OFFICIAL PROCEEDINGS WASHINGTON COUNTY BOARD MEETING MARCH 14, 2023

The reconvened and adjourned meeting of the County Board of Washington County, Illinois was held at the Washington County Courthouse Nashville, Illinois on March 14, 2023 for the purpose of transacting county business that might come before the Board.

Present and presiding were Chairman David Meyer and Shari Hempen, County Clerk and Clerk of the Board.

Others present were Sheriff Ross Schultze, Travis Volz-Okawville Times, John Felchlia-Ambulance Administrator, Dan Janowski-State's Attorney, Kiefer Heiman-Highway Supervisor, Todd Marver-Nashville News, Natalie Lynch-Treasurer, Andrea Renken-Circuit Clerk, Linda Tragesser, Amanda Fox Clark- Washington County 4H Program Coordinator and members Lilly, Alexis, Avery, Braxton, Dan Emge and Matt Riechmann

Following the Lord's Prayer and the Pledge of Allegiance, Chairman Meyer called the meeting of the Washington County Board to order at 7:04 p.m.

Roll Call was taken by Clerk Hempen with 13 members present and 2 absent. Those present were Bening, Brammeier, Hohlt, Ibendahl, Lamczyk, Bronke, Klingenberg, Todd, Shemonic, Small, Suedmeyer, Unverfehrt and Meyer. Absent were Karg and Muenter

The 4-H Washington County Youth leadership team appeared before the Board to thank the county board for all of their support and give an update on the 4-H program. There are 6 clubs in the county; Ashley, Hoyleton, Nashville, Oakdale, Okawville and Venedy. Their enrollment has increased with 72 new members for a total of 230 members including 34 club leaders.

Treasurer-Natalie Lynch appeared before the board to give an update on the happenings in her office. She told the board that things have finally slowed down after taxes were collected and distributed.

Circuit Clerk-Andrea Renken appeared before the board to give an update on her office. She told the board that there is an opening in her office and that the office has not been at full staff since 2020. There has been more court since Washington County has become the new 24th Circuit. The Circuit Clerk's office has signed up with a collection agency to collect past due fines etc. The collection fee is a percentage of the amount collected with no charge to the county. There is \$379,000 pending with collections, so far the company has collected \$24,000 since August. Renken said they have received a \$200,000 grant for Courtroom tech upgrades like new computers etc.

Chairman Meyer asked if there were any additions or corrections to the minutes of the Regular County Board Meeting held on February 14, 2023. With no additions or corrections, a motion was made by Ibendahl and seconded by Bening to approve the minutes as presented. Motion carried.

Kiefer Helman, County Engineer, brought before the Board (RESOLUTION #2023-19) Resolution for 2023 Motor Fuel Tax Aggregate Bids. (See Exhibit A). Brammeier made a motion to approve the resolution, seconded by Small. Motion carried.

Klefer Helman, County Engineer, brought before the Board (RESOLUTION #2023-20) replace a damaged drainage structure consisting of a 30" galvanized culvert crossing TR 228, Louisiana Road 0.75 miles south of State Rt. 15, Ashley Twp. Section 28, T2S, and R1W. (See Exhibit B). A motion was made by Brammeier and seconded by Klingenberg. Motion carried.

Kiefer Heiman, County Engineer, brought before the Board (RESOLUTION #2023-21) replace a damaged drainage structure consisting of a 24" galvanized culvert crossing TR 173, Florida Road 0.70 miles east of Beaucoup Township Rd., Ashley Twp. Section 19, T2S, and R1W. (See Exhibit C). A motion was made by Brammeier and seconded by Klingenberg. Motion carried.

Kiefer Heiman, County Engineer, brought before the Board (RESOLUTION #2023-22) replace a failing drainage structure consisting of a 18" steel cross culvert on TR22, Main Street, Johannisburg Road District, located immediately north of Franklin street in Section 4, T2S, and R5W. (See Exhibit D). A motion was made by Brammeier and seconded by Hohlt. Motion carried.

Kiefer Helman, County Engineer, brought before the Board (RESOLUTION #2023-23) replace a failing drainage structure consisting of a 48" steel cross culvert on TR22, Main Street, Johannisburg Road District, located 750 feet north of Franklin Street in Section 4, T2S, and R5W. (See Exhibit E). A motion was made by Brammeier and seconded by Hohlt. Motion carried.

The Claims against the County Report was presented to the Board for approval by Ibendahl. TO THE CHAIRMAN AND MEMBERS OF THE BOARD: YOUR COMMITTEE ON March 13, 2023 EXAMINED ALL CLAIMS PRESENTED AND RECOMMENDS PAYMENT TO THE FOLLOWING AND THE CLERK BE DIRECTED TO ISSUE ORDER ON THE COUNTY TREASURER TO THE CLAIMANTS FOR THE AMOUNTS ALLOWED. (See Exhibit F) A motion was made by Ibendahl and seconded by Brammeler to accept the report as presented. Roll call vote was taken with 13 ayes and 2 absent. Motion carried.

A motion was made by Ibendahl and seconded by Shemonic to make restitution to the County Board's Per Diems. Motion carried.

The State's Attorney Monthly Report Janowski appeared before the Board to present his monthly report for approval. (See Exhibit G) A motion was made by Hohlt and seconded by Lamczyk to accept the report as presented. Motion carried. Janowski told the board that his office will be hiring.

Approval of New National Opioids settlements. State's Attorney Janowski reported on the National Opioid Settlements. Six pharmacies have entered into the lawsuit. The county has received approximately \$24,000 in payments. Shemonic made a motion to approve seconded by Klingenberg. Motion carried.

The County Clerk and Recorder's Monthly Report Clerk Hempen presented her report to the Board for approval. (See Exhibit H) A motion was made by Suedmeyer and seconded by Brammeler to approve the report as presented. Motion carried. Hempen told the board that she has hired Melissa Nadolski.

Resolutions authorizing the Chairman of the Board to execute a deed of conveyance of the County's interest

Parcel: 01-14-22-486-009 (See exhibit I)

Parcel: 01-14-27-227-002 (See exhibit J)

Hohlt made a motion to give Chairman Meyer authorization to execute a deed seconded by Small. Motion carried.

Roll call vote was taken with 13 ayes and 2 absent.

A motion was made by Suedmeyer and seconded by Hohlt to approve the April 4, 2023 election expenses. Motion carried.

The Sheriff's Monthly Report Sheriff Schultze presented his report to the Board for approval (See Exhibit K). A motion was made by Ibendahl and seconded by Hohlt to approve the report as presented. Motion carried. Sheriff

Schultze informed the board that he has received bills that were incurred from the previous administration from Gary's Tire Center from 2020, 2021 and 2022 and also received bills for uniforms. He also told the board that they will be putting a chain link fence around the property where the shed is in the near future.

The Emergency Ambulance and Rescue Service Monthly Report John Felchlia Ambulance Administrator presented his report to the Board for approval. (See Exhibit I.) A motion was made by Hohlt and seconded by Bening to approve the report as presented. Motion carried. Felchlia told the board that he has filled the full time position he had open.

The Treasurer's Monthly Cash Flow Statement and Budgetary status Reports for Period ending 02/28/2023 (See (See Exhibits M & N). A motion was made by Small and seconded by Suedmeyer to accept the report as presented subject to audit review. Motion carried. Also included was the ARPA Fund recap (Informational Only) (See Exhibit O).

No Zoning

A motion was made by Shemonic and seconded by Brammeler to give Chairman Meyer permission to sign the Letter of Support for ILLINOISouth Tourism for the fiscal year of 2024. (See Exhibit P)

At this time, Chairman Meyer called for committee reports.

Ambulance- 2 meetings

Animal Control- No meeting

Cemetery- 1 meeting

Claims against the County- 1 meeting

Communications/Drug Task- No meeting

County Bulldings- 2 meetings. 1 regular 1 joint with Finance Committee

There was only 1 bid that came in for the Jall Renovation. Korte & Luitjohan Contracting Inc. submitted a Base Bid of \$289,830 and an Alternate cost of \$4,950 for resurfacing the metal flooring (See Exhibit Q). The bids do not include any plumbing, but it will be done at the same time. Suedmeyer said that the Building committee recommends accepting both of the bids from Korte & Luitjohan. During the remodeling the jail will have to be vacated. Locations will be found in surrounding counties to house the inmates. A motion was made by Suedmeyer to accept both bids seconded by Univerfehrt. Motion carried. Suedmeyer requested a roll call vote. Roll call was taken with 13 ayes and 2 absent. Suedmeyer told the board that all he has is a draft of the bid. Suedmeyer made a motion to give Chairman Meyer authorization to sign the finalized bid, motion seconded by Todd. Motion carried.

County Health Department- No meeting

Education- No meeting

Enterprise Zone (Centralia) - 1 meeting. Just gave updates, there was not enough members for a quorum

Enterprise Zone (Nashville) - No meeting

Environmental, EMA & Zoning- 2 meetings

Finance, Claims & Economic Development- 2 meetings. 1 regular 1 joint with Building Committee

Insurance- No meeting

Legislative- No meeting

Personnel, Policy & Appointments: (See Exhibit R)

<u>Methodist North Prairie Cemetery Association:</u> Ibendahl made a motion to appoint Andrew Chambers to fill Kenneth Kleeman's unexpired term. Seconded by Small. Motion carried.

Ibendahl made a motion to re-appoint John Luessenheide, Ron Luessenheide, David Hake and James Wacker seconded by Shemonic. Motion carried.

Washington County Board of Review:

Ibendahl made a motion to re-appoint Jim Weeke to the Washington County Board of Review seconded by Bening. Motion carried.

Ibendahl made a motion to re-appoint Gary Reynolds to the Washington County Board of Review seconded by Klingenberg. Motion carried.

Washington County Farmland Assessment Review Board:

Ibendahl made a motion to Re-appoint Earl Schnitker and Jim Weeke seconded by Brammeler. Motion carried.

Planning Commission- 1 meeting

Road & Bridge-1 meeting

Safety- No meeting

Solid Waste- No meeting

South Central IL. Growth Alliance- No meeting

911- 1 meeting

911/Communications- 1 meeting

Contract Negotiations - FOP no meeting

Contract Negotiations – IBEW no meeting. Hohlt told the board that the Collective bargaining agreement has been signed and that the union will be printing the books.

Suedmeyer made a motion to go into Executive Session under 2C11 litigation seconded by Todd. He requested State's Attorney Janowski and Sheriff Ross Schultze stay. Roll call vote was taken with 13 ayes and 2 absent. Entered Executive session at 7:45.

Entered open session at 8:10 pm.

A motion was made by Suedmeyer and seconded by Bening to approve payment of monthly utility expenses and payroll expenses. Motion carried.

Chairman Meyer asked for any comments from the public.

Hohlt would like to congratulate the Okawville Lady Rockets basketball team on their First Place State finish.

The next regularly scheduled meeting will be April 11, 2023 at 7:00 p.m.

A motion was made by Lamczyk and seconded by Bronke to adjourn the meeting. Motion carried. The meeting of the Washington County Board adjourned at 8:16 p.m.

Shari Hempen, Washington County Clerk and Clerk of the Board

WASHINGTON COUNTY BOARD

101 E. St. Louis St., Nashville, IL. 62263 COUNTY BOARD MEETING: 7:00 P.M March 14, 2023

AGENDA

- ... Prayer and Pledge
- !. Call to Order
- J. Roll Call
- I. Acknowledgment of Guests
- i. 4-H Washington County Youth Leadership Team
- Natalie Lynch-Washington County Treasurer
- '. Andrea Renken-Washington County Circuit Clerk
- Approval of the February 14, 2023 County Board Minutes
- i. Highway Department:
 - Resolution to approve FY 2023 aggregate bid result
 - Resolution to appropriate township aid under 605 ILCS 5/5-501
 - o Ashley Road District
 - Louisiana Road
 - Florida Road
 - o Johannisburg Road District
 - Main Street at Franklin Street
 - Main Street 750' North of Franklin Street
- .0. Claims against the County
- .1. Approve County Board Expenses
- .2. State's Attorney's Monthly Report
- 3. Approval of New National Opioids Settlements: Teva, Allergan, CVS, Walgreens, and Walmart
- :4. County Clerk and Recorder's Monthly Report
- 15. (2) Resolutions Authorizing the Chairman of the Board to execute a deed of conveyance of the County's interest Parcels: 01-14-27-227-002 & 01-14-22-486-009
- 16. Approve April 4, 2023 Election Expenses
- 17. Sheriff's Monthly Report
- 18. Emergency Ambulance & Rescue Service Monthly Report
- 19. Treasurer's Monthly Cash Flow & Budgetary Status Report
- 10. ARPA Fund monthly recap (Informational Only)
- !1. Zoning:
- 12. Letter of support ILLINOISouth Tourism
- 13. Committee Reports:

Building:

Accept Korte & Luitjohan Contractors Inc. bid for Jail Upgrade

Personnel, Policy and Appointments:

Methodist North Prairie Cemetery Association - Appoint Andrew Chambers to replace Kenneth Kleeman

Re-appoint: John Luessenheide, Ron Luessenheide, David Hake and James Wacker

Washington County Board of Review:

Re-apoint Jim Weeke and Gary Reynolds

Washington County Farmland Assessment Review Board:

Re-appoint: Earl Schnitker and Jim Weeke

- 14. Approve Monthly Utility Expenses, and Payroll Expenses
- 15. Opportunity for the General Public to address the County Board

l6. Adjournment

Agenda Items may be re-arranged during the meeting at the Board's discretion.

Old and New Business may be discussed within each agenda Item.

General Comments on non-agenda Items may be made without action being taken.

District 1:

Eugene "Gene" Lamczyk Jr.

Kathy Muenter

Rodney Small

Gary Suedmeyer - Vice-Chairman

Larry Unvertehrt

District 2:

Oan Bronke Alan Hohlt

Dave Ibendahl

Brian Klingenberg Dennis Shemonic District 3:

Douglas Bening Eric Brammeler

David Meyer - Chairman

Paul Todd David Karg

RESOLUTION

WHEREAS, the 2023 Motor Fuel Tax Aggregate Bids were opened March 1, 2023, and

WHEREAS, the low Bidders and their corresponding prices for the various items are listed on the attached sheet, and

WHEREAS, members of the Road & Bridge Committee were in attendance during the bid opening and finds the bids were opened to their satisfaction recommending them to the full Board for award, and

WHEREAS, the County Engineer has completed the review of the submitted bids and finds them to be acceptable.

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the award of all items to the Bidders listed for the unit prices shown for the 2023 Motor Fuel Tax bid shown as Exhibit A to this Resolution.

STATE OF ILLINOIS)
)SS
WASHINGTON COUNTY)

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect, and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held at Nashville, Illinois, on March 14th, 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County, this 14th day of March, 2023.

(SEAL)

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County and Road District Washington County 2023 MFT - Aggregate Bid Results 2:9406-16]009-00-GM March 1, 2023 @ 7:00pm

Bid Tabulation and Summary

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CA/CM-16	Johannisburg	Furn & Spread	Ton	1,500	\$	25.38	\$.\$		<u> </u>	22.75	5	34 126 00	\$		-	
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RESOLUTION

WHEREAS, it is necessary to replace a damaged drainage structure, consisting of an 30" galvanized culvert crossing TR 228, Louisiana Road, 0.75 miles south of State Route 15, Ashley Township, Section 28, Township 2 South Range 1 West; and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road and Bridge Committee for assistance under 605 ILCS 5/5-501 to replace said culvert and has agreed to pay fifty (50) percent of the final cost of the replacement, and

WHEREAS, the County Engineer has reviewed the replacement request, visited the site to inspect, has prepared a cost estimate for said repair and is in agreement with repair request, and

WHEREAS, the Washington County Road and Bridge Committee has reviewed said petition and has by voice vote recommended that the petition be sent to the County Board for approval; and

WHEREAS, the Committee finds the request to be in order at an estimated project replacement cost of \$4,104 as prepared by the County Engineer, and

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$2,052, or as much as may be required, to provide 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund in accordance with 605 ILCS 5/5-501, and

STATE OF ILLINOIS)
)SS
WASHINGTON COUNTY)

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on March 14th, 2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 14th day of March A.D., 2023.

County Clerk



Estimate of Drainage Structure Repair/Replacement Cost

Date:

03/01/23

Prepared for:

Robert Lamczyk

Township:

Ashley RD

Project Description:

Replace existing 30" galvanized steel culvert with a 30" steel culvert crossing Louisiana Road 0.75 miles south of IL-15.

	Troda off of this obsert of the To.					
Item	Unit	Quantity	Unit Price	Cost		
30" Steel Culvert - Round	LF	32	\$72.00	\$2,304.00		
Rock Backfill	Load	2	\$150.00	\$300.00		
Rip-Rap	Load	1	\$200.00	\$200.00		
Backhoe	Hours	8	\$100.00	\$800.00		
Labor	Hours	8	\$25.00	\$200.00		
BAM	Ton	4	\$75,00	\$300.00		
				2444		
		Total Est	imated Cost	\$4,104.00		

2021 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$12,303,489 \$2,460.70

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

RESOLUTION

WHEREAS, it is necessary to replace a damaged drainage structure, consisting of an 24" galvanized culvert crossing TR 173, Florida Road, 0.70 miles east of Beaucoup Township Road, Ashley Township, Section 19, Township 2 South Range 1 West; and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road and Bridge Committee for assistance under 605 ILCS 5/5-501 to replace said culvert and has agreed to pay fifty (50) percent of the final cost of the replacement, and

WHEREAS, the County Engineer has reviewed the replacement request, visited the site to inspect, has prepared a cost estimate for said repair and is in agreement with repair request, and

WHEREAS, the Washington County Road and Bridge Committee has reviewed said petition and has by voice vote recommended that the petition be sent to the County Board for approval; and

WHEREAS, the Committee finds the request to be in order at an estimated project replacement cost of \$3,400 as prepared by the County Engineer, and

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$1,700, or as much as may be required, to provide 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund in accordance with 605 ILCS 5/5-501, and

STATE OF ILLINOIS)
)SS
WASHINGTON COUNTY)

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IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 14th day of March A.D.,

County Clerk

Estimate of Drainage Structure Repair/Replacement Cost

Date:

03/01/23

Prepared for:

Robert Lamczyk

Township:

Ashley RD

Project Description:

Replace existing 24" galvanized steel culvert with a 24" aluminized steel culvert crossing

Florida Road 0.70 miles east of Beacoup Township Road.

ltém	Unit	Quantity	Unit Price	Cost
24" Steel Culvert - Round	LF	32	\$50.00	\$1,600.00
Rock Backfill	Load	2	\$150.00	\$300.00
Rip-Rap	Load	1	\$200.00	\$200.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$25.00	\$200.00
BAM	Ton	4	\$75.00	\$300.00
and the second s		Total Est	imated Cost	\$3,400.00

2021 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$12,303,489 \$2,460.70

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

RESOLUTION

WHEREAS, it is necessary to replace a failing drainage structure, consisting of a 18" steel cross culvert on TR22, Main Street, Johannisburg Road District, located immediately north of Franklin street in Section 4, T2S, R5W, and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road & Bridge Committee for assistance under 605 ILCS 5/5-501, and

WHEREAS, the Committee finds the request to be in order at an estimated replacement cost of \$3,016, and

WHEREAS, the petitioner has agreed to pay 50% of the final cost as the Road District share for replacing this structure.

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$1,508 or as much as may be required to provided 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund.

STATE OF ILLINOIS)
)SS
WASHINGTON COUNTY)

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on March 14th,2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 14th day of March, 2023.



County Clerk

Estimate of Drainage Structure Repair/Replacement Cost

Date:

03/01/23

Prepared for:

Keith Bergmann

Township:

Johannisburg RD

Project Description:

Replace existing 18" galvanized steel culvert with a 18" aluminized steel culvert crossing

Main Street immediately north of Franklin Street.

	Mail Of Oak Hillson			
ltem	Unit	Quantity	Unit Price	Cost
18" Steel Culvert - Round	LF	32	\$38.00	\$1,216.00
Rock Backfill	Load	-2	\$150.00	\$300.00
Rip-Rap	Load	1	\$200.00	\$200.00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$25.00	\$200,00
BAM	Ton	4	\$75.00	\$300.00
		Total Est	timated Cost	\$3,016.00

2021 Value of Taxable Land in Township 0,02% of Value of Taxable Land

\$14,988,231 \$2,997.65

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

RESOLUTION

WHEREAS, it is necessary to replace a failing drainage structure, consisting of a 48" steel cross culvert on TR22, Main Street, Johannisburg Road District, located 750 feet north of Franklin street in Section 4, T2S, R5W, and

WHEREAS, the Road District Highway Commissioner has petitioned this Board through its Road & Bridge Committee for assistance under 605 ILCS 5/5-501, and

WHEREAS, the Committee finds the request to be in order at an estimated replacement cost of \$5,150, and

WHEREAS, the petitioner has agreed to pay 50% of the final cost as the Road District share for replacing this structure.

NOW, THEREFORE, BE IT RESOLVED, that the Washington County Board hereby authorizes the appropriation of \$2,575 or as much as may be required to provided 50% of this structure's final cost, and that said appropriation is to be paid from the County Bridge Fund.

I, Shari Hempen, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by Statute, do hereby certify that the foregoing is a true, perfect and complete copy of a Resolution adopted by the County Board of Washington County at its regular meeting held in Nashville, Illinois on March 14th,2023.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Nashville, Illinois in said County this 14th day of March, 2023.



County Clerk

Estimate of Drainage Structure Repair/Replacement Cost

Date:

03/01/23

Prepared for:

Keith Bergmann

Township:

Johannisburg RD

Project Description:

Replace existing 48" galvanized steel culvert with a 48" aluminized steel culvert crossing

Main Street 750' north of Franklin Street.

ltem	Unit	Quantity	Unit Price	Cost
48" Steel Culvert - Round	LF	32	\$100.00	\$3,200.00
Rock Backfill	Load	2	\$150.00	\$300.00
Rip-Rap	Load	1	\$200.00	\$200,00
Backhoe	Hours	8	\$100.00	\$800.00
Labor	Hours	8	\$25.00	\$200.00
BAM	Ton	6	\$75.00	\$450,00
		Total Est	imated Cost	\$5,150.00

2021 Value of Taxable Land in Township 0.02% of Value of Taxable Land

\$14,988,231 \$2,997.65

To be eligible for 50/50 assistance from the County, the Total Estimated Cost of the culvert project must be greater than 0.02% of the value of the taxable land within the township per 605 ILCS 5/5-501.

Does this culvert replacement qualify for County assistance?

Yes

Report of Committee

STATE OF ILLINOIS)	Nashville, Illinois
)	
WASHINGTON COUNTY)	March 1, 2023

Mr Chairman, Ladies and Gentlemen of the County Board:

Your committee to who was referred the claims against the County Highway

Department for the month of Feburary 2023 would beg leave to submit the

following report on the matter before them. That claims as shown on the

attached sheets in the following total amount be approve for payment.

County Highway Fund	\$69,111.49
County Bridge Fund	\$0.00
County Matching Fund	\$0.00
County MFT Fund	\$11,524.85
Road District Fund	\$30,589.71
Township Bridge Fund	\$0,00
Total	\$111,226.05

All of which is respectfully submitted.

Chairman

Claims Committee

We have examined and approved the bills listed for February 2023 on the attached sheet and recommend that the Claims Committee of the Washington County Board approve them for payment:

County Highway Fund	\$69,111.49
County Bridge Fund	\$0.00
County Matching Fund	\$0.00
County MFT Fund	\$11,524.85
Road District Fund	\$30,589.71
Township Bridge Fund	\$0.00
Total	\$111,226.05

Date:

37-23

∖Chairman

Road and Bridge Committee

	TON COUNTY r: DONNA	Dat	a: 1 a: 03/13/2023 a: 13:44:54
Vendor Number	Vendor Name	Inv/PO Claim Invoice Due G/L Comm.Bank System Number Number Date Date Date Liq. ? No. Code Date	Operator Batch
3100	ADAMS, CARL	02/2023 01/11/23 03/14/23 03/14/23 N 03/09/2 AMBULANCE DEPT - SOG REIVEW - 80 MI PER .55	3 DONNA 2008
	007 00-501.39	TRAINING & MGMNT 44.00 Gross Involce Amount Net Involce Amount	44.00 44.00
3100	ADAMS, CARL	02/2023-MEAL 02/28/23 03/14/23 03/14/23 N 03/09/2 AMBULANCE DEPT - MEAL, REIMBURSE TOTES	3 DONNA 2808
	007 00~501.65	REIMBURSED EXPENSE 77.45	77.45
		Gross Invoice Amount Net Invoice Amount	77.45
2773		126239 03/01/23 03/14/23 03/14/23 N 03/03/2 WASHINGTON CO SHERIFF - APR 2023 ON-SITE MEDICAL	3 DONNA 2808
	001 05~505,43	INMATE MEDICAL NEEDS Gross Invoice Amount Net Invoice Amount	3,715.82 3,715.82
3500	AMAZON CAPITAL SERVICES	1MWQ-DLJW-6T3W 03/01/23 03/14/23 N 03/01/2	
	001 05-505.31	ACCT #AIQEC9EWN9266H, 9HERIFF DEPT - DSB FLASH DRIVE OFFICE SUPPLIES/EXPENSE Gross Invoice Amount Net Invoice Amount	2800 50.97 50.97
3500	AMAZON CAPITAL SERVICES	AFMP-P7GJ4QQQ 03/01/23 03/14/23 03/14/23 N 03/03/Z ACCT #AlgEC9EWN9266H, SHERIPP DEPT - USB C CABLE	3 DONNA 2808
	001 05-505.45	EQUIPMENT PURCHASES Gross Invoice Amount Net Invoice Amount	6.99 6.99
3500	AMAZON CAPITAL SERVICES	1JJV-187L-6RXN 03/02/23 03/14/23 03/14/23 N 03/03/2 ACCT #Algeegemn9266H, SHERIFF DEPT - UNIFORM PATCHES	
	001 05-505.40	UNIFORMS 39.30 Gross Invoice Amount Net Invoice Amount	39.30 39.30
3500	AMAZON CAPITAL SERVICES	1DNX-T7KK-4VWG DZ/28/23 03/14/23 03/14/23 N 03/09/2 ACCT #A3RUDYNA33259K, AMBULANCE DEPT - FIRST TACTICAL KITS	
	007 00-501.46	EQUIPMENT FURCHASE Gross Invoice Amount Net Invaice Amount	489.89 489.89
3500	AMAZON CAPITAL SERVICES	1WC7-K7WC-1WHK 02/27/23 03/14/23 03/14/23 N 03/09/2 ACCT 4A3R007NA33259K, AMBULANCE DEPT - WIRELESS	
	007 00-501.31	KEYBOARD/MOÜSE COMBO OFFICE SUPPLIES/EXPENSE 59.97 Gross Invoice Amount Net Invoice Amount	59,97 59,97
3500	AMAZON CAPITAL SERVICES	1KTW-X6H3-DJNF 02/15/23 03/14/23 03/14/23 N 03/09/2 ACCT \$A3RU07NA33259K, AMBULANCE DEPT - SUPER POLISH PAD	3 DONNA 2808
	007 00-501,32	OPERATING SUPPLIES & GENERAL 48.31 Gross Invoice Amount Net Invoice Amount	48.31 48.31
3500	AMAZON CAPITAL SERVICES	IPPE-XF16-3GWT 03/09/23 03/14/23 03/14/23 N 03/13/2 ACCT %Algecyswn9256H, SHERIFF DEPT - BLOOD PRESSURE MONITOR	

· (

STATE'S ATTORNEY'S REPORT

To: Circuit Court and Washington County Board, Washington County, Illinois.

The State's Attorney of Washington County, Illinois, respectfully submits the following report of fees paid to him from February 1, 2023, to February 28, 2023.

I further report that the foregoing fees were paid by me to Natalie Lynch, Washington County Treasurer

REPORT OF FEES COLLECTED AND PAID

February 2023 – S	tate's Attorney Gener	al Fund:	\$	283.78
February 2023 - S	tate's Attorney Drug I	Prevention Fund:	\$	46.25
February 2023 – S	tate's Attorney Autom	ation Fund:	\$	76.50
February 2023 – F	estitution Received:	alen I la	\$	115.25
		Daniel R. Janowski Washington County State' Washington County Judic 125 E. Elm St., Nashville, (618) 327-4800 ext. 320	ial C	enter
State of Illinois)			
County of Washington) ss.)			
er mente de la erne er e	T. C. C. L. F. Aug	337 1 *		ę.

I, Daniel R. Janowski, State's Attorney for Washington County, Illinois, being first duly sworn on oath, depose and say that the foregoing report of receipts and disbursements of the Office of the State's Attorney from February 1, 2023, to February 28, 2023, is correct to the best of my knowledge and belief.

Daniel R. Janowski

Subscribed and sworn to before me this 14 day of March, 2023.

Mayn K. Wilkey Notary Public



Page 1 of 1

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WASHINGTON COUNTY CLERK & RECORDER REPORT OF COLLECTIONS COLLECTION FOR THE PERIORD 2/1/2023-2/28/2023

FEBRARY 2022:

Beginning Balances: \$ 2.087.34

Fees Collected:

30,295,26 \$ 32,382.60

\$

Total **DISBURSEMENTS:**

> \$ 7,259.18

Tax Redemptions Interest

49.83

Revenue Stamps

Tax Redemptions

1,600.00

Larado Usage Fee

834.98

Miscellaneous

104.00

Disbursements

9,847,99

Balance: \$22,534.61

CLERK/RECORDER WASHINGTON COUNTY

FEBRUARY 28, 2023

WASHINGTON COUNTY TREASURER:

(G.I.S. ASSESSOR FUND)

\$ 3,510.00

(G. I.S. RECORDER FUND)

181.00

ILLINOIS DEPT OF REVENUE:

(R.H.S.P. - \$9.00 PER 185 DOC)

1,629.00

IL DEPT. OF PUBLIC HEALTH

(\$4.00 SURCHARGE DEATH CERT)

60,00

STATE TREASURER, IL DOMESTIC VIOLENCE

(MARRIAGE LICENSE SURCHARGE)

15.00

NATALIE LYNCH, WASHINGTON COUNTY TREASURER:

(RECORDER AUTO FUND)

1,454.00

NATALIE LYNCH, WASHINGTON CO TREASURER:

(DOCUMENT STORAGE FEES)

543,00

(FEE'S COLLECTED)

13,055.27

TOTAL

\$20,447,27

TOTAL DISBURSEMENT \$9,847.99

Remaining Balance Tax Redemption #130068: \$458.16

Tax Redemption #130041: \$207.91

Tax Redemption #140063: \$275.41

Tax Redemption#2014-000054:

\$927.26

Tax Redemption#2014-000058:

\$218.60

Total remaining balance \$2,087.34

TOTAL DISBURSEMENTS FOR THE MONTH OF FEBRUARY, 2023.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF MARCH 2023.

. H"

DEED 01-23-002

THIS INDENTURE WITNESSETH, that the Grantor, WASHINGTON COUNTY, TRUSTEE (For Taxing Districts Pursuant To 35 ILCS 200/21-90) Under Trust No. 01-14-22-486-009, of the State of Illinois, for the consideration of the sum of --- TEN AND NO/100-Dollars, and pursuant to authority given by the County Board of Washington County, Illinois, under Resolution duly adopted on January 10, 2023, does hereby CONVEY AND QUIT CLAIM TO:

TRACEY LANCZYK

Whose address is:

140 N Hoffman St Nashville, IL 62263

all interest in the following described real estate, situated in the County of Washington and State of Illinois: ""



Tx:4018691

DOCUMENT NUMBER:

282355

SHARI HEMPEN

WASHINGTON COUNTY CLERK AND RECORDER

REC FEE: 60.00

RHSP FEE: 9.00

STATE TAX FEE: COUNTY TAX FEE:

PAGES: 1

DATE RECORDED: 03/16/2023 10:23 AM

WASHINGTON COUNTY TRUSTEE Buyer, Seller or Representative Date: January 10, 2023

Lots 6, 7, 8, 9, 10 and 11 in Block 12 of Hamilton's Addition to the City of Ashley, situated in the County of Washington and State of Illinois.

Permanent Parcel No.: 01-14-22-486-009

Property Address: 537 E. Jefferson St., Ashley, II 62808

Grantee accumes naumout of tarns for the year 2002 and they after

and the second s
IN WITNESS WHEREOF, the said WASHINGTON COUNTY, TRUSTEE, has caused its name to be signed hereto and its corporate seal affixed hereto by the Chairman of the County Board of Washington County, Illinois, on the
ATTEST WASHINGTON COUNTY, AS TRUSTEE Than Henger 5 18 18 18 David a. Mayer
County Clerk of Washington County, Illinois Chairman, County Board of Washington County, Illinois
STATE OF ILLINOIS SS SOUNTY OF WASHINGTON
I, the undersigned, a notary public in and for said County in the State aforesaid, Do hereby Certify that the CHAIRMAN OF THE COUNTY BOARD OF WASHINGTON COUNTY, ILLINOIS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that he signed, sealed and delivered the said instrument as such Chairman of the County Board of Washington County, Illinois, and caused the corporate seal of said County to be affixed thereto, pursuant to authority given by the County Board of Washington County, Illinois, for the purposes therein set forth.
Given under my hand and notarial seal this 14 day of mans 2023:
JANE E HASHEIDER OFFICIAL SEAL NOTARY PUBLIC NOTARY PUBLIC

Acquired by Document No: 282084 Return To GRANTEE:

Tax Bills to GRANTEE:

(Copy to Trustee)

My Commission Expires January 06, 2024

Improved-\$1187

, N

This instrument drafted by Neal J. Wallace, Attorney at Law, P. O. Box 96, Edwardsville, IL 62025

END

DOCUMENT

DEED 01-23-003

THIS INDENTURE WITNESSETH, that the Grantor, WASHINGTON COUNTY, AS TRUSTEE (For Taxing Districts Pursuant To 35 ILCS 200/21-90) Under Trust No. 01-14-27-227-002, of the State of Illinois, for the consideration of the sum of —TEN AND NO/100-—Dollars, and pursuant to authority given by the County Board of Washington County, Illinois, under Resolution duly adopted on January 10, 2023, does herety CONVEY AND QUIT CLAIM TO:

FOUNTAIN INVESTMENTS LLC

Whose address is:

105 Canterbury Ln, #1216 Bolingbrook, IL 60440

all interest in the following described real estate, situated in the County of Washington and State of Illinois:



Tx:4018692

DOCUMENT NUMBER:

282356

SHARI HEMPEN
WASHINGTON COUNTY CLERK AND RECORDER

REC FEE: 60.00 RHSP FEE: 9.00

STATE TAX FEE:

COUNTY TAX FEE: PAGES: 1

DATE RECORDED: 03/16/2023 10:38 AM

WASHINGTON COUNTY TRUSTEE
Buyer, Seller or Representative
Date: January 10, 2023

The South Half of Lot 4 and all of Lot 5 in Block 2 of J. Condit Smith's Addition to the Town, now City of Ashley, situated in the County of Washington and State of Illinois.

Permanent Parcel No.: 01-14-27-227-002

Property Address: 324 N. Fourth St., Ashley, II 62808

Grantee assumes payment of taxes for the year 2023 and thereafter.

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IN WITNESS WHEREOF, the said WASHINGTON COUNTY, TRUSTEE, has caused its name to be signed hereto and its corporate seal affixed hereto by the Chairman of the County Board of Washington County, Illinois, on the
Mach 12033
444444444444444444444444444444444444444
ATTEST WASHINGTON COUNTY, AS TRUSTEE
the temper of the ser dand a Meyer
County Clerk of Washington County Illinois Chairman, County Board of Washington County, Illinois
STATE OF ILLINOIS
COUNTY OF WASHINGTON) SS
I, the undersigned, a notary public in and for said County in the State aforesaid, Do hereby Certify that the CHAIRMAN OF THE COUNTY BOARD OF WASHINGTON COUNTY, ILLINOIS, personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day, in person, and acknowledged that he signed, sealed and
delivered the said instrument as such Chairman of the County Beard of Washington County, illinois, and caused the corporate seal of said County to be affixed thereto, pursuant to authority given by the County Board of Washington County, Illinois, for the purposes therein set forth.
Given under my hand and notarial seal this day of the d
JANE E HASHEIDER NOTARY PUBLIC
Acquired by Document No: 282085

January 08, 2024

This instrument drafted by Neal J. Wallace, Attorney at Law, P. O. Box 96, Edwardsville, IL 62025

Improved-\$962

Return To GRANTEE:

(Copy to Trustee)

and the second

Tax Bills to GRANTEE:

OF

DOCUMENT

1122003J

I, SHERIFF SCHULTZE, SHERIFF OF WASHINGTON COUNTY STATES THAT THE FOLLOWING IS A TRUE AND COMPLETE EARNINGS OF THE SHERIFF'S OFFICE FOR THE MONTH OF FEBRUARY 2023.

FEES EARNED	\$ 388.00
FEES COLLECTED AND PAID TO THE COUNTY TREASURER	\$ 76.00
DIETING PRISONERS	\$ 6099.54
SERVICE CALLS/PATROL MILEAGE	\$ 6321.43
COUNTY INMATES 13	
FEDERAL INMATES 4	
CRIMINAL ARRESTS5	
TRAFFIC ARRESTS 10	
WARNINGS 26	
**Numbers are not accurate due to new CA	D System – trying to figure out how to
get an accurate number.	
	Rom Delatto
	SHERIFF ROSS SCHULTZE

OF ROSS SCHULTZE, SHERIFF OF WASHINGTON COUNTY AND WAS SIGNED IN MY PRESENCE THIS 10th DAY OF 11 part 2023.



, K



Washington County Emergency Ambulance and Rescue Service 160 N West Court Nashville, IL

Phone: (618) 327-3075

Fax: (618) 327-7281

Monthly Report for February 2023

Receipts/Billing

February Service Fees

\$ 115,173.40 - **5yr Average** = \$ 87,224.23

February Income from Fees

\$ 62,869.78 - **5yr Average** = \$ 46,657.99

Total Expenses

February Bills

\$ 15,373.05

February Salaries

\$ 74,121.89

Total Calls for FY 2023		5	yr Average
December 2022:	157	-	147
January 2023:	138		137
February 2023:	130	-	124
March 2023:	0	w	0
April 2023:	0	_	0
May 2023:	0	ASA	0
June 2023:	0		0
July 2023:	0	ens	0.
August 2023:	0	·9.8	0
September 2023:	0	.n÷	0
October 2023:	0	-	O
November 2023:	0	900+	O

2023 Totals: 425

12 MONTH DATE OF SERVICE ANALYSIS

Primary Payor Mix 6-12 Month Mature Average

Primary Payor	% of Trips
Medicare	45%
Medicare Adventage	10%
Insurance	16%
Medicald	16%
Medicald MCO	1%
Palient	9%
Facility	1%
Other Govt Payers	0%
TPL	1%

Net Collection Percentages 6-12 Month Mature Average

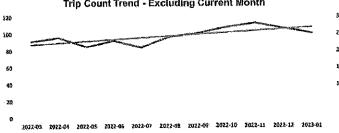
Primary Payor	Coll %
Medicare	96%
Medicare Advantage	87%
Insurance	83%
Medicald	99%
Medicald MCO	112%
Patient	13%
Facility	76%
Olher Goyt, Payers	100%
TPI	71%

Cash Per Trip 6-12 Month Mature Average

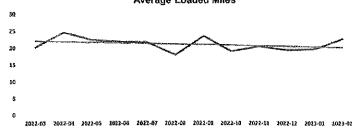
Primary Payor	CPT			
Modicare	\$ 606.97			
Modicare Advantage	\$ 629,16			
Insurance	\$ 895,44			
Medicaid	\$ 445.67			
Medicald MGO	\$ 456,19			
Patient_	\$ 115,16			
Facility	\$ 595.50			
Other Govt. Payers	\$ 537.64			
TPL	 495 60			

D08	Trip Count	Gross Charges	Contr Allow	Net Charges	Rev Adj	Payments	Write Offs	Rafunds	Balance Due	Gross Chg/Trip	Net Chg/Trip	CashTrip	Net Coll %
2022-03	91	91,493.00	26,476,20	65,016.80	(8.98)	55,306,16	9,483.85	113.59	369,45	1,005,42	714.47	606,51	84.9%
2022-04	96	103,906.50	20,066.37	74,840.13	362.16	61,878,77	13,669.45	1,391.90	301,65	1,092;36	779,58	630.07	80.8%
2022-05	86	82,442.00	25,461.26	56,980,75	62.98	46,466.88	10,002.89	•	440.00	989,91	670.36	546,87	81.6%
2022-06	92	09,484.00	25,829.17	63,654.03	667.97	49,024.14	12,661.08	•	1,901.64	972.65	891,90	532:87	77.0%
2022-07	8.6	80,714.60	23,296.66	57,417,84	294.35	50,663,15	7.505.16	138.23	(926,81)	980.89	683,55	601,73	83.0%
2022-08	97	92,239.50	27,256.82	64,982.68	26.89	55,582.56	18,588,6		2,488.42	950.92	669.92	573.02	85.5%
2022-09	101	104,868,00	29,733.40	75,134.60	-	82,847.65	5,796,05	617.90	7,108,79	1,036,30	743,91	616.14	82.8%
2022-10	108	108,261,60	25,431,02	82,830,48		\$5,350.26	6,526,50	-	20,953.72	1,002,42	765.95	512.50	85,8%
2022-11	113	106,633,00	23,469.20	83,143.89	(0,00)	49,611,82	1,056.50	50.00	32,525.57	943.65	735.79	438.60	2°4.0 %
2022-12	107	120,751.00	32,763.20	67,967.80	-	47,964,09	*		40,003,71	1,128.51	822.13	448.26	54.5%
2023-01	101	113,566,00	17,754,28	95,801,74		22,887,94	-		72,913.80	1,124.32	948,53	226.61	23,9%
2023-02	79	95,103.40	3,500,23	91,693.17		4,354.05	-	`	87,249.12	1,203,84	1,159.53	55,11	4.8%
Totals	1.154	1,189,452,40	290,077,78	099,374,62	1,427,28	561,957,47	73,564,33	2,311.72	284,737,26	1,030.72	779.35	484,96	\$2.2%





Average Loaded Miles



WASHINGTON COUNTY Por period ending 02/28/23 Page: 1

CASH BALANCES AS OF PEBRUARY 28, 2023

Pag#: 1 Date: 03/09/23 Time: 13:36:24

Account Number	Description	Beg Balance	Receipts	Disbursements	End Balance
	GENERAL FUND CHECKING	1,906,333,10	368,277.05		
	TOTAL FUNDS; GENERAL FUND	1,906,333.10	368, 277, 05	461,304.98	1,813,305.17
				101,001.50	1,813,305,17
	GENERAL FUND INVESTMENTS	89,169.95	675.12	0.00	89,845.07
	AD THUMB HODISTANCE RATANCE	19,771,05	24.30		19,795.35
	drug enf task force balance	396.63	0.00		396.63
	HEALTH DEPARTMENT BALANCE	396.63 657,059.25	28,814.66		657,039.00
	WASH CO. EMERG SERVICE BALAN	878,205,84	64 441 20	00 500 00	B43,087,05
	IMRP & SOCIAL SECURITY BALAN	2,534,060.39	93,141,09	124,074.04	2.503,127.44
	RECORDER'S AUTOMATION BALANC	72,454,22	1,347.74	0.00	73,801.96
	COUNTY COURT FUND BALANCE AUTOMATION BALANCE LAW LIBRARY BALANCE CHILD SUPPORT BALANCE PROBATION BALANCE L. DHECKUP BALANCE	167,396.19	2,486.60	4,209,84	164,972.95
	AUTOMATION BALANCE	136,268.55	1,518.71		137,371.82
	LAW LIBRARY BALANCE	58.57	480.01	0.00	538.58
	CHIED SUPPORT BALANCE	137,394.37	4.22		137,398,59
	PROBATION BALANCE	185,168,09	865.76	0.00	186,033,85
	L. DUECKER BALANCE DUI EQUIPMENT BALANCE	2,003.81 12,171.59	0.00		2,001.81
	DOI EQUIPMENT BALANCE	12,171.59	323,86		12,495.45
	EMINENT DOMAIN BALANCE	0.00	0.00	0,00	0.00
	SHERIFF'S DRUG BALANCE	151,370,72	839,23	0.00	152,209,95
	TAX BALE AUTOMATION BALANCE	34,584.58	950.31	565.00 3.669.62	35,069.89
	INDEMNITY BALANCE.	0.00 151,370,72 34,684,58 96,459,13	1,908.67	3,689.62	94,678.17
	INHERITANCE BALANCE	9.00	0.00	0.00	0.00
	UNKNOWN HEIRS BALANCE	9.00 9.00 1,579,645.35	0.00	0.00	00.0
	COUNTY HIGHWAY BALANCE	1,579,645.35	8,598,95	86,984,92	1,501,259.38
	COUNTY BRIDGE BALANCE	1,142,812.36	2,374.86		1,145,187.22
	MATCHING FUNDS BALANCE	1,279,233,46	4,464.94	0.00	1,283,698.40
	COUNTY MUTCH FUEL TAX BALANC	2,710,930.83	36,572.82	K. 675 KK	2.685,831.00
	ROAD DIST MOTOR FUEL BALANCE	3,624,954.54	327,673,53 0.58	40,241,21	3,907,386.86
	TOWNSHIP BRIDGE BALANCE	33,975.74	0.58	0.00	33,976.32
	Wash. County Tort Liability Solid Waste Program		7,038,95	385.00	1,146,716.79
	STATES ATTORNEY DRUG PREVENT	1,301.72	0.00	9.00	1,301,72
	SECURITY FEES FUND	.,	65.09	0.00	3,163.67
		4,950.06	2,074,84 5,510,97	9.00	7,824.90
	TOTAL AND	119,078,07 108,966,44	5,510.97	0.00	124,589.04
	SALE IN ERROR FUND DOCUMENT STORAGE FUND RECORDERS SPECIAL FUND	100,966,44	1,387.93	0.00	310,354,37
	G.I.B. MAPPING FUND	26,275,98 158,742.24	544.00	0.60	26,819,98
	CLERK COMPRESSOR FOR	158,742.24	3,364.03	0.00	162,106,27
	CLERE OPERATIONS ADD-ONS POLICE VEHICLE FUND	49,059.72	389.49	0.70	49,449.21
	tource venicle fund	6,486.16	50.20	0.00	6,536.36
	Wash Co Pet Population Control Fund		70.00	954,00	4,649.92
	PRARIE STATE REVENUE FUND		516,164.80	0.00	7,540,554.47
	DOG AND CAT WELFARE FUND	13,153.06	2,015.00	89.00	15,079.06
•	CORONERS PUND	5,773.18	250.00	0.00	5,023,18
	GENERAL OBLIGATIONS BONDS 2010	0.00	0.00	0.00	0.00
	ELECTRONIC CITATION FUND	8,000.96	38.04	0.00	8,039.00
	DEST SERVICE FUND	47.876.23	10,511.75	0.00	54,387.98
	STATE'S ATTORNEY AUTOMATION	19,574.20	51.00	0.00	19,635.20
	CO CLERK DOCUMENT STORAGE	48,510.00	\$04.00	0.00	49,014.00

March 9, 2023 3:35 PM

Department

WASHINGTON COUNTY BUDGETARY STATUS

Report: Rbudsta2.rpt 1 of 92

Fund 001 COUNTY GENERAL FUND

WASHINGTON COUNTY

Period	Ending	Date:	Fabruary	28,	2023
				۸.	-

Account Number	Previous Actualy	Öriginal Budget	Adjustments to Budget	Current Total Budget	Month-to-date Actual	Current Year-to-date	Current Budget Balance	Percentage Spent/Received
Account Name						Actual		
Fund 001 COUNTY GENERAL FUND Fiscal Year 2023								teration (Control of the Control of
Department 00 Revenues								
00-401.00 COUNTY PROPERTY TAXES	1,326,088.78	2,198,319.00	0.00	2,198,319.D0	47,248.61	755,957,30	1,442,361.70	34.39
00-402:00 COUNTY PROPERTY TAXES PRIOR	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00-402,01 INT ON PROPERTY TAX -PRIOR YRS	0.00	0,00	0.00	0.00	0.00	0.00	0.00	0.00
00-403.00 INTEREST ON PROPERTY TAXES	75,623.08	0.00	0.00	0.00	43,348.80	43,348.80	-43;348.80	100.00
00-404.00 MOBILE HOME TAX	786.27	0.00	0.00	6.00	693.17	693.17	-693.17	100.00
00-404.01 INTEREST ON MOBILE HOME TAX	3,737,41	0,00	0.00	0.00	1,284.28	1,284.28	-1,284,28	100,00
00-405,00 SALES TAX/USE TAX	1,002,418.92	1,004,000.00	0.00	1,004,000.00	81,824.12	249,047.54	754,952.46	24.819
00-411.00 STATE INCOME TAX	1,009,131,31	1,031,000,00	0.00	1,031,000.00	91,988.02	242,311.86	788,688.14	23.50
00-412.00 REPLACEMENT TAX	682,988.25	651,054:00	0.00	651,054.00	0.00	148,408.15	502,645.85	22,80
00-413.00 CORONER GRANT 00-413.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
ENERGY GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00-413.02 HAZARD MITIGATION GRANT	0.00	0.00	0.00	0.00	0.00	0.00	0,00	0.00
00-413.99 GRANTINGOME: GOVID RELIEF	1,053.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00-414.00 PLAT BOOK SALES	3,160.00	0.00	0.00	0.00	80.00	104.00	-104.00	100.00
00-415.00 ASSESSORS SALARY REIMBURSEN	29,787.60	30,725.00	0.00	30,725.00	2,560.42	7,608,34	23,116.66	24.76
00-415.01 COUNTY BOARD REIMBURSEMENT:	10:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00-416.00 STATES ATTY REIMBURSEMENTS	127,943,56	118,951.00	0.00	116,951.00	10,890.85	32,672.55	84,278.45	27.94
00-416.01 STATES ATTY GRANT ADVOCATE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
00-416,02 STATES ATTORNEY DUI PROSECUT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
								1.2

NATALIE LYNCH OFFICE OF THE COUNTY TREASURER

WASHINGTON COUNTY 101 E. ST. LOUIS ST. NASHVILLE, ILLINOIS 62263 PHONE: (618)327-4800 EXT 152 FAX: (618)327-8749 OFFICE HOURS: 8:00am - 4:00pm

ARPAFUND RECAP

Income

Disbursements

PREVIOUS FUND BALANCE:

\$ 2,268,256.12

(As of 11/30/2022)

JANUARY 2023 ACTIVITY

INCOME:

Community Trust Bank - Interest(February '23)

578.30

TOTAL

\$ 2, 271,804.90

EXPENSES:

None for the month of February 2023

CURRENT FUND BALANCE:

<u>\$ 2,268,834,42</u>

(As of February 28, 2023)

WASHINGTON COUNTY BOARD 101 E. ST. LOUIS ST. NASHVILLE, IL 62263

District #1	District #2	District #3
Eugene Lamczyk Jr.	Daniel Bronke	Douglas Bening
Kate Muenter	Alan Hohlt	Eric Brammeler
Rodney Small	Dave Ibendahl	David Karg
Gary Suedmeyer-Vice-Chairman	Brian Klingenberg	David Meyer-Chairman
Larry Unverfehrt	Dennis Shemonic	Paul Todd

March 14, 2023

Ms. Chapman ILLINOISouth Tourism 4387 N. Illinois St. Suite 200 Swansea, IL 62226

RE: FY2024 Certification

Dear Ms. Chapman:

The purpose of this letter is to indicate that Washington County will continue to recognize ILLINOISouth Tourism as their state certified bureau for the fiscal year 2024.

As one of the certified Tourism Bureaus within the State of Illinois, we understand that ILLINOISouth Tourism will provide promotional support through its FY2023 annual program for its service area, which includes Washington County.

We look forward to working with ILLINOISouth Tourism to develop an effective marketing program for Washington and other counties in the region.

Respectfully,

David Meyer

Washington County Board

Danda. Myer

FGMARCHITECTS

March 3, 2023

Mr. Gary Suedmeyer Washington County, Illinois 101 East St. Louis Street Nashville, Illinois 62263

Re:

Jail Upgrades

Washington County, Illinois FGMA Project No.: 21-3205.01

Dear Mr. Suedmeyer,

Enclosed please find the Bid Tabulation for above referenced Project. Bids were received on March 1, 2023, at 2:00 p.m. with one (1) bidder responding. Korte & Luitjohan Contracting, Inc. submitted a Base Bid of \$289,830,00 and an Alternate cost of \$4,950.00.

FGMA has spoken with Korte Luitjohan Contracting and they indicated that they are comfortable with their bid and the scope of work involved.

Also included is the AIA Document A101 Standard Form of Agreement Between Owner and Contractor for a Stipulated Sum in Draff form. There are some fields that cannot be completed until an award is determined. Please let us know your decision at your earliest convenience. Upon your direction, FGM Architects will finalize the construction contract for the Base Bid amount and alternates, should funds be available. We will then forward for signatures and notify the contractor to proceed with the Project.

If you have any questions or comments, please don't hesitate to call.

Sincerely,

Matthew Niemeyer, AIA Project Manager

Enclosures

BID TABULATION						FGMARCHITECTS			
Project Name: Jail Upgrades - Washington County, ILL.						Signed: Witness #1:			
Project Number: <u>21-3205.01</u>				Date: <u>Jmarch 1, 2023, 2:00 p.m.</u>					
jg.		Adul	anda			Alternate			
Bid B	1	2	3	4	Base Bld	1	Comments		
	x	×	_ <u>x</u> _	×	\$289,830,00	\$4.950.00	A 1986		
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	21-3: puog pig	21-3205.01	21-3205.01	21-3205.01 Addenda D 1 2 3	21-3205.01	21-3205.01 Addenda D 1 2 3 4 Base Bld	21-3205.01 S Addends Afternate D 1 2 3 4 Base Bld 1		

DRAFT AIA Document A101 - 2017

Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum

AGREEMENT made as of the & w day of & w in the year «Two Thousand Twenty-three w (In words, indicate day, month and year.)

BETWEEN the Owner:

(Name, legal status, address and other information)

«Washington County, Illinois »
«101 East St. Louis Street »
«Nashville, Illinois 62263 »
«Telephone Number: 618.327.4800 »
« »

and the Contractor: (Name, legal status, address and other information)

«Korte & Luitjohan Contractors, Inc. »« » «12052 Highland Road » «Highland, Illinois 6226» «Telephone Number: 618.654.9877»

for the following Project: (Name, location and detailed description)

«Jail Upgrades »
«Washington County Jail
245 North Kaskaskia Street
Nashville, Illinois 62263 »

«FGMA Project Number: 21-3205.01 »

The Architect: (Name, legal status, address and other information)

«FGM Architects Inc.»
«One Metropolitan Square, Ste 1945 »
«St. Louis, Missouri 63102 »
«Telephone Number: 314.439.1601 »
«Fax Number: 314.439.1602 »

The Owner and Contractor agree as follows.

ADDITIONS AND DELETIONS:
The author of this document
has added information
needed for its completion.
The author may also have
revised the text of the
original ATA standard form.
An Additions and Beletions
Report that notes added
information as well as
revisions to the standard
form text is available from
the author and should be
reviewed.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification. The parties should complete A1017-2017, Exhibit A, Insurance and Bonds, contemporaneously with this Agreement: AIA Document A201 - 2017, General Conditions of the Contract for-Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.



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TABLE OF ARTICLES

- 1 THE CONTRACT DOCUMENTS
- 2 THE WORK OF THIS CONTRACT
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 CONTRACT SUM
- 5 PAYMENTS
- 6 DISPUTE RESOLUTION
- 7 TERMINATION OR SUSPENSION
- 8 MISCELLANEOUS PROVISIONS
- 9 ENUMERATION OF CONTRACT DOCUMENTS

EXHIBIT A INSURANCE AND BONDS

ARTICLE 1 THE CONTRACT DOCUMENTS

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary, and other Conditions), Drawings, Specifications, Addenda issued prior to execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract, and are as fully a part of the Contract as if attached to this Agreement or repeated herein. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations, or agreements, either written or oral. An enumeration of the Contract Documents, other than a Modification, appears in Article 9.

ARTICLE 2 THE WORK OF THIS CONTRACT

The Contractor shall fully execute the Work described in the Contract Documents, except as specifically indicated in the Contract Documents to be the responsibility of others.

ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION § 3.1 The date of commencement of the Work shall be:

(Check one of the following boxes.)

- [« » The date of this Agreement.
- [w n] A date set forth in a notice to proceed issued by the Owner.
- [« »] Established as follows:

(Insert a date or a means to determine the date of commencement of the Work)....

(()

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of this Agreement.

§ 3.2 The Contract Time shall be measured from the date of commencement of the Work.

§ 3.3 Substantial Completion

§ 3.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Contractor shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

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(1649772359)

[w w] Not later than w w (w w) calendar days	from the date of commenceme	nt of the Work.
[«X »] By the following date: «October 31, 20	23 »	
§ 3.3.2 Subject to adjustments of the Contract Time as are to be completed prior to Substantial Completion of Completion of such portions by the following dates:	rine entire work, the Courselo	
Portion of Work	Substantial Completion Date	the contract area of Separately at a 10 th Contract of the contract of the Separate of the Sep
Portion of Work		water Amount of Marian
§ 3.3.3 If the Contractor fails to achieve Substantial C if any, shall be assessed as set forth in Section 4.5.		
§ 4.1 The Owner shall pay the Contractor the Contract Contract. The Contract Sum shall be « » (\$ « »), sub Documents.	et Sum in current funds for the Conject to additions and deduction	Contractor's performance of the s as provided in the Contract
§ 4.2 Alternates § 4.2.1 Alternates, if any, included in the Contract Su		and the second s
Item BASE BID	Price \$289,830.00	
See Mark Street Control of the Contr		4
§ 4.2.2 Subject to the conditions noted below, the fol execution of this Agreement. Upon acceptance, the Canal the conditions that it		cept the alternate.)
- Hanne	Price	Conditions for Acceptance
Item Alternate No. 1: Resurface raised floor pa with vinyl tile flooring	mel tiles \$4,950.00	Board approval
		" To American
§ 4.3 Allowances, if any, included in the Contract State (Identify each allowance.) The Allowance amount below is included in [Base E and performed in accordance with Division One Sec deduct from the Contract Sum if quantities exceed of Allowance shall be returned to the Owner by Deduc	Bid] [each Base Bid Package] tion 01 21 00 Allowances. The	unt. Any amused portion of the in of the project.
16 mm	المتعافل والمتعافل المتعافل ا	Price II il.
Item Not Applicable		
§ 4.4 Unit prices, if any: (Identify the item and state the unit price and quant.	ity limitations, if any, to which i	the unit price will be applicable.)
	Units and Limitations	Price per Unit (\$0.00)
Item Not Applicable		
§ 4.5 Liquidated damages, if any: (Insert terms and conditions for liquidated damage	s, if any.)	Age of the manufacture and the second
«Not Applicable »		Commence of the Associate Statistics
§ 4.6 Other: (Insert provisions for bonus or other incentives, if	any, that might result in a chang	ge to the Contract Sum.)

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ARTICLE 5 PAYMENTS

§ 5.1 Progress Payments

§ 5.1.1 Based upon Applications for Payment submitted to the Architect by the Contractor and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Contractor as provided below and elsewhere in the Contract Documents.

§ 5.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:

(C >>

- § 5.1.3 Provided that an Application for Payment is received by the Architect not later than the « last » day of a month, the Owner shall endeavor to make payment of the amount certified to the Contractor not later than the «25th way of the afollowing womenth. If an Application for Payment is received by the Architect after the application date fixed above, payment of the amount certified shall be made by the Owner not later than a Forty-Five » («45 ») days after the Architect receives the Application for Payment. (Federal, state or local laws may require payment within a certain period of time.)
- § 5.1.4 Each Application for Payment shall be based on the most recent schedule of values submitted by the Contractor in accordance with the Contract Documents. The schedule of values shall allocate the entire Contract Sum among the various portions of the Work. The schedule of values shall be prepared in such form, and supported by such data to substantiate its accuracy, as the Architect may require. This schedule of values shall be used as a basis for reviewing the Contractor's Applications for Payment.
- § 5.1.5 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment.
- § 5.1.6 In accordance with AIA Document A201TM-2017, General Conditions of the Contract for Construction, and subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:
- § 5.1.6.1 The amount of each progress payment shall first include:
 - That portion of the Contract Sum properly allocable to completed Work;
 - That portion of the Contract Sum properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the completed construction, or, if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing; and
 - That portion of Construction Change Directives that the Architect determines, in the Architect's .3 professional judgment, to be reasonably justified.
- § 5.1.6.2 The amount of each progress payment shall then be reduced by:
 - The aggregate of any amounts previously paid by the Owner;
 - The amount, if any, for Work that remains uncorrected and for which the Architect has previously withheld a Certificate for Payment as provided in Article 9 of AIA Document A201-2017;
 - Any amount for which the Contractor does not intend to pay a Subcontractor or material supplier, .3 unless the Work has been performed by others the Contractor intends to pay;
 - For Work performed or defects discovered since the last payment application, any amount for which the Architect may withhold payment, or nullify a Certificate of Payment in whole or in part, as provided in Article 9 of AIA Document A201-2017; and
 - Retainage withheld pursuant to Section 5.1.7. .5

§ 5.1.7 Retainage

§ 5.1.7.1 For each progress payment made prior to Substantial Completion of the Work, the Owner may withhold the following amount, as retainage, from the payment otherwise due:

(Insert a percentage or amount to be withheld as retainage from each Application for Payment. The amount of retainage may be limited by governing law.)

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(1348772389)

«In accordance with the Contract Documents, AIA Document A201-2017 General Conditions, Section 9.6.9.»

§ 5.1.7.1.1 The following items are not subject to retainage:

(Insert any items not subject to the withholding of retainage, such as general conditions, insurance, etc.)

«Not Applicable »

§ 5.1.7.2 Reduction or limitation of retainage, if any, shall be as follows:

(If the retainage established in Section 5.1.7.1 is to be modified prior to Substantial Completion of the entire Work including modifications for Substantial Completion of portions of the Work as provided in Section-3:3.2, insert provisions for such modifications.)

«Not Applicable »

- § 5.1.7.3 Except as set forth in this Section 5.1.7.3, upon Substantial Completion of the Work, the Contractor may request a portion of the retainage be released for satisfactory completed work. The Contractor may submit an Application for Final Payment that includes the retainage withheld from prior Applications for Payment pursuant to this Section 5.1.7. The Application for Final Payment submitted at Project Close-out shall not include retainage as follows: (Insert any other conditions for release of retainage upon Substantial Completion.)
 - 1. Retainage previously paid,
 - 2. retainage for incomplete work, unsatisfactory work or outstanding project close items. »
- § 5.1.8 If final completion of the Work is materially delayed through no fault of the Contractor, the Owner shall pay the Contractor any additional amounts in accordance with Article 9 of AIA Document A201–2017.
- § 5.1.9 Except with the Owner's prior approval, the Contractor shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 5.2 Final Payment

- § 5.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Contractor when
 - .1 the Contractor has fully performed the Contract except for the Contractor's responsibility to correct Work as provided in Article 12 of AIA Document A201-2017, and to satisfy other requirements, if any, which extend beyond final payment; and
 - .2 a final Certificate for Payment has been issued by the Architect.
- § 5.2.2 The Owner's final payment to the Contractor shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

§ 5.3 Interest

Payments due and unpaid under the Contract shall bear interest in accordance with the Contract Documents, AIA Document A201-2017 General Conditions.

(Insert rate of interest agreed upon, if any.)

4 1 % a h

ARTICLE 6 DISPUTE RESOLUTION

§ 6.1 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Article 15 of AIA Document A201-2017, unless the parties appoint below another individual, not a party to this Agreement, to serve as the Initial Decision Maker. (If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

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§ 6.2 Binding Dispute Resolution

For any Claim subject to, but not resolved by, mediation pursuant to Article 15 of AIA Document A201-2017, the method of binding dispute resolution shall be as follows: (Check the appropriate box.)

- [x x] Arbitration pursuant to Section 15.4 of AIA Document A201-2017
- [« »] Litigation in a court of competent jurisdiction
- [(»] Other (Specify)

If the Owner and Contractor do not select a method of binding dispute resolution, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.

ARTICLE 7 TERMINATION OR SUSPENSION

§ 7.1 The Contract may be terminated by the Owner or the Contractor as provided in Article 14 of AIA Document A201-2017.

§ 7.1.1 If the Contract is terminated for the Owner's convenience in accordance with Article 14-of-AIA Document A201-2017, then the Owner shall pay the Contractor a termination fee as follows: (Insert the amount of, or method for determining, the fee, if any, payable to the Contractor following a termination for the Owner's convenience.)

(())

§ 7.2 The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2017.

ARTICLE 8 MISCELLANEOUS PROVISIONS

§ 8.1 Where reference is made in this Agreement to a provision of AIA Document A201-2017 or another Contract Document, the reference refers to that provision as amended or supplemented by other provisions of the Contract Documents,

§ 8.2 The Owner's representative:

(Name, address, email address, and other information)

«Gary Suedmeyer » «Washington County, Illinois » «101 East St. Louis Street ». «Nashville, Illinois 62263 » **(€)**}

(C))

§ 8.3 The Contractor's representative: (Name, address, email address, and other information)

«Gregg Korte » «Korte & Luitjohan Contractors, Inc. » «12052 Highland Road » «Highland, Illinois 62249 » (())

(C))

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other party. § 8.5 Insurance and Bonds § 8.5.1 The Owner and the Contractor shall purchase and maintain insurance as set forth in AIA Document A101TM_ 2017, Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum, Exhibit A. Insurance and Bonds, and elsewhere in the Contract Documents. Limit of liability or bond amount (\$0.00) Type of insurance or bond As specified in Contract Documents Certificate of Liability Insurance § 8.5.2 The Contractor shall provide bonds as set forth in AIA Document A101TM_2017 Exhibit A, and elsewhere in the Contract Documents. Limit of liability or bond amount (\$0.00) Type of insurance or bond 100% of Contract amount Performance Bond 100% of Contract amount Labor and Material Payment Bond § 8.6 Notice in electronic format, pursuant to Article 1 of AIA Document A201-2017, may be given in accordance with AIA Document E203TM-2013, Building Information Modeling and Digital Data Exhibit, if completed, or as otherwise set forth below: (If other than in accordance with AIA Document E203-2013, insert requirements for delivering notice in electronic format such as name, title, and email address of the recipient and whether and how the system will be required to generate a read receipt for the transmission.) § 8.7 Other provisions: «Not Applicable » ARTICLE 9 ENUMERATION OF CONTRACT DOCUMENTS § 9.1 This Agreement is comprised of the following documents: AIA Document A101TM-2017, Standard Form of Agreement Between Owner and Contractor .1 AIA Document A2017M-2017, General Conditions of the Contract for Construction .2 Drawings: The Drawings are separately bound and are incorporated into the Contract Documents by this reference. A complete identification of the Drawings is found in the Schedule of Drawings attached hereto as Exhibit B and made a part hereof. Date Number Schedule of Drawings October 7, 2022 00 01 15 Specifications: The Specifications are separately bound and are incorporated into the Contract Documents by this reference. A complete identification of the Specifications is found in the Table of Contents attached hereto as Exhibit A and made a part hereof: Pages Two October 7, 2022 Table of Contents TOC Addenda, if any: Pages Twenty-two February 9, 2023 One One February 14, 2023 Two One February 16, 2023 Three Six February 28, 2023

§ 8.4 Neither the Owner's nor the Contractor's representative shall be changed without ten days' prior notice to the

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[1845972389]

Portions of Addenda relating to bidding or proposal requirements are not part of the Contract Documents unless the bidding or proposal requirements are also enumerated in this Article 9.

Other Exhibits:

	(Check all boxes that apply and required.)	include appropriate information identifying	the exhibit where	
	[«X »] Supplementary and other	er Conditions of the Contract:	p whatever married	
	Document Tit	tle	Date	Pages
	a the state of the second of t	surance Rider to the General Conditions	October 7, 2022	Seven
.9	Document A201TM-2017 provide sample forms, the Contractor's leading requirements, and other information proposals, are not part of the Co	velow: ents that are intended to form part of the Co es that the advertisement or invitation to bi bid or proposal, portions of Addenda relati- ution furnished by the Owner in anticipation ontract Documents unless enumerated in th only if intended to be part of the Contract	d, İnstructions to B ng to bidding or pro 1 of receiving bids o is Agreement. Any :	idders, oposal or
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his Agreen	nent entered into as of the day and	year first written above.	The parties of the later of the	
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OWNER (Signature)	CONTRACTOR (Signature)		
Seriam Ori	and the second second	«Gregg Korte, President »		
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PROJECT MANUAL FOR:

JAIL UPGRADES
WASHINGTON COUNTY JAIL
245 NORTH KASKASKIA STREET
NASHVILLE, ILLINOIS 62263

FGMA PROJECT NUMBER: 21-3205.01

DATE: OCTOBER 7, 2022

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Specifiers:

Architect:	J. Matthew	Niemeyer,	AIA
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FGM Architects Inc.

Phone: 314.668.7144

mattniemeyer@fgmarchitects.com

Electrical:

Michael Mitchell, PE Rtm Engineering Consultants, LLC

Phone: 618.277,5200 Michael.mitchell@rtmec.com

END TOC

SECTION 00 01 15 - SCHEDULE OF DRAWINGS

JAIL UPGRADES
WASHINGTON COUNTY JAIL
245 NORTH KASKASKIA STREET
NASHVILLE, ILLINOIS 62263

FGMA PROJECT NUMBER: 21-3205.01

DATE: October 7,2022

SCHEDULE OF DRAWINGS: BOUND SEPARATELY

SHEET NO.	TITLE
G1.0.0	COVER SHEET
G1.0.1	ARCH SYMBOLS, ABBRVS, AND GEN NOTES
A1.0	FLOOR PLAN
E0.0	ELECTRICAL LEGEND, SYMBOLS, AND NOTES
DEI.0	JAIL FLOOR PLAN - ELECTRICAL - DEMOLITION
E1.0	JAIL FLOOR PLAN - ELECTRICAL - NEW WORK
E1.1	JUDICIAL CENTER - LOWER LEVEL - ELECTRICAL
E2.0	PARTIAL LIGHTING PLAN - ELECTRICAL
SE000	SYMBOL LEGEND
SE100	LEVEL 1 - SECURITY ELECTRONICS FLOOR PLAN
SE101	CONTROL AND EQUIPMENT ROOM DETAILS
SE200	INTERCONNECT DIAGRAM

END OF SECTION 00 01 15

ADDRESS: CITY & STATE: COMMITTEE: DATE APPOINTED: TERM EXPIRES:

NAME: John Luessenheide	Reappointment
ADDRESS: 22034 Co. Highway 22	
CITY & STATE: Hayleton IL 62803	
COMMITTEE: Methodist North Pracie Com	uetary Assw.
DATE APPOINTED: March 1 2023	-
TERM EXPIRES: March 1 2027	

NAME: Row Lusson heide	Reappointmont
ADDRESS: 24588 Pleasont Grove Rd	,
ADDRESS: 24588 Pleasont Grove Rd Richview IL CITY & STATE:	62877
COMMITTEE: Methodist North Prarie Co	
DATE APPOINTED: March 1 2023	
TERM EXPIRES: March 1	2027

NAME:I	Livol	Hake			Reappoint	rne cit
ADDRESS:	15018	Aspen	<u>R4</u>		an ang an an ang an ang an	
CITY & STAT	E: Hoyle	ton IL		62803		
COMMITTEE:					y Ason.	
DATE APPOI					manuscon consistence (III Property Construction Cons	
TERM EXPIRI	ES:	march		2027	William barranning	

NAME: James Wacker Reappoint no	J†
ADDRESS: 20523 Walnut Hill Rd	
CITY & STATE: Hoyleton IL 62803	
COMMITTEE: Methodist North Pranie Cemetary A	35 N
DATE APPOINTED: March 1 2023	
TERM EXPIRES: March 1 2027	

NAME:	<u> </u>	Worke	and the second s		graphony
ADDRESS:3	374	West	3 rd	Street	yatayin yanggajayata ta saman ay giyon minyatikin
CITY & STATE	: <u>Ada</u>	dieville.	<u> </u>	6221	4
COMMITTEE: _	Washi	nator a	unty B	ard of	Redien
DATE APPOIN		,•	1	V-	
TERM EXPIRES	3 •	May	31 å	۵35	Mark de hovels of administrative and the second of the sec

NAME: Gary Reynolds	Reappoint ment
ADDRESS: 22154 South Railroad	nome for the second sec
CITY & STATE: Nashoille IL 62216	3
COMMITTEE:	
DATE APPOINTED: April 1 2023	
TERM EXPIRES: Macy 31 202	5

NAME: Earl Schutker	Reappoint
ADDRESS: 20 486 Sassafras	Ra
CITY & STATE: Hoyleton IL	62863
COMMITTEE: Washington County	Formland Assesment Review
DATE APPOINTED: Apoil I	2023 Comm.
TERM EXPIRES: April 1	
	, ,
COMMITTEE APPOINTMENTS	
NAME: Jim Weeke	
ADDRESS: 374 West 3rd	
CITY & STATE: Addreville IL	62214
DATE APPOINTED: (1 30 - 23	
DATE APPOINTED: <u>4 - 30 - 23</u>	Comm.
TERM EXPIRES: 4 - 30 -	