item	Unit	Quantity	Price	Cost
24" Steel Culvert - Round	LF LF	40	\$50.00	\$2,000.00
Rock Backfill	Load	3	\$150.00	\$450.00
Rip-Rap	Load	2	\$200.00	\$400.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$35.00	\$280.00
BAM	Ton	0	\$75.00	-
	,			
		···		
			ļ	
		Total Estim	ated Cost	\$3,930.00

2023 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$8,937,514 \$1,787.50

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

## Report of Committee

STATE OF ILLINOIS	}	<u>Nashville, Illinois</u>
	)	
WASHINGTON COUNTY	)	<u> April 1, 2025</u>

Mr Chairman, Ladies and Gentlemen of the County Board:

Your committee to who was referred the claims against the County Highway

Department for the month of March 2025 would beg leave to submit the

following report on the matter before them. That claims as shown on the

attached sheets in the following total amount be approve for payment.

County Highway Fund	\$211,418.20
County Bridge Fund	\$7,871.32
County Matching Fund	\$0.00
County MFT Fund	\$1,755.66
Road District Fund	\$51,365.51
Township Bridge Fund	\$0.00
Total	\$272,410,69

All of which is respectfully submitted.

Ket Clesson

Claims Committee

We have examined and approved the bills listed for March 2025 on the attached sheet and recommend that the Claims Committee of the Washington County Board approve them for payment:

County Highway Fund	\$211,418.20

County Bridge Fund \$7,871.32

County Matching Fund \$0.00

County MFT Fund \$1,755.66

Road District Fund \$51,365.51

Township Bridge Fund \$0.00

Total \$272,410.69

Date: 4-2-2075

Chairman

Road and Bridge Committee

WASHINGTO) Operator:	WASHINGTON COUNTY Operator: DONNA	н	INVOICE EDIT	REPORT				Page: Date: Time:	1 04/07/2025 11:26:30
Vendor Number	Vendor Name	Inv/PO Number	Claim I	Invoice Due Date Date	e G/L te Date	Liq. ?	Comm.Bank No. Code	. System Date	Operator Batch
3703	ACCESS FITNESS CENTER 001 11-511.04	03/2025 ADULT REDEP	03/19 ADULT REDEPLOY REDEPLOY GRANT EXPEN Gross Net	/25 IL SE Inv Inv	3/25 [ - Amc Amc	04/08/25 N GYM MEMBERSHIPS unt	4 0 0	03/21/25	DONNA 3059 400.00 400.00
3830	ACE INTERDICTION TACTICS LLC 001 05-505.39	12206 TRAINING	0 WASHNGTON (	04/01/25 04/08 CO SHERIFF - Gross Invoice Net Invoice	3/25 04 FATAL Amount	./08/25 N DOE-REGISTRATION		04/03/25 (STYNINGER) 249.00	DONNA 3059 249.00 249.00
3100	ADAMS, CARL 007 00-501.40	8186965 UNIFORMS	O AMBULANCE	03/14/25 04/08/25 DEPT - REIMBURSE Gross Invoice Amon Net Invoice Amon	04/ 10 int	VER N	04 JACKETS (EPIC S 1,131.75	/03/25 PORTS)	DONNA 3059 1,131.75 1,131.75
2773	ADVANCED CORRECTIONAL HEALTHCA	RINV-005352 INMATE MEDI	04/01/25 04 WASHINGTON CO SHERIF POOL MANAGEMENT FEES MEDICAL NEEDS Gross Invoi	04/01/25 04/08 N CO SHERIFF - GEMENT FEES GROSS Invoice Net Invoice	08/25 04/0 - MAY 25 e Amount e Amount	NITE	04 MEDICAL SERVICE 4,701.17	04/03/25 SBRVICES,	3059 4,701.17
3500	AMAZON CAPITAL SERVICES	1XKY-JEC7-HJ4K UNLFORMS	ACCT #A3RU	03/31/25 04/0: #A3RU07NA33259K, 3 Gross Invoice Net Invoice	25 04/08/25 04/08/25 3259K, AMBULANCE DEPT Invoice Amount Invoice Amount	<b>¤</b> 1	0 TACTICAL PANTS 168.9	4/03/257	DONNA 3059 168.97 168.97
3500	AMAZON CAPITAL SERVICES	1PFP-9PPD-4HVY OFFICE SUPP	HVY 03 ACCT #A3RU0 WHEELS SUPPLIES/EXPENSE	/05/25 7NA3329 oss Inv	3/25 04/08 AMBULANCE Amount Amount	Z ·	OFFICE CHAIR 57	04/03/25 CASTER .84	DOMNA 3059 57.84 57.84
3500	AMAZON CAPITAL SERVICES	ljen-mxg3-jlp3 Uniforms	0 ACCT #A3RU BELT, TACT	03/25/25 04/08/25 #A3RU07NA33259K, AMBUL TACTICAL PANT, RUG Gross Invoice Amou	08/25 04/08 AMBULANCE RUG E Amount	Z ·	TOWELS, OPER	04/03/25 ATOR .95	DONNA 3059 224.95 224.95
3500	AMAZON CAPITAL SERVICES 007 00-501.40	11NV-VJND-4NJT UNIFORMS	O. ACCI #A3RU	03/17/25 04/00 #A3RU07NA33259K, A Gross Invoice Net Invoice	08/25 04/08 AMBULANCE e Amount e Amount	z ı H	0 TACTICAL PANTS 298.5	4/03/25	DONNA 3059 298.55 298.55
3500	AMAZON CAPITAL SERVICES 001 05-505.40 001 05-505.45	1VRW-PX71-1VJG UNIFORMS BQUIPMENT P	ACCT #ALQE PANT, NISU	03/14/25 04/08 #AlQEC9EWN9266H, S NISUOIEN 15 SETS	04/08/25 04/08/25 6H, SHERIFF DEPT SETS STRIPS	ı	N UNIFORM SHIRT, 166	04/03/25 RT, CARGO 166.44 11.98	DONNA 3059

### STATE'S ATTORNEY'S REPORT

To: Circuit Court and Washington County Board, Washington County, Illinois.

The State's Attorney of Washington County, Illinois, respectfully submits the following report of fees paid to her from March 1, 2025, to March 31, 2025.

I further report that the foregoing fees were paid by me to Natalie Lynch, Washington County Treasurer

### REPORT OF FEES COLLECTED AND PAID

January 2025 – State's Attorney General Fund:	\$	\$ '	724.73
January 2025 – State's Attorney Drug Prevention	Fund: \$	\$	112.55
January 2025 – State's Attorney Automation Fund	:	\$	136.00
January 2025 – Restitution Received:	\$ Vw/	В	392.05
Washing 125 E. E	May A gton County State's A gton County Judicial Ilm St., Nashville, IL 7-4800 ext. 320	Cer	nter
State of Illinois  ) ss.  County of Washington  I, Crystal May, State's Attorney for Washington Cooath, depose and say that the foregoing report of receipts at the State's Attorney from March 1, 2025, to March 31, 202 knowledge and belief.	and disbursements of 25, is correct to the be	f the	e Office of
Subscribed and sworn to before me this 4 day of	of April, 2025.		
Shaup K. Wilkey  Notary Public  Notary Public	HARYN K WILKEY OFFICIAL SEAL y Public - State of Illinois nmission No. 924334 hission Expires March 19, 2029		

### WASHINGTON COUNTY CLERK & RECORDER REPORT OF COLLECTIONS COLLECTION FOR THE PERIORD 3/1/2025-3/31/2025

**MARCH 2025:** 

**Beginning Balances:** 2,087.34 Fees Collected: 63,512,14 Total \$ 65,599.48

DISBURSEMENTS:

\$ Tax Redemptions 29,078.91 Tax Redemptions Interest 3,376.01 Take Notice/Petitions 39.00 Laredo 1,312.86 **Disbursements** 33,806.78

Balance: \$31,792.70

SHARI HEMPEN CLERK/RECORDER

WASHINGTON COUNTY

MARCH 31, 2025

WASHINGTON COUNTY TREASURER:

(G.I.S. ASSESSOR FUND) \$ 3,799.00 (G. I.S. RECORDER FUND) 190.00

ILLINOIS DEPT OF REVENUE:

(R.H.S.P. - \$18.00 PER 185 DOC) 3,330.00

IL DEPT. OF PUBLIC HEALTH

(\$4.00 SURCHARGE DEATH CERT) 32,00

STATE TREASURER, IL DOMESTIC VIOLENCE

(MARRIAGE LICENSE SURCHARGE) 20.00

NATALIE LYNCH, WASHINGTON COUNTY TREASURER:

(RECORDER AUTO FUND) 1,520.00

NATALIE LYNCH, WASHINGTON CO TREASURER:

(DOCUMENT STORAGE FEES) 570.00 (FEE'S COLLECTED) 20,244.36

TOTAL \$29,705.36 **TOTAL DISBURSEMENT \$63,512.14** 

Remaining Balance Tax Redemption #130068: \$458.16

Tax Redemption #130041: \$207.91 Tax Redemption #140063: \$275.41

*Tax Redemption#2014-000054:* \$927.26 *Tax Redemption*#2014-000058: \$218.60

Total remaining balance \$2,087.34

TOTAL DISBURSEMENTS FOR THE MONTH OF MARCH 2025.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF APRIL 2025.

NOTARY

MOLLIE MARIE BRUNO OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires June 05, 2027

### ROSS SCHULTZE

SHERIFF

I, ROSS SCHULTZE, SHERIFF OF WASHINGTON COUNTY STATES THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF MARCH 2025.

FEES EARNED		\$ 822.00				
FEES COLLECTED AND PAID TO THE COUNTY TREASURER		\$ 1454.86				
DIETING PRISONERS		\$ 103.68				
PATROL MILEAGE		\$ 8698,40				
DOMESTICS/BATTERY/ASSAULT	Total:	11				
MOTOR VEHICLE ACCIDENTS	Total:	22				
TRAFFIC STOPS	Total:	211				
COUNTY INMATES 3 housed a	COUNTY INMATES 3 housed at other counties					
FEDERAL INMATES 0 WAITING	ON JAIL RI	ENOVATIONS				
CRIMINAL ARRESTS 16						
TRAFFIC ARRESTS 95						
TRAFFIC WARNINGS 1	40					
		SHERIFF ROSS SCHULTZE				
1, Brittony Botteman ATTE	EST THAT T	HE ABOVE SIGNATURE IS THAT				

OF ROSS SCHULTZE, SHERIFF OF WASHINGTON COUNTY AND WAS SIGNED IN MY

PRESENCE THIS 4Th DAY OF 1



## Washington County Emergency Ambulance and Rescue Service 18046 Enterprise Avenue, Nashville, IL

Phone: (618) 327-3075 Fax: (618) 327-7281

### **Monthly Report**

### Receipts/Billing

March Gross Charges \$184.368.01 - 5yr Average = \$127,946.48March Income from Fees \$74,416.53 - 5yr Average = \$76,209.72

### **Total Expenses**

March Bills	\$ 24,288.78
March Salaries	\$ 81,622.73

Total Calls for FY 2	025		5yr Average
December 2024:	182	-	165
January 2025:	206	-	162
February 2025:	160	-	147
March 2025:	225	-	174
April 2025:		-	
May 2025:		-	
June 2025:		-	
July 2025:		-	
August 2025:		-	
September 2025:		-	
October 2025:		-	
November 2025:		-	

2025 Totals: 548

# WASHINGTON COUNTY AMBULANCE IL

# 12 MONTH DATE OF SERVICE ANALYSIS

### 6-12 Month Mature Average Primary Payor Mix

% of Trips

## Net Collection Percentages 6-12 Month Mature Average

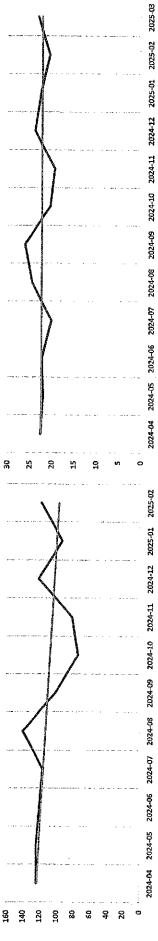
Medicare 54% Medicare Advantage 87% Insurance 80%	94%	61% rs 78%
Medicaid	Medicaid MCO Patient	Facility Other Govt, Payers

### 6-12 Month Mature Average Cash Per Trip

Primary Payor		CPT
Medicare	s	450.19
Medicare Advantage	w	644.66
Insurance	ы	1,040,58
Medicald	49	602,88
Medicaid MCO	49	
Patient	₩>	90'06
Facility	49	271,68
Other Govt, Payers	₩	888.06
TPL	₩	908,86

SOG	Trip Count	Trip Count Gross Charges	Contr Allow	Net Charges	Rev Adj	Payments	Write Offs	Refunds	Balance Due	Gross Cha/Trip	Net Cha/Trin	Cach/Trin	Net Coll %
2024-04	124	148,123.00	46,259,90	101,863,10	341,29	88,290.42	15.370.19	5.938.84	3 800 04	1 104 54	82178	E64 42	7 100 00
2024-05	124	144,968.00	49.531.01	95.436.99	9.01	85 342 78	9 781 08	751.42	40,000,4	400.00	10,000	004.13	00.078
2024-06	120	130 835 00	25 554 97	404 000 60	3	77.0000	00.10.10	24.10	00.070,1	01.801,1	00.60/	682.19	88.6%
2 5	3 ,	00,000,001	10,400,00	104,200,03		69,942.14	17,907.57	25.00	16,455.92	1,165.29	869.01	582.64	67.0%
2024-07	116	130,801.00	21,185.84	109,615,16	0.02	44,959,70	14,353.21	991.00	51,293,23	1,127,59	944.96	379.04	40 1%
2024-08	140	169,506,00	36,732,90	132,773.10	(12.40)	81,318.63	16,084.12	165.98	35,548,73	1,210,76	948.38	579 66	61.1%
2024-09	101	125,289.96	34,300.86	90,989.10	32.49	58,051.36	14,038.61	•	18.866.64	1.240.49	800 88	574.77	63.89%
2024-10	74	86,706.00	22,721.07	63,984.93	0.30	49,184.30	10.088,96	•	4.711.37	1 171 70	864.66	884 85	76.0%
1-1	8	92,108.00	27,915,77	64,192.23		48,134,33	10.715.83	,	5 342 07	1 137 14	792.50	504.25	%0.07 %0.47
2024-12	121	148,780.81	42,003.16	106.777.65	,	78.815.63	534 48	1216.64	28 644 18	1 220 50	102.30	644.94	8000
2025-01	693	110,602.81	30,604.91	79,997,90	•	44.420.00	}	1	35.577.90	1 189 28	860.19	777.63	1 2.1 70 55 50/
2025-02	118	153,593,00	41,124.61	112,468.39	1	48,897,04	1		63.571.35	1,100,50	953 12	417,03	43.5%
2025-03	135	180,268.60	7,904.56	172,364.04	•	7,476.07		•	164,887,97	1.335.32	1276.77	55.38	43%
otals	1,347	1,630,582.18	395,838,96	1,234,743.22	370.71	704.832.40	168.854.03	9 088 88	429 774 96	1 210 53	046.68	E46 E4	706 93

# Trip Count Trend - Excluding Current Month



# Average Loaded Miles



© EMS Management & Consultants Inc.

	WASHINGTON COUNTY	
	For period ending 03/31/25	Cash Flow Statement
Date: 04/03/2	Page: 1	

Cash Balances as of March 31, 2025 Date: 04/03/25 Time: 14:02:35

		Account Number
DRUG ENF TASK FORCE BALANCE HEALTH DEPARTMENT BALANCE HEALTH DEPARTMENT BALANCE WASH CO. EMERG SERVICE BALAN IMER & SOCIAL SECURITY BALAN RECORDER'S AUTOMATION BALANC COUNTY COURT FUND BALANCE COUNTY COURT FUND BALANCE LAW LIBRARY BALANCE LAW LIBRARY BALANCE CHILD SUPPORT BALANCE EMINENT DOMAIN BALANCE EMINENT DOMAIN BALANCE EMINENT DOMAIN BALANCE INDEMNITY BALANCE INDEMNITY BALANCE INDEMNITY BALANCE COUNTY HIGHWAY BALANCE COUNTY HIGHWAY BALANCE COUNTY MOTOR FUEL TAX BALANCE COUNTY MOTOR FUEL TAX BALANCE COUNTY MOTOR FUEL TAX BALANCE TOWNSHIP BRIDGE BALANCE TOWNSHIP BRIDGE BALANCE TOWNSHIP BRIDGE BALANCE WASH. COUNTY TORT LIABILITY SOLID WASTE PROGRAM STATES ATTORNEY DRUG PREVENT SECURITY FEES FUND DALE IN ERROR FUND G.I.S. MAPPING FUND CLERK OPERATIONS ADD-ONS POLICE VEHICLE FUND CONTROL FUND DOG AND CAT WELFARE FUND DOG AND CAT WELFARE TOND STATE'S ATTORNEY AUTOMATION STATE'S ATTORNEY AUTOMATION CO CLERK DOCUMENT STORAGE		Description
24, 409, 794, 576, 59  27, 828, 389, 40  28, 28, 389, 40  22, 922, 88  183, 408, 70  10, 701, 71  143, 913, 76  248, 060, 89  1, 913, 81  102, 673, 556  1, 164, 248, 16  1, 164, 248, 16  1, 161, 955, 78  42, 819, 73  1, 161, 955, 79  42, 819, 73  3, 205, 578, 83  150, 457, 74  1, 161, 955, 79  42, 819, 73  3, 262, 89  6, 051, 376, 01  49, 567, 35	1,092,128.29 1,092,128.29 108,417.50	Beg Balance
70, 89 97, 31 133, 93 97, 31 133, 93 1, 20 1, 41 10, 11 10	342,096.00 342,096.00 893.42	1
	44 00	ursement
72 2 4 4 4 4 8 8 8 4 4 7 1 2 1 2 4 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1	089 089 040	Balance

<u>April 7, 202</u>5 12:22 PM

# WASHINGTON COUNTY BUDGETARY STATUS

Report: Rbudsta2.rpt 1 of 102

Fund 001 COUNTY GENERAL FUND

WASHINGTON COUNTY
Period Ending Date: March 31, 2025

00-414.00 PLAT BOOK SALES 00-413.02 HAZARD MITIGATION GRANT 00-413.01 ENERGY GRANT 00-413.00 CORONER GRANT 00-411.00 STATE INCOME TAX 00-405.00 SALES TAX/USE TAX 00-404.01 INTEREST ON MOBILE HOME TAX 00-404.00 MOBILE HOME TAX 00-403.00 INTEREST ON PROPERTY TAXES 00-402.01 INT ON PROPERTY TAX -PRIOR YRS 00-402.00 ... COUNTY PROPERTY TAXES PRIOR 00-401.00 COUNTY PROPERTY TAXES Department 00 Fund 001 COUNTY GENERAL FUND Account Number Department 00-416.02 STATES ATTORNEY DUI PROSECUTI 00-416.01 STATES ATTY GRANT ADVOCATE 00-416.00 STATES ATTY REIMBURSEMENTS 00-415.01 COUNTY BOARD REIMBURSEMENT: 00-415.00 ASSESSORS SALARY REIMBURSEN 00-413.99 GRANT INCOME: COVID RELIEF 00-412.00 REPLACEMENT TAX Fiscal Year Previous Actual 2,668,203.64 1,064,130.95 375,889.95 992,425.51 139,211.58 45,520.92 1,900.58 19,657.42 8,222.08 737.09 0.00 00.00 0.00 0.00 0.00 0.00 000 0.00 0.00 Original Budget 2,778,488.00 1,085,000.00 303,770.00 999,000.00 128,080.00 31,975.00 .00.00 000 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.00 0.00 Adjustments to Budget 0.00 0.00 0.00 0.00 0.00 0.00 0.00 000 0.00 0.00 0.00 . 8 0.00 0.00 0.00 08 0.00 8 0.00 Current Total 2,778,488.00 1,085,000.00 303,770.00 999,000.00 128,080.00 31,975.00 Budget 0.00 0.00 0.00 0.00 0,00 000 0.00 0.00 0.00 0.00 0.00 0.00 Month-to-date 123,621.17 59,876.06 17,501.22 12,050.14 Actual 90.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 99 Current Year-to-date 322,169.76 389,391.57 87,936.73 59,976.73 50,865.02 48,200.56 1,577.30 808.56 Actua 330.00 0.00 0.00 0.00 99.0 0.00 0.00 0.00 0.00 0.00 0.00 **Current Budget** 2,690,551.27 609,608.43 243,793.27 762,830.24 -50,865.02 79,879.44 31,975.00 -1,577.30 Balance -808.56 -330.00 0.00 0.00 0.00 0.0 0.00 0.00 0.00 0.00 0.00 Spent/Received Percentage 100.00% 100.00% 100.00% 100.00% 38.98% 29.69% 37.63% 19.74% 0.00% 0.00% 0.00% 3.16% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00%

### WASHINGTON COUNTY ZONING OFFICE 125 W. St. Louis St. Phone (618)3 Nashville. IL 62263 FAX (618)3

Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ORDINANCE TO AMEND ZONING MAP 2025-31

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on February 27<sup>th</sup>, 2025, at 7:30 pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #Z001-25 was presented by Fred Epplin requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2 of 22.5 acres to R-1 located:

A part of the Northeast Quarter of the Northeast Quarter of Section 18, Township 3 South, Range 1 West of the Third Principle Meridian, Washington County, Illinois

Located just East of 24814 North Carolina Rd.

WHEREAS, the Zoning Board of Appeals has record the County Board of Washington County recommendations; and	
NOW THEREFORE, BE IT ORDAINED by the Count Zoning Map Amendment to change the Zone Dist property from Ag. to R-1 to be Granted	rict Classification of the above-described
ADOPTED this 8 <sup>th</sup> day of April 2025.	·
Aye <u></u>	
Nay_ <del>O</del>	
Abstain Denger	Dand a. Meyer
County Clerk	County Board Chairman

### WASHINGTON COUNTY ZONING OFFICE



125 W. St. Louis St. Nashville. IL 62263

Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00 A.M. NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ADVISORY REPORT/FINDING OF FACT LETTER

### **Zoning Map Amendment**

To the Honorable David Meyer and Members of the Washington County Board:

### RE: Case #Z001-25 Fred Epplin Map amendment

Your Zoning Board of Appeals submits for your consideration its recommendations on the above cited application for a Zoning map amendment.

### The Subject Property

A part of the Northeast Quarter of the Northeast Quarter of Section 18, Township 3 South, Range 1 West of the Third Principle Meridian, Washington County, Illinois

Located just East of 24814 North Carolina Rd.

### Characteristics of the Surrounding Area

Pasture and timber. With 8 houses within a half mile.

### Zoning Map Amendment sought

Requesting that 2 acres of 22.5 be rezoned to R-1 to build a house.

### The Public Hearing:

After due notice as required by law, the Zoning Board of Appeals held a public hearing on the request for the Zoning Map Amendment cited above on February 27th, 2025, at 7:30 pm in the Washington County Board room. Mr. Epplin was present to offer testimony. There were no oral objections to this request for the Zoning Map Amendment. There were no letters of objection read.

### Findings of Facts and Recommendations:

After considering the	testimony p	presented at	t the l	hearing,	the !	Zoning	board	of
appeals makes the following	finding of f	acts and rec	$_{ m comm}$	endation	ıs:			

1.	Effect on General Welfare
	None
2.	Effect on Nearby Property
	Will improve the area
3.	Effect on Public Facilities, Traffic Circulation and Utilities
	None
4.	Effect on Nearby Schools, Hospitals, etc.
	None
and	Accordingly, the Zoning Board of Appeals has recommended by a vote of5Yes
Consid	lerations:
	None
Respec	etfully,

**ZONING BOARD OF APPEALS** 

Matt Bierman Washington County Zoning Administrator

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville, IL 62263

Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on March 27<sup>th</sup>, 2025, at 8:00 pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #Z002-25 was presented by Dean Powers requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2.1 acres from R-2 to Commercial located:

A part of the East half of the Northwest Quarter of Section 14, Township 1 South, Range 5 West of the Third Principle Meridian, Washington County, Illinois

WHEREAS, the Zoning Board of Appeals has recommended the \_\_X\_\_ Approval, \_\_\_\_ Denial, the County Board of Washington County \_\_\_\_ in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from R-2. to Commercial to be \_\_\_\_ Granted \_\_\_\_ Denied.

ADOPTED this 8<sup>th</sup> day of April 2025.

Aye<u>/3</u> Nay <u></u>*⊕* 

Abstain 🔑

County Clerk

Located at 4465 Swift Rd.

County Board Chairman

### WASHINGTON COUNTY ZONING OFFICE



125 W. St. Louis St. Nashville, IL 62263

Phone (618)327.4800 ext. 345 FAX (618)327.7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ADVISORY REPORT/FINDING OF FACT LETTER

### Zoning Map Amendment

To the Honorable David Meyer and Members of the Washington County Board:

### RE: Case #Z002-25 Dean Powers Map amendment

Your Zoning Board of Appeals submits for your consideration its recommendations on the above cited application for a Zoning map amendment.

### **The Subject Property**

A part of the East half of the Northwest Quarter of Section 14, Township 1 South, Range 5 West of the Third Principle Meridian, Washington County, Illinois

Located at 4465 Swift Rd.

### Characteristics of the Surrounding Area

Some commercial some industrial with the majority Farm ground and residential

### Zoning Map Amendment sought

Requesting that 2.1 acres zoned R-2 be rezoned to commercial. The former property owner had Special Use Permit for storage units. SUP does not go with land. New owner requesting rezoned to commercial in leu of SUP

### The Public Hearing:

After due notice as required by law, the Zoning Board of Appeals held a public hearing on the request for the Zoning Map Amendment cited above on March 27th, 2025, at 8:00 pm in the Washington County Board room. Mr. Powers was present to offer testimony. There were no oral objections to this request for the Zoning Map Amendment. There were no letters of objection read.

Findings of Facts and Recommendations:
After considering the testimony presented at the hearing, the Zoning board of appeals makes the following finding of facts and recommendations:
1. Effect on General Welfare

2. Effect on Nearby Property

None

Will improve the area

3. Effect on Public Facilities, Traffic Circulation and Utilities

None

4. Effect on Nearby Schools, Hospitals, etc.

None

	Accordingly, the Zoning Board of Appeals has recommended by a vote of	_5	Yes
and _	0 No that the request for a Zoning Map Amendment be X g	rante	∍d
	denied. This is aX positive negative recommendation.		
Canai	dometions		

Considerations:

None

Respectfully,

**ZONING BOARD OF APPEALS** 

Matt Bierman Washington County Zoning Administrator

County Clerk

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville. IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

County Board Chairman

### ORDINANCE FOR SPECIAL USE PERMIT 2025-23

WHEREAS, a public hearing was held at the American Legion in Nashville on February 25<sup>th</sup>, 2025 at 6:00 PM before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #S001-25 was presented by Wildcat solar, requesting the Granting of a Special Use Permit for:

Construction and operation of a Community Solar project on 14.04 acres. Property is located at:

Part of the Northeast Quarter of the Southeast Quarter of Section twenty-one (21), Township one (1) South, Range four (4) West of the Third Principal Meridian, Washington County, Illinois.

14.04 acres on the Southwest corner of Henhouse Road and Fifth Street Rd

# Fannary 2 days

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville. IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on February 27<sup>th</sup>, 2025, at 7:30 pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #Z001-25 was presented by Fred Epplin requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2 of 22.5 acres to R-1 located:

A part of the Northeast Quarter of the Northeast Quarter of Section 18, Township 3 South, Range 1 West of the Third Principle Meridian, Washington County, Illinois

Located just East of 24814 North Carolina Rd.

WHEREAS, the Zoning Board of Appeals has reco the County Board of Washington County recommendations; and	
NOW THEREFORE, BE IT ORDAINED by the Cour	<del>-</del>
Zoning Map Amendment to change the Zone Dis	
property from Ag. to R-1 to be $X$ Granted ADOPTED this 8 <sup>th</sup> day of April 2025.	Denied.
ADOI 120 tilis 8 day of April 2023.	
Aye <u> 15</u>	
Nay O	
Abstain_ <del>0</del>	0 0
Attest: Shan Henger	Dand a. Meyer
County Clerk	County Board Chairman

### WASHINGTON COUNTY ZONING OFFICE



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OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ADVISORY REPORT/FINDING OF FACT LETTER

### **Zoning Map Amendment**

To the Honorable David Meyer and Members of the Washington County Board:

### RE: Case #Z001-25 Fred Epplin Map amendment

Your Zoning Board of Appeals submits for your consideration its recommendations on the above cited application for a Zoning map amendment.

### The Subject Property

A part of the Northeast Quarter of the Northeast Quarter of Section 18, Township 3 South, Range 1 West of the Third Principle Meridian, Washington County, Illinois

Located just East of 24814 North Carolina Rd.

### Characteristics of the Surrounding Area

Pasture and timber. With 8 houses within a half mile.

### Zoning Map Amendment sought

Requesting that 2 acres of 22.5 be rezoned to R-1 to build a house.

### The Public Hearing:

After due notice as required by law, the Zoning Board of Appeals held a public hearing on the request for the Zoning Map Amendment cited above on February 27th, 2025, at 7:30 pm in the Washington County Board room. Mr. Epplin was present to offer testimony. There were no oral objections to this request for the Zoning Map Amendment. There were no letters of objection read.

### Findings of Facts and Recommendations:

After cons	idering the te	stimony pre	sented at the	hearing,	the Zoning	board of
appeals makes th	e following fir	nding of fact	s and recomn	aendation	ns:	

appea	ls makes the following finding of facts and recommendations:
1.	Effect on General Welfare
	None
2.	Effect on Nearby Property
	Will improve the area
3.	Effect on Public Facilities, Traffic Circulation and Utilities
	None
4.	Effect on Nearby Schools, Hospitals, etc.
	None
and	Accordingly, the Zoning Board of Appeals has recommended by a vote of <u>5</u> Yes <u>0</u> No that the request for a Zoning Map Amendment be <u>X</u> granted denied. This is a <u>X</u> positive negative recommendation.
Consid	derations:
	None

Respectfully,

ZONING BOARD OF APPEALS

Matt Bierman Washington County Zoning Administrator

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville. IL 62263

Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ORDINANCE TO AMEND ZONING MAP

WHEREAS, a public hearing was held in the Washington County Courthouse in Nashville, Illinois on March 27<sup>th</sup>, 2025, at 8:00 pm, before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #Z002-25 was presented by Dean Powers requesting an amendment to the Washington County Zoning Ordinance (map) changing the Zone District Classification on 2.1 acres from R-2 to Commercial located:

A part of the East half of the Northwest Quarter of Section 14, Township 1 South, Range 5 West of the Third Principle Meridian, Washington County, Illinois

WHEREAS, the Zoning Board of Appeals has recommended the \_\_X\_\_\_ Approval, \_\_\_\_ Denial, the County Board of Washington County \_\_\_\_\_ in the aforesaid findings and recommendations; and

NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois for a Zoning Map Amendment to change the Zone District Classification of the above-described property from R-2. to Commercial to be \_\_V\_\_ Granted \_\_\_\_\_ Denied.

ADOPTED this 8<sup>th</sup> day of April 2025.

Aye \_\_\_\_\_ Abstain \_\_O\_\_\_ April 2025.

County Clerk

County Board Chairman

# F S

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville, IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00A.M.- NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

### ADVISORY REPORT/FINDING OF FACT LETTER

### **Zoning Map Amendment**

To the Honorable David Meyer and Members of the Washington County Board:

### RE: Case #Z002-25 Dean Powers Map amendment

Your Zoning Board of Appeals submits for your consideration its recommendations on the above cited application for a Zoning map amendment.

### The Subject Property

A part of the East half of the Northwest Quarter of Section 14, Township 1 South, Range 5 West of the Third Principle Meridian, Washington County, Illinois

Located at 4465 Swift Rd.

### Characteristics of the Surrounding Area

Some commercial some industrial with the majority Farm ground and residential

### Zoning Map Amendment sought

Requesting that 2.1 acres zoned R-2 be rezoned to commercial. The former property owner had Special Use Permit for storage units. SUP does not go with land. New owner requesting rezoned to commercial in leu of SUP

### The Public Hearing:

After due notice as required by law, the Zoning Board of Appeals held a public hearing on the request for the Zoning Map Amendment cited above on March 27th, 2025, at 8:00 pm in the Washington County Board room. Mr. Powers was present to offer testimony. There were no oral objections to this request for the Zoning Map Amendment. There were no letters of objection read.

<u>Findings</u>	of Facts	and Recommendations:	
-		"	

Afte	r consid	lering the	testimony	r prese	ented a	it the	hearing,	the	Zoning	board	of
appeals ma	kes the	following	finding of	facts	and re	comm	$\mathbf{e}\mathbf{n}\mathbf{d}\mathbf{a}\mathbf{t}\mathbf{i}\mathbf{o}\mathbf{r}$	ıs:			

1. Effect on General Welfare

None

2. Effect on Nearby Property

Will improve the area

3. Effect on Public Facilities, Traffic Circulation and Utilities

None

4. Effect on Nearby Schools, Hospitals, etc.

None

	Accord	dingly, th	e Zoni	ing Boa	rd of Appe	als has	recommended	by a vote of	5	Yes
and	0	No thạt	the rec	quest fo	or a Zoning	Map A	Amendment be	X	_ grant	ed
	deni	ed. This i	s a	X	_ positive _		_ negative reco	mmendation	1.	

Considerations:

None

Respectfully,

**ZONING BOARD OF APPEALS** 

Matt Bierman Washington County Zoning Administrator

County Clerk

### WASHINGTON COUNTY ZONING OFFICE

125 W. St. Louis St. Nashville. IL 62263 Phone (618)327-4800 ext. 345 FAX (618)327-7281

OFFICE HOURS: TUES 8:00 A.M. - NOON THURS 8:00 - 4:00 P.M.

Email: Matt.bierman@washingtonco.illinois.gov

County Board Chairman

### ORDINANCE FOR SPECIAL USE PERMIT

2025-23 WHEREAS, a public hearing was held at the American Legion in Nashville on February 25th, 2025 at 6:00 PM before the Zoning Board of Appeals and notice of said hearing was duly given; and

WHEREAS, an application #S001-25 was presented by Wildcat solar, requesting the Granting of a Special Use Permit for:

Construction and operation of a Community Solar project on 14.04 acres. Property is located at:

Part of the Northeast Quarter of the Southeast Quarter of Section twenty-one (21), Township one (1) South, Range four (4) West of the Third Principal Meridian, Washington County, Illinois.

14.04 acres on the Southwest corner of Henhouse Road and Fifth Street Rd

WHEREAS, the Zoning Board of Appeals has recommended the Approval,X_ Denial, of said application; and conditions of approval (if any):
See attached Exhibit A (Findings of Fact and Recommendation from Zoning Board of Appeals
WHEREAS, the County Board of Washington County has reviewed the aforesaid findings and recommendations; and
NOW THEREFORE, BE IT ORDAINED by the County Board of Washington County, Illinois, that a Special Use Permit for the above-described use on this property is:
Granted Granted Subject to Conditions (Ex. B) Denied.
ADOPTED this 8th day of April, 2025.
Aye 8 Nay 7 Abstain D Attest: Aan Newer Dand Meyer
Attest: Wall Weyl

### ASSIGNMENT AND ASSUMPTION OF LEASE AGREEMENT FROM THE ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS TO THE OFFICE OF STATEWIDE PRETRIAL SERVICES

AOIC Contract Number: 23LPS29

**Lease Term**: 2/1/23 – 1/31/28

Address of Leased Premises: 125 East Elms Street, Nashville, IL 62263

Lessor: County of Washington

101 E St. Louis Street Nashville, IL 62263-1100 618-327-4800 ext. 300

Shari.Hempen@washingtonco.illinois.gov

### <u>Agreement</u>

The Administrative Office of the Illinois Courts (hereinafter referred to as "AOIC"), as assignor; the Office of Statewide Pretrial Services (hereinafter referred to as "OSPS"), as assignee; and County of Washington (hereinafter referred to as "Lessor"), as lessor do hereby agree as follows:

- (1) The AOIC on behalf of OSPS entered into a lease agreement with Lessor. This lease agreement (hereinafter referred to as "the Lease") is attached hereto as Exhibit A.
- (2) At the time of execution of the Lease, OSPS was a division of the AOIC.
- (3) The State of Illinois has enacted Public Act 103-0602 which establishes OSPS as an independent Illinois state judicial branch agency separate and apart from the AOIC as of July 1, 2025.
- (4) The Lease provides that AOIC may assign or transfer the Contract upon notice to Vendor.
- (5) AOIC does hereby assign the Lease including but not limited to all of its terms, rights, benefits, duties, liabilities and obligations under the Lease to OSPS.
- (6) OSPS does hereby accept the assignment of the Lease, including but not limited to all the terms, rights, benefits, duties, liabilities and obligations and agrees to perform all remaining obligations of the AOIC thereunder.
- (7) Lessor does hereby agree to the assignment of the Lease and to be bound by the terms of this assignment agreement. Lessor further agrees Lessor received notice of assignment as required by the Contract.
- (8) This assignment agreement is effective on July 1, 2025, regardless of execution date.
- (9) Payment for rent or other payments related to the lease incurred prior to July 1, 2025 shall remain the responsibility of AOIC. Payment for rent or other payments related to the lease on July 1, 2025 or after shall be the responsibility of OSPS as an independent agency. Lessor agrees to seek payment under these terms.
- (10) Lessor certifies that Lessor has not been barred from contracting with the State as a result of a violation of section 33E-3 or 33E-4 of the Criminal Code of 1961. See 720 ILCS 5/33E-3, 5/33E-4.

(11) AOIC and OSPS certify that this Assignment is necessary because it is in the best interest of the State.

UNDER PENALTIES OF PERJURY, THE UNDERSIGNED PERSON SIGNING THIS AGREEMENT ON BEHALF OF EACH PARTY AFFIRMS THEY ARE AUTHORIZED TO EXECUTE THE CERTIFICATIONS CONTAINED HEREIN ON BEHALF OF THE PARTY AND THEY HAVE THE AUTHORITY TO BIND THE PARTY TO THE TERMS AND CONDITIONS CONTAINED IN THIS AGREEMENT. Representatives of the Administrative Office of the Illinois Courts and Office of Statewide Pretrial Services execute this document in their official capacity only and not as individuals.

Administrative Office of the Illinois Courts	Office of Statewide Pretrial Services
Signature	Signature
Erin Moe	
Type/Print Name	Type/Print Name
Director of Finance	
Type/Print Title	Type/Print Title
	7/1/25
Date	Date
Washington County	
David A. Meyer	_
Signature	
David A. Meyer	
Type/Print Name	_
Mashington County Board Chairman Type/Print Title April 8 2025	_
April 8 2025	
Date	



### ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS LEASE AGREEMENT FOR OFFICE SPACE

The parties mutually agree to lease the described premises on the following terms and conditions of this instrument.

- 1. Parties: The parties to this lease are:
  - A. The State of Illinois, Office of Statewide Pretrial Services, through its authorized agent, the Administrative Office of the Illinois Courts, hereinafter referred to as Lessee.
  - B. Washington County, hereinafter referred to as Lessor.

### 2. Address of Parties:

- A. Lessee's address:
  - (1) Authorized agent's address: Administrative Office of the Illinois Courts 3101 Old Jacksonville Road Springfield, Illinois 62704-6488 Telephone (217) 558-4490
  - (2) Office of Statewide Pretrial Services address: 4133 Old Jacksonville Road Springfield, Illinots 6271.1
- B. Leased Property Address: 125 East Elms Street
- Nashville, Illinois 62263
- C. Lessor's address:

Washington County 101 E St. Louis Street Nashville, Illinois 62263-1100 Phone: 618-327-4800 ext. 300

D. Lessor's managing agent's address:

Washington County
c/o Shari Hempen, County Clerk & Recorder
101 E St. Louis Street
Nashville, Illinois 62263-1100
Phone: 618-327-4800 ext. 300
Email: Shari.Hempen⊕washingtonco.Illinois.gov

3. Description of Premises:

- A. Lessor leases to Lessee the premises on the basement level floor, first office on the left east of the elevator. The space includes an office, small closet and waiting area, in the Washington County Judicial Center located at 125 E Elms Street, in the city of Nashville, in the county of Washington, in the State of Illinois as shown on the blueprint or diagram attached to this lease agreement as Exhibit A.
- B. The total square feet of the building is 34,000.
  C. The total rentable square feet of Lessee's leased premises is 289.89.
- 4. Termi
  - A. The term of the lease will be for five years, from February 1, 2023 to January 31, 2028.
  - B. Lessee shall have the option to terminate this lease by giving 30 days' written notice to Lessor of its intention to exercise this option.
  - C. Lessee shall have the right to renew the lease for a further term of 5 years or any portion of such period upon the same terms and conditions, except the annual rent rate listed in paragraph 5.8, which may be renegotiated at the time of renewal, provided Lessee shall give 90 days' notice to Lessor of its intention to exercise such option.

The same

AOIC Lease Agreement for Office Space Page 1 of 6

Revised 11/17

### 5. Rental:

A. Obligations of the State shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or federal funding source falls to appropriate or otherwise make funds available for the lease. Payments are to be sent to:

Washington County, Treasurer, 101 E St. Louis Street, Nashville, Illinois 62263 Rental for periods less than one full month shall be prorated on a daily basis.

- 8. Lessee shall pay gross rent (which includes base rent, real estate taxes, all costs associated with common area maintenance, insurance, any other assessments, utilities, janitorial and scavenger services) according to the following schedule.
  - From February 1, 2023 to January 31, 2028, at an annual rate of \$3,768.60, payable in monthly installments of \$314.05.
- C. If the judicial branch tenant is funded by sources other than appropriations from the General Assembly, Lessor may only look to the tenant for payment of rent or other charges. The Illinois Supreme Court and the Administrative Office of the Illinois Courts are not responsible for payment unless the judicial branch tenant is funded by appropriations from the General Assembly.
- 6. Fiscal Funding: If the lease extends beyond June 30th of any year, the lease is subject to sufficient funds being made available by the General Assembly.
- Use of Demised Premises: Office of Statewide Pretrial Services, or any tenant substituted pursuant to the paragraph on "Assignments," shall use the premises.
- 8. Improvements: The parties agree that there are no specifications for improvements at this time.
- 9. Care and Maintenance: Lessee accepts the demised premises as presently constituted except for noncompliance by Lessor with all applicable building, fire, and life safety codes and latent defects, and further subject to the completion of any improvements required to be made by Lessor elsewhere in this lease.

Lessor shall provide and pay all costs related to the following:

- A. Power as required to supply heating, cooling and ventilation to maintain leased premises at or below 78 degrees Fahrenheit during cooling season and at or above 68 degrees Fahrenheit during heating season.
- B. Power as required by Lessee for all necessary fixtures and equipment.
- C. Necessary fixtures for heating, cooling, water, electricity, internet, and all maintenance and repairs.
- D. Installation and maintenance of an adequate ventilating system to maintain air exchange levels in conformance with all applicable codes.
- E. Adequate lighting and all necessary repair or replacement expenses related to such lighting.
- F. Hot and cold running water and sewer as required by Lessee.
- G. Cleaning service and scavenger service to keep premises clean, healthful and sightly.
- H. Comprehensive exterminating service.
- I. Elevator service where applicable,
- 3. Service and maintenance of fire extinguishers.
- K. Snow and ice removal from sidewalks and parking area.
- L. Maintenance of lawn and shrubs,
- M. Cleaning and painting of common shared areas as needed and lessee areas to be evaluated at the end of the lease.
- N. Parking for 6 vehicles. General maintenance of parking lot.
  - (1) Address of parking lot: Same as in lease.
- 0. Provide for surface mounted raceways or wall cavity conduit which allows Lessee to install computer and telecommunications wiring.
- P. All general maintenance and repairs not caused by Lessee's negligence.
- Q. Other: Real estate taxes, insurance, and internet.
- R. Furniture, fixtures, and equipment as described in Exhibit C.
- 10. Holdover: If, after the expiration of the lease, Lessee shall retain possession of the premises, the lease shall continue in full force and effect on the same terms and conditions except the lease shall be on a month-to-month basis until terminated, but in no case may the lease continue on a month-to-month or other holdover basis for a total of more than 6 months. Rent shall be paid monthly on a prorated basis at the rate paid during the last expired lease term.
- 11. Accessibility: Lessor acknowledges that this lease is in compliance with the pertinent handicapped accessibility laws where applicable.
- **12. Prevailing Wage:** All Tenant improvement work completed on behalf of or for the use of the Lessee shall be performed at not less than the prevailing hourly wage rate as determined by the Illinois Department of Labor in the Prevailing Wage Act. Lessor is responsible for obtaining any periodic revisions to the wage rates from the Department of Labor. See 820 ILCS 130/0.01 *et seg.*
- 13. Quiet Enjoyment: Lessor and/or parties signing on behalf of Lessor covenant and certify that they have full right and power to execute and perform this lease and to commit to all described covenants. Authority and eligibility for corporations, partnerships and trusts is shown on the attached Real Estate Lease Form Disclosure Statement. Lessee will have full use of the premises free from harassment, disturbance or eviction by Lessor or any person or entity. If Lessor has given a mortgage on the premises, Lessor shall provide that default or foreclosure

will not affect the lease.

- 14. Occupancy and Surrender: Lessee will be entitled to occupancy on the date of commencement of the term. If for any reason occupancy is delayed, Lessee will not be liable for rent until Lessee has taken occupancy, and rental will be prorated from date of occupancy. If occupancy is not given within 30 days of the commencement of the lease term for reasons other than the delay by causes beyond the reasonable control of Lessor (inability to acquire adequate financing shall not be considered sufficient cause for delay), then Lessee at its own option may terminate this lease.
  - Lessee will return the premises in the same condition as existed on the first day of the term, reasonable wear and tear; repairs and replacements; loss by fire, casualty and other causes beyond Lessee's control; improvements permitted or required excepted. No property of Lessee may be retained by Lessor for any reason. Lessee may remove all state-owned or paid-for equipment, fixtures and improvements.
- 15. Assignment: The Administrative Office of the Illinois Courts may substitute judicial branch tenants at any time. Such substitute tenant shall be responsible for all or part of the leased premises. The substitute tenant would be responsible for all future obligations unless otherwise specified by the Supreme Court of Illinois through its authorized agent, the Administrative Office of the Illinois Courts.
- 16. Condemnation: If, during the term of this lease or any renewal, the whole or part of the premises is condemned so as to make the premises unusable or undesirable, Lessee may terminate the lease by giving at least thirty (30) days written notice. Lessee will be entitled to a portion of any award to the extent of any unamortized improvement costs paid for directly or indirectly by Lessee.
- 17. Untenantability: If the premises become untenantable because of casualty or Lessor's act or neglect, Lessee may declare the lease terminated and may vacate if the problem is not cured by Lessor within a reasonable time. Lessee may choose to remain in possession after terminating the lease, paying at the monthly rate, until suitable substitute premises are available.
- 18. Insurance: Lessor shall maintain fire and other casualty insurance on the premises in an amount sufficient to repair damage caused by fire or other casualty. Lessee understands that such insurance will not cover Lessee's equipment or office furnishings. Lessee is self-insuring. A copy of Lessee's self-insurance policy or certificate will be provided on request.
- 19. Breach: Failure of Lessor to comply with this lease, including but not limited to the failure to complete improvements in accordance with specifications or failure to make or complete in a reasonable time necessary repairs is a breach of this lease. Lessee shall have the option of curing the breach by having the work done and deducting actual costs plus a reasonable administrative fee from rental payments or terminating the lease. If the lease is terminated, Lessee may remain in possession, making payment at the current monthly rate until suitable substitute premises are available. Rental periods of less than one full month shall be prorated on a daily basis.
- 20. Covenants Binding: All covenants and representations made in this lease are dependent, and will be binding upon, apply to, and be for the benefit of any successor in interest to the parties. No provision of this lease may be modified or additional requirements established without the express written approval of the Administrative Office of the Illinois Courts.
- 21. Examination of Records: Lessor agrees to allow Lessee to examine all records pertaining to this lease, to verify compliance with this lease and costs associated with the lease. Lessor shall maintain, for a minimum of 5 years after the completion of the lease, adequate books, records, and supporting documents to verify the amounts, recipients, and uses of all disbursements of funds passing in conjunction with the lease; the lease and all books, records, and supporting documents related to the lease shall be available for review and audit by the Auditor General of the State of Illinois and other State entities as required by law; and Lessor agrees to cooperate fully with any audit conducted by the Auditor General and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this paragraph shall establish a presumption in favor of the State for the recovery of any funds paid by the State under the lease for which adequate books, records, and supporting documentation are not available to support their purported disbursement.
- 22. Signature: Representatives of the Supreme Court of Illinois execute this document in their official capacity only and not as individuals,
- 23. Notices: Notices to Lessor shall be sent to the addresses shown on page one of this lease. Notices to Lessee shall be sent to the tenant's address indicated on page one of this lease and to the Administrative Office of the Illinois Courts at 3101 Old Jacksonville Road, Springfield, IL 62704-6488.
- 24. Laws of Illinois: This lease is governed by the laws of the State of Illinois and will be interpreted in accordance with Illinois law.
- 25. Non-discrimination: Lessor and its employees and subcontractors agree not to commit unlawful discrimination and agree to comply with applicable provisions of the Illinois Human Rights Act, the U.S. Civil Rights Act and section 504 of the Federal Rehabilitation Act, the Americans with Disabilities Act, the Illinois Environmental Barriers Act, and rules applicable to each.
- 26. Authority to Execute: Parties signing this lease on behalf of Lessor certify that they have authority to execute this lease and to commit to all described covenants.
- 27. Disbursements: Lessor understands that disbursements from appropriations by the State Comptroller are contingent upon the lease being properly filed pursuant to 30 ILCS 105/9. Any reasonable delay in disbursement pursuant to this provision shall not be deemed to be a breach. Lessor agrees that payment made under this lease will be made in accordance with current financial practices of the State of Illinois. Late payment charges, if any, may not exceed the amounts provided under the provisions of the Prompt Payment Act. See 30 ILCS 540/1 et seq.

28. Ownership: Lessor covenants and warrants that record title to the demised premises is held by Lessor or that Lessor has lawful authority and the requisite site control to enter into this lease agreement by virtue of other contractual agreements with the record title owner or subsequent transferee, assigns or successors in interest (i.e., Lessee, Sublessee, Contract Purchaser, Optionee, etc.). Failure by Lessor to fully and accurately complete the provisions of Exhibit B, the Real Estate Lease Form Disclosure Statement, attached hereto and incorporated by reference herein, shall constitute a material breach of this Lease.

It is acknowledged that in the event of such a material breach by Lessor, its assigns, transferees, or other successors in interest, Lessee shall be entitled to immediately terminate this lease and vacate the demised premises. In the alternative, Lessee may elect to declare the material breach but retain possession for the balance of any term remaining, and as liquidated damages and not as a penalty, to reduce rental payments and other charges due hereunder by twenty-five percent (25%) for the entire term of this lease, including any extensions thereto or periods of holdover, or until the material breach is cured by full and complete disclosure, whichever occurs first. The foregoing reductions represent a reasonable endeavor by the parties hereto to estimate a fair compensation for the foreseeable losses to Lessee that might result from such breach.

- 29. Change of Ownership or Beneficial Interest: The Administrative Office of the Illinois Courts must be notified in writing by Lessor of any change in ownership and/or beneficial interest of a trust within thirty (30) days of the event. All assigns, transferees, or other successors in interest to Lessor shall be required to comply with any and all disclosure requirements of applicable Illinois law, or regulations governing real estate lease transactions. It is understood and agreed by the parties that any subsequent assigns, transferees, and other successors in interest to Lessor shall be specifically subject to the liquidated damages provisions of the preceding provision for material breach in failing to comply with disclosure requirements.
- **30. Entire Agreement:** This lease, including its addenda and exhibits, contains the entire agreement of the parties with respect to the matters covered by this lease, and no other agreement, statement, or promise made by any party, or to any employee, officer, or agent of any party, which is not contained in this lease shall be binding or valid.
- **31. Severability:** If any provision of this agreement should be found illegal, invalid or void, it shall be considered severable. The remaining provisions shall not be impaired and the agreement shall be interpreted as far as possible to give effect to the parties' intent.
- **32. Modifications:** Any modification, change or amendment subsequent to the execution of this agreement may be made only by an instrument in writing executed and signed by the parties.
- **33. Waiver:** The failure of any party to enforce any provision of this agreement shall not constitute a waiver by such party of any provision. The past waiver of a provision by either party shall not constitute a course of conduct or a waiver in the future with respect to the same provision.
- **34. Examination of Instrument:** Submission of this instrument for examination does not constitute a reservation of or option for the premises. The instrument does not become effective as a lease or otherwise until executed by both Lessor and Lessee.
- 35. Time is of the Essence: Time is of the essence of this lease, and of each and every covenant, term, condition and provision hereof.
- 36. Disclosure: The following exhibit(s) are made a part of this lease:

Exhibit A - Area Floor Plan

Exhibit B - Disclosure Statement

Exhibit C - Furniture, Fixtures and Equipment Inventory

### 37. Certifications:

- A. Conflict of Interest. Lessor certifies that neither he/she, his/her spouse or minor child, is an elected official in this State, holding a seat in the General Assembly, or appointed to or employed in any of the offices or agencies of State government for which he/she, his/her spouse or minor child receives compensation in excess of 60% of the salary of the Governor of the State of Illinois, or that he/she, his/her spouse or minor child is an officer or employee of the Capital Development Board or the Illinois Toll Highway Authority. Lessor further certifies that no person listed herein is entitled to receive (i) more than 7½% of the total distributable income of any firm, partnership, association, or corporation or (ii) an amount in excess of the salary of the Governor. Further, Lessor certifies that no person listed herein, together with his/her spouse or minor children is entitled to receive (i) more than 15%, in the aggregate, of the total distributable income or (ii) an amount in excess of 2 times the salary of the Governor. See section 50-13 of the Judicial Branch Procurement Code (same as section 50-13 of the Illinois Procurement Code (30 ILCS 500/50-13)).
- B. Bid-rigging or Bid-rotating. Lessor certifies that he/she/it has not been barred from contracting with the State as a result of a violation of section 33E-3 or 33E-4 of the Criminal Code of 1961. See 720 ILCS 5/33E-3, 33E-4.
- C. Educational Loan Default. If the Lessor is an Individual, he or she certifies that he or she is not in default on an educational loan. See 5 TLCS 385/3.
- D. Anti-bribery. Lessor certifies that he/she/lt is not barred from being awarded a contract or subcontract under section 50-5 of the Judicial Branch Procurement Code (same as section 50-5 of the Illinois Procurement Code (30 ILCS 500/50-5(a)). Section 50-5 prohibits a contractor or subcontractor from entering into a contract with a State agency if the contractor or subcontractor has been convicted of bribery or attempting to bribe an officer or employee of the State of Illinois, or if the contractor or subcontractor has made an admission of guilt of such conduct which is a matter of record. Lessor further acknowledges that the AOIC Director may declare this lease void if this certification is false.

- E. International Anti-Boycott Certification. Lessor certifies that neither Lessor nor any substantially-owned affiliated company is participating or shall participate in an International boycott in violation of the provisions of the U.S. Export Administration Act of 1979 or the regulations of the U.S. Department of Commerce promulgated under that Act.
- F. Debt Delinquency. Lessor certifies that he/she/it, or any affiliate, is not barred from being awarded a contract under section 50-11 of the Judicial Branch Procurement Code prohibits a contractor from entering into a contract with the judicial branch if the contractor knows or should know that he/she/it, or any affiliate, is delinquent in the payment of any debt to the State unless the contractor or affiliate has entered into a deferred payment plan to pay off the debt. Lessor further acknowledges that, under section 50-60 of the Judicial Branch Procurement Code, the AOIC Director may declare the lease void if this certification is false or if Lessor is determined to be delinquent in the payment of any debt to the State during the term of the lease.
- G. Collection and Remittance of Illinois Use Tax. Lessor certifies that he/she/it, or any affiliate, is not barred from being awarded a contract under Section 50-12 of the Judicial Branch Procurement Code. Section 50-12 of the Judicial Branch Procurement Code prohibits a contractor from entering into a contract with the judicial branch if he/she/it, or any affiliate, has failed to collect and remit Illinois Use Tax on all sales of tangible personal property into the State of Illinois in accordance with the provisions of the Illinois Use Tax Act (35 ILCS 105/1 et seq.). Lessor further acknowledges that, under Section 50-60 of the Judicial Branch Procurement Code, the AOIC Director may declare the lease void if this certification is false or if Lessor, or any affiliate, is determined to be delinquent in the payment of any debt to the State during the term of the lease.
- H. Prohibition of Goods Produced by Forced Labor. Lessor certifies that no foreign-made equipment, materials, or supplies furnished to the State under the lease have been produced in whole or in part by forced labor, convict labor, or indentured labor under penal sanction. See 30 ILCS 583/10.
- I. Prohibited Bidders and Contractors. Lessor certifies in accordance with Section 50-10.5 of the Judicial Branch Procurement Code that no officer, director, partner or other managerial agent of the contracting business has been convicted of a felony under the Sarbanes-Oxley Act of 2002 (Pub. L. No. 107-204) or a Class 3 or Class 2 felony under the Illinois Securities Law of 1953 (815 ILCS 5/1 et seq.) for a period of five years prior to the date of the lease. Lessor acknowledges that the AOIC Director may declare the lease void if this certification is false.
- J. Corporate Accountability. Lessor certifies this lease is in compliance with the requirements of the Corporate Accountability for Tax Expenditure Act (20 ILCS 715/1 et seq), which requires development assistance agreements to contain specific recapture provisions. Lessor acknowledges that the AOIC Director may declare the lease void if this certification is false.
- K. Environmental Protection Violations. Lessor certifies that he/she/it, or any affiliate, is not barred from entering into this lease under Section 50-14 of the Judicial Branch Procurement Code. Section 50-14 prohibits entering into an agreement with the judicial branch by a person or business found by a court or the Pollution Control Board to have committed a willful or knowing violation of Section 42 of the Environmental Protection Act for a period of five years from the date of the order. Lessor acknowledges that the AOIC Director may declare the lease void if this certification is false.
- L. Prohibition of Goods Produced by Child Labor. Lessor certifies that no foreign-made equipment, materials, or supplies furnished to the State under this lease have been produced in whole or in part by the labor of any child under the age of 12. See 30 ILCS 584/10,
- M. Drug Free Workplace. If Lessor is an individual, or an individual doing business in the form of a sole proprietorship, Lessor certifies that Lessor will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of this lease. See 30 ILCS 580/4.
  - If Lessor is a corporation, partnership, or other entity with 25 or more employees, Lessor agrees that it will provide a drug free workplace by:
  - 1. Publishing a statement:
  - (a) Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in Vendor's workplace.
  - (b) Specifying the actions that will be taken against employees for violations of such prohibition.
  - (c) Notifying the employee that, as a condition of employment on such contract or grant, the employee will:
    - (i) abide the terms of the statement; and
    - (ii) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five days after such conviction.
  - 2. Establishing a drug free awareness program to inform employees about:
  - (a) The dangers of drug abuse in the workplace;
  - (b) the grantee's or Vendor's policy of maintaining a drug free workplace;
  - (c) any available drug counseling, rehabilitation, and employee assistance programs; and
  - (d) the penalties that may be imposed upon an employee for drug violations.
  - 3. Providing a copy of the statement required by subparagraph (1) to each employee engaged in the performance of the lease and to post the statement in a prominent place in the workplace.
  - 4. Notifying the contracting or granting agency within 10 days after receiving notice under part (ii) of paragraph (c) of subparagraph (1) above from an employee or otherwise receiving actual notice of such conviction.
  - 5. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by, any employee who is so convicted, as required by section 5 of the Drug Free Workplace Act.
  - **6.** Assisting employees in selecting a course of action in the event drug counseling, treatment, and rehabilitation is required and indicating that a trained referral team is in place.
  - 7. Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act. See 30 ILCS 580/1 et seq.
- N. Registration as a Business Entity. Lessor certifies that (1) he/she/it is not required to register as a business entity with the State Board of Elections pursuant to Section 20-160 of the Judicial Branch Procurement Code (same as section 20-160 of the Illinois Procurement Code (30 ILCS 500/20-160)) or (2) he/she/it has registered as a business entity with the State Board of Elections and acknowledges a continuing duty to update the registration pursuant to Section 20-160 of the Judicial Branch Procurement Code (same

- as section 20-160 of the Illinois Procurement Code (30 ILCS 500/20-160)). Lessor acknowledges that the AOIC Director may declare the lease void if this certification is faise.
- O. Felons. Lessor certifies that he/she/it is not barred from being awarded a contract under 30 ILCS 500/50-10. Section 50-10 prohibits a contractor from entering into a contract with a State agency if the contractor has been convicted of a felony and 5 years have not passed from the completion of the sentence for that felony. Lessor further acknowledges that the AOIC Director may declare the lease void if this certification is false.
- 38. Legal Status Disclosure by Lessor: Under penalties of perjury, I certify that the name, taxpayer identification number, and legal status listed below are correct.

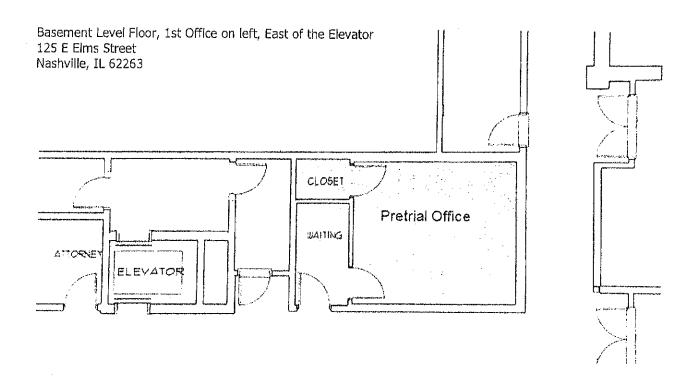
Vendor and/or Business Name: Washington Co	punty
Taxpayer Identification Number	
SSN:	EIN: <u>37-6002302</u>
(If you are an individual, enter your name and SSN as it app proprietorship, enter the owner's name followed by the name of entity as used to apply for the EIN and the EIN.)	pears on your Social Security Card. If completing this certification for a sole the business and the owner's SSN. For all other entities, enter the name of the
Legal Status (check one)	
□ C = corporation (if checked, lessor mus	or health care services
IN WITNESS WHEREOF, the parties have executed this lease agre	
LESSEE: Administrative Office of the Illinois Courts	LESSOR: Washington County
Many Just Their CHIEF JUSTICE	
Ham McCaffy	Dand a. Meyer
Kara M. McCaffrey Type/Print Name	Dayld Meyer Type/Print Name
Chief Fiscal Officer Type/Print Title	Washington County Board Chairman Type/Print Title
2/22/2023 Date	February 14 2023

<sup>\*\*</sup> A copy of the Judicial Branch Procurement Code is available upon written request from the Administrative Office of the Illinois Courts.



### ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS LEASE AGREEMENT FOR OFFICE SPACE

### Exhibit A



### Exhibit B

### Real Estate Lease Form Disclosure Statement

Disclosure Statement
This statement must be completed by the Lessor

Disclosure of the following information is required by Illinois law (50 ILCS 105/3.1). This lease may be declared void by the State if information is not provided. (This form has been approved by the Forms Management Center.)

is not provided. (This form has been approved by the Forms Management Center.)	and the state of t
State the name of each individual having a beneficial interest in the lease minor children, has a beneficial interest in the lease. (Applies to individual owns more than 7½% interest in such entity or if such corpor individual having greater than 7½% interest, then the requirements of the control of th	Juais, partnerships, and/or corporations.) If no one
N/A - Lessor is a government entity and the property is government property.	
II. For land trusts, state the name of every owner or beneficiary having an interest in	the lease.
N/A	
ill. Are any of the persons listed above elected or appointed officials, employees of the X. NoYes If "yes", explain employment and/or relationship.	ne State or the spouse or minor child of same?
, , , , , , , , , , , , , , , , , , , ,	
N/A	
IV. I, David Meyer, state on oath or affirm that I am Chairman of the Board of Washin and correct to the best of my knowledge. I will provide any additional documental that Lessor has not bribed or attempted to bribe an officer or employee of the Stat correct to the best of my knowledge.	ion requested by the State of Illinois. I further certify
	Dand W. Meyer 2.14-23
State of Illinois ) ) SS:	Signature Date
County of LilashingTon	County Cherk Clerk of Brand 2-14-23
on Febry 2023 David A. Meyer	Attestation (name/tille)  Attestation (name/tille)  Date
personally appeared before me and swore or affirmed that	, mostation (name that)
this document as of and that the information provided was true and correct.	Notary Seal  JANE E HASHEIDER OFFICIAL SEAL PORTE F Notary Public - Statest Minois My Commission Expires January 06, 2024
Some English	Commission Expires 1-10-24



### ADMINISTRATIVE OFFICE OF THE ILLINOIS COURTS LEASE AGREEMENT FOR OFFICE SPACE

### Exhibit C

### Furniture, Fixtures and Equipment Inventory

Quantity	Item	Location
1	Office Desk	Office space
1	Office Chair	Office space
1	Four-drawer Filing Cabinet	Office space
1	Wooden Bookshelf	Office space
2	Chairs	Walting area
1	End Table	Waiting area

### **Storck Nature Preserve Maintenance Specifications**

The County of Washington is seeking contractual maintenance services at the Storck Nature Preserve, 7408 Half Acre Road, Plum Hill Township. All work items shall be done under the oversight of the County's Finance Committee. Maintenance operations shall keep the Preserve in a clean, safe and functioning state year-round for the enjoyment of the County citizens. Terms and conditions of this contract are:

- 1. Provide all hand and power tools required, including, but not limited to, brooms, sprayers, rakes, water hoses, mowers, trimmers, hand/chain saws, etc.
- 2. Carry out weekly checks of the restrooms, pavilion and trails. Perform parking lot maintenance through periodic grading of the rock surface and application of weed control agents.
- 3. Mow areas around the restrooms, pavilion, drinking fountain & parking area as needed to keep grass height below 6 inches. Mow the back trails as needed to keep down weeds and brush.
- 4. Clean/re-stock the restrooms & pavilion as needed.
- 5. Empty the trashcans as needed. Pick up loose trash on the parking lot, trails, pavilion & other open areas. All trash shall be disposed of the in a proper manner. The Contractor may utilize the Courthouse dumpsters for such disposal at no charge.
- 6. Read the water meter monthly and submit cards to the County Clerk for processing.
- 7. Keep the water line timer regulated after power outages and adjust for Daylight Savings Time.
- 8. Close/Open the driveway cables during shotgun deer seasons.
- 9. Purchase consumable supplies as needed (toilet paper, trash bags, cleaners, etc.) and document the costs with paid receipts. Submit quarterly requests for reimbursement of these out-of-pocket expenses.
- 10. Furnish proof of General Liability Insurance at a limit of not less than \$100,000 per occurrence with the County of Washington named as an additional insured.
- 11. Payment: The County will divide the lump sum quoted amount into four (4) equal amounts and will pay such sums to the contractor quarterly.

12. Term: this contract shall cover a three (3) year period from May 1, 2025 through April 30, 2028.

I, the undersigned, state that this is my Lump Sum Quote r Requirements and Specifications: \$ 3600.00.	neeting all the above
The County of Washington reserves the right to accept or r	reject any and all quotes,
COMPANY/INDIVIDUAL NAME	ADDRESS
Gary Berkemeier	7743 Half Here Rd
J	Nashville 11 62263
PHONE NUMBER	618-599-7552
SIGNATURE	DATE
Lary Buhameur	4-14-2025
Vatoria Berkonseeer	4-14-2025

The above submitted bid is hereby accepted by the Washington County Board.

David Meyer, Chairman

DATE April 8, 2025

This form is executed in duplicate.



### WASHINGTON COUNTY BOARD PROCLAMATION

### SEXUAL ASSAULT AWARENESS MONTH

### **APRIL 2025**

Whereas, women, children, and men are all victims of sexual assault, and it is estimated that 1 in 3 girls, and 1 in 6 boys as well as 1 in 4 women and 1 in 23 men will be victims at least once in their lifetimes; and

Whereas, rape and sexual assault impacts women, children, and men of all racial, cultural and economic backgrounds; and women, children, and homes, at school, at work, and on the streets; and

Whereas, women, children, and men suffer multiple types of sexual violence including acquaintance rape, ritual abuse, sexual harassment, child sexual molestation, prostitution, pornography, grooming, trafficking, and stalking; and

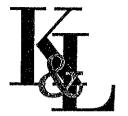
Whereas, emotional and physical scars resulting from sexual violence are often severe and long-lasting; and it is our responsibility to support rape survivors by treating them with dignity, compassion, respect; and

Whereas, S.A.F.E. is committed to ending sexual violence in our community and provides essential crisis intervention and prevention services to members of our coverage area; and it is critically important to hold perpetrators responsible for sexual attacks, and to prevent sexual violence at every opportunity.

Now, Therefore, I <u>Aniel G. Meya</u> County Board Chairman in the State of Illinois do hereby proclaim
April 2025 Sexual Assault Awareness Month

And reaffirm our commitment to addressing the issues of rape and sexual assault in Washington county, remembering sexual violence victims, supporting survivors, holding perpetrators responsible for committing sexual attacks and challenging societal myths and behaviors that perpetuate sexual violence in our community.

In Witness where of, I have he	re unto subscribed my hand	l and caused the Great Seal c	of the
City of	to be affixed this	day of March, 2025.	
Cha	airman		



### **Request For Change Order**

K&L RFC Quote # 2312-002 WASHINGTON CTY-JAIL UPGRADES

KORTE & LUITJOHAN CONTR. INC. 12052 HIGHLAND RD. HIGHLAND, IL 62249 Phone: (618) 654-9877 Fax: (618) 654-9778

TO NASHVILLE, IL 62263

QUOTE DATE	VALID THRU	FOR	PAGE
8/17/2024	9/15/2024	Audio support for old system	1 of 2

DESCRIPTION	UNIT PRICE	EXTENDED
UL508A Listing Number: 572790-001		0.00
Illinois Private Alarm Contractor License: 127001247		-
All costs for any specialty back boxes including equipment		
racks and cabinets.		
Submittal development, project management, engineering,		
owner submittal/software review		
meetings, rack/panel assembly and program		
	16,100.00	16,100.00
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	0.00	0.00
	0.00	0.00
	32.000.00	32,000.00
		52,500.00
Audio System Equipment Uninterruptible Power Supply.		
	All costs for any specialty back boxes including equipment racks and cabinets.  Submittal development, project management, engineering, owner submittal/software review meetings, rack/panel assembly and program  Submittal development  Maintenance & operating manuals  Owner System Training & Training materials  Onsite Testing & Certification  Shake down period  One-year warranty  Travel & Per Diem  (1) – Equipment rack for Audio/VMS at the jail. The future VMS and the new Audio equipment should fit in this one rack.  (1) Splice cabinet at the existing rack location.  Reuse existing rack space in Server Room 33 at the Judicial Center for the necessary audio equipment for the holding area.  (2) Audiotec Gooseneck Master Microphones at the jail control stations.  (1) Audiotec Application Appliance Pro at the jail.  (2) Audiotec Switchbank Amplifier at the Judicial Center for the Holding Area intercoms.  1) HPE Aruba 24-Port Core Switch at the Judicial Center. Fiber SFP Network Modules  Support (25) existing intercoms at the jail.  Support (9) existing intercoms at the Judicial Center holding area that are to be controlled at the jail.	UL508A Listing Number: 572790-001 Illinois Private Alarm Contractor License: 127001247 All costs for any specialty back boxes including equipment racks and cabinets. Submittal development, project management, engineering, owner submittal/software review meetings, rack/panel assembly and program  Submittal development Maintenance & operating manuals Owner System Training & Training materials Onsite Testing & Certification Shake down period One-year warranty Travel & Per Diem  (1) – Equipment rack for Audio/VMS at the jail. The future VMS and the new Audio equipment should fit in this one rack. (1) Splice cabinet at the existing rack location. Reuse existing rack space in Server Room 33 at the Judicial Center for the necessary audio equipment for the holding area. (2) Audiotec Gooseneck Master Microphones at the jail control stations. (1) Audiotec Switchbank Amplifier at the jail. (2) Audiotec Switchbank Amplifier at the jail. (1) Audiotec Switchbank Amplifier at the Judicial Center for the Holding Area intercoms. 1) HPE Aruba 24-Port Core Switch at the Judicial Center Fiber SFP Network Modules Support (25) existing intercoms at the jail. Support (9) existing speaker horns at the jail. Support (9) existing intercoms at the jail. Support (9) existing intercoms at the jail.