

WASHINGTON COUNTY, ILLINOIS  
CONSOLIDATED GENERAL ELECTION  
APRIL 4, 2023  
SPECIMEN BALLOTS  
AND NOTICES

**2023 Consolidated General Election**

**Dates of Importance**

Thursday, February 23<sup>rd</sup> – First day to vote by mail

Thursday, February 23<sup>rd</sup> – First day of early voting

Tuesday, March 7<sup>th</sup> – Last day to register to vote

Wednesday, March 8<sup>th</sup> – First day of grace period voting

Thursday, March 30<sup>th</sup> – Last day to receive application to vote by mail

Friday, March 31<sup>st</sup> – Open 8:00 – 6:00

Saturday, April 1<sup>st</sup> – Open 8:00 -12:00

Monday, April 3<sup>rd</sup> – Last day for early voting

Tuesday, April 4<sup>th</sup> – Last day of grace period registration

**Tuesday, April 4<sup>th</sup> – Election Day**

Thursday, April 6<sup>th</sup> – Voter Registration Reopens

Tuesday, April 25<sup>th</sup> – Last day for canvassing of Election

FOR ELECTION RESULTS GO TO:

**GBSVOTE.COM**



A handwritten signature in black ink, reading "Shari Hempen", is written over a horizontal line.

Shari Hempen  
Washington County Clerk

SHARI HEMPEN  
WASHINGTON COUNTY CLERK & RECORDER  
101 E. ST. LOUIS STREET  
NASHVILLE, IL 62263  
618-327-4800 EXT. 300  
[shari.hempen@washingtonco.illinois.gov](mailto:shari.hempen@washingtonco.illinois.gov)

## **APRIL 4, 2023 CONSOLIDATED General Election**

### **Voting Notice**

#### **Early Voting *February 23<sup>rd</sup> – April 3<sup>rd</sup>***

Under early voting, a registered voter wishing to vote before Election Day can do so in the County Clerk's Office

#### **Vote by Mail *February 23<sup>rd</sup> – March 30<sup>th</sup>***

A registered voter, who wishes to vote by mail, can do so by contacting the County Clerk's Office by phone, email, or in person. The last day the County Clerk's Office can receive an application for a ballot to be mailed is Thursday, March 30<sup>th</sup>, 2023.

#### **Close of Voter Registration *March 7<sup>th</sup>***

March 7<sup>th</sup>, 2023 is the last day for regular voter registration or transfer of registration for the Consolidated General Election. Regular voting registration re-opens on April 6<sup>th</sup>, 2023.

#### **Grace Period Voting *March 8<sup>th</sup> – April 4<sup>th</sup>***

Grace Period Voting is where you register to vote and/or transfer your voting information and vote **THE SAME DAY** (including Election Day) in the County Clerk's Office.

#### **Consolidated General Election *Tuesday, April 4<sup>th</sup>***

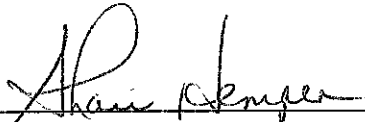
Voting at all Polling Places 6:00 AM to 7:00 PM

#### **Office Hours:**

Monday – Friday 8:00am – 4:00pm

Friday – March 31<sup>st</sup>, 2023 – Open 8:00 AM to 6:00 PM

Saturday – April 1<sup>st</sup>, 2023 – 8:00 AM to 12:00 PM

  
Shari Hempen  
Washington County Clerk



# NOTICE OF CONSOLIDATED ELECTION

Notice is hereby given on April 4, 2023 at all 19 Precincts in the County of Washington, an election will be held for the several offices listed below, which election will be open at 6:00 a.m. and continued until 7:00 p.m. of that day.

## City of Ashley

Councilman (4-year term)  
Councilman (2-year unexpired term)

## City of Centralia

Mayor  
Councilman (4-year term)

## City of Nashville

Alderman (4-year term)

## City of Wamac

Alderman Ward 1 (4-year term)  
Alderman Ward 1 (2-year unexpired term)

## Village of Addieville

Trustee (4-year term)

## Village of DuBois

Clerk (2-year unexpired term)  
Trustee (4-year term)  
Trustee (2-year unexpired term)

## Village of Hoyleton

Trustee (4-year term)

## Village of Irvington

Trustee (4-year term)

## Village of New Minden

Trustee (4-year term)

## Village of Oakdale

President (2-year unexpired term)  
Trustee (4-year term)

## Village of Okawville

Trustee (4-year term)

## Village of Radom

Trustee (4-year term)  
Trustee (2-year term)

## Village of Richview

Trustee (4-year term)  
Trustee (2-year unexpired term)

## Village of Venedy

Trustee (4-year term)

## Memorial Park District

President  
Trustee (4 year term)

## Public Library District

Ashley (6-year term)  
Centralia (6-year term)  
Centralia (2-year unexpired term)  
Marissa (6-year term)

## Board

Oakdale GSD 1 (2-year unexpired term)  
Oakdale GSD 1 (4-year term)  
Irvington GSD 11 (2-year unexpired term)  
Irvington GSD 11 (4-year term)  
Ashley CCSD 15 (2-year unexpired term)  
Ashley CCSD 15 (4-year term)  
St. Libory GSD 30 (2-year unexpired term)  
St. Libory GSD 30 (4-year term)  
Willow Grove GSD 46 (2-year unexpired term)  
Willow Grove GSD 46 (4-year term)  
Nashville GSD 49 (4-year term)  
Pinckneyville GSD 50 (4-year term)  
Centralia City SD 135 (4-year term)  
North Wamac GSD 186 (2-year unexpired term)  
North Wamac GSD 186 (4-year term)  
West Washington CUSC 10 (4-year term)  
Marissa CUSD 40 (4-year term)  
Freeburg CHSD 77 (4-year term)  
Nashville CHSD 99 (4-year term)  
Pinckneyville CHSD 101 (4-year term)  
Centralia HSD 200 (2-year unexpired term)  
Centralia HSD 200 (4-year term)

**Trustees of Community College**

Kaskaskia CCD 501 (6-year term)

Rend Lake CCD 521 (6-year term)

Rend Lake CCD 521 (2-year unexpired term)

Southwestern Illinois CCD 522 Sub-District 1  
(4-year term)

Southwestern Illinois CCD 522 Sub-District 2  
(6-year term)

**Members of the Regional Board of Schools**

(Clinton, Jefferson, Marion, Washington Counties)

(6-year term)

(2-year unexpired term)

**Members of the Regional Board of Schools**

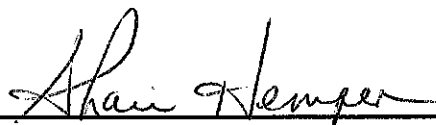
(St. Clair County)

(6-year term)

(4-year unexpired term)

**Kaskaskia Water District**

Trustee (4-year term)



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Shari Hempen

Washington County Clerk



**19 POLLING PLACES  
WASHINGTON COUNTY  
EXHIBIT "A"**

ASHLEY TOWNSHIP 010001	ASHLEY COMMUNITY BLDG 660 E. MAIN ST, ASHLEY, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #1
BEAUCOUP TOWNSHIP 020001	HIGHWAY COMMISSIONER'S OFFICE 22270 BENTON ST, NASHVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #1
BOLO TOWNSHIP 030001	BOLO TOWNSHIP HALL 2847 TOWN HALL RD, NASHVILLE, IL	12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #2
COVINGTON TOWNSHIP 040001	COVINGTON TOWNSHIP BLDG 16448 COVINGTON RD, OKAWVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3
DUBOIS TOWNSHIP 050001	DUBOIS TOWNSHIP BLDG 3956 US HIGHWAY 51, DUBOIS, IL	MOST OF DUBOIS IN: 12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP LITTLE IN: 12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 116 <sup>TH</sup> REP (EAST SIDE) COUNTY BOARD DIST #1
HOYLETON TOWNSHIP 060001	HOYLETON COMMUNITY CLUB 368 N. PARK ST, HOYLETON, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #1
IRVINGTON TOWNSHIP 070001	RURITAN COMMUNITY CLUB 208 N SECOND ST, IRVINGTON, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #1
JOHANNISBURG TOWNSHIP 080001	JOHANNISBURG TOWN HALL 9060 TODD RD, VENEDY, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3
LIVELY GROVE TOWNSHIP 090001	LIVELY GROVE TWP BLDG 2286 COUNTY HWY. 10, MARISSA, IL	12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #3
NASHVILLE #1, #3 & #4 10001, 10003, 10004 (No Nashville #2)	NASHVILLE COMMUNITY CENTER 455 S. WASHINGTON ST, NASHVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #2
OAKDALE TOWNSHIP 110001	OAKDALE VILLAGE HALL 75 N. WEIGH ST, OAKDALE, IL	12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #3
OKAWVILLE, PRECINCT #1 120001	OKAWVILLE COMMUNITY CLUB 511 S. HANOVER ST, OKAWVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3
OKAWVILLE, PRECINCT #2 120002	ADDIEVILLE VILLAGE HALL 158 S. MAIN ST, ADDIEVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3
PILOT KNOB TOWNSHIP 130001	PILOT KNOB TOWN HALL 4017 BLACK DIAMOND RD, NASHVILLE, IL	12 <sup>TH</sup> CONG, 58 <sup>TH</sup> LEG, 115 <sup>TH</sup> REP COUNTY BOARD DIST #2
PLUM HILL TOWNSHIP 140001	PLUM HILL TOWN HALL 10033 PLUM HILL CHURCH RD, NASHVILLE, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3
RICHVIEW TOWNSHIP 150001	RICHVIEW VILLAGE HALL 227 S. SHANNON AVE, RICHVIEW, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST. #1
VENEDY TOWNSHIP 160001	VENEDY VILLAGE HALL 52 S. CENTENNIAL RD, VENEDY, IL	12 <sup>TH</sup> CONG, 55 <sup>TH</sup> LEG, 109 <sup>TH</sup> REP COUNTY BOARD DIST #3

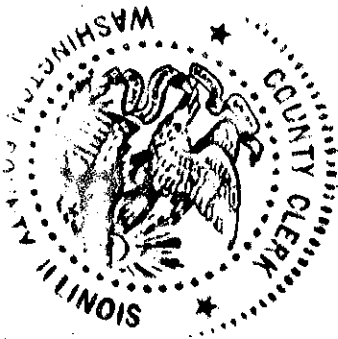
NOTICE OF PUBLIC QUESTIONS

SUBMITTED AT THE CONSOLIDATED GENERAL ELECTION

NOTICE IS HEREBY GIVEN that at the consolidated election to be held on Tuesday, the 4<sup>th</sup> day of April, 2023, the following proposition will be submitted to the voters of "All that territory within the current boundaries of the Coulterville Fire Protection District in Randolph, Washington and Perry Counties, State of Illinois":

Shall a Coulterville District Library be established in part of Randolph, Washington, and Perry Counties?

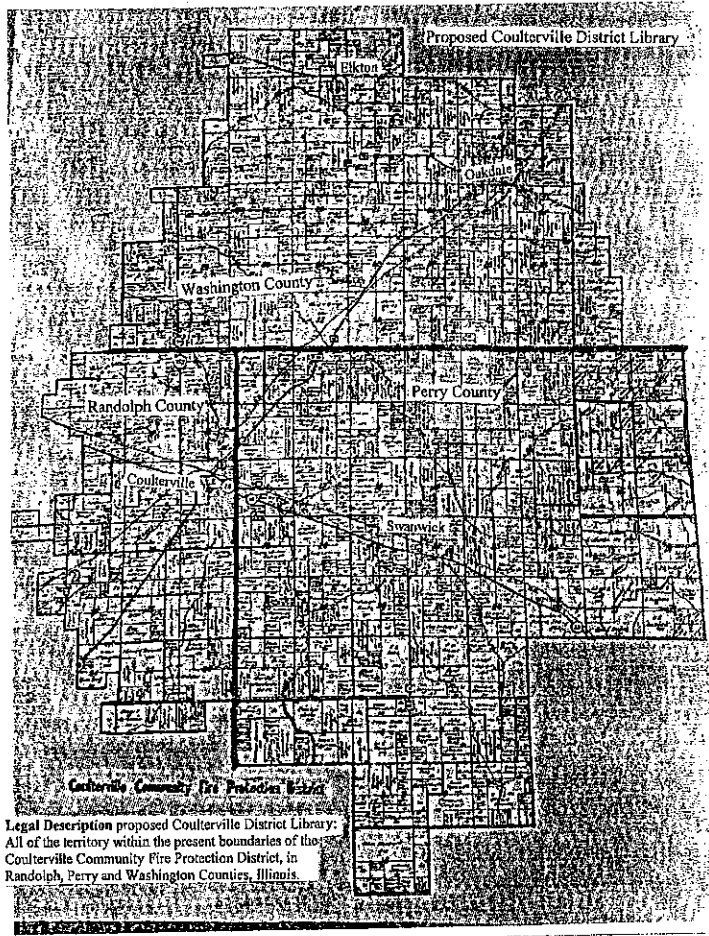
The polls at said election will open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day.



A handwritten signature in cursive script that reads "Shari Hempen".

Shari Hempen

Washington County Clerk



Legal Description proposed Coulterville District Library:  
All of the territory within the present boundaries of the  
Coulterville Community Fire Protection District, in  
Randolph, Perry and Washington Counties, Illinois.

NOTICE OF PUBLIC QUESTIONS

SUBMITTED AT THE CONSOLIDATED GENERAL ELECTION

NOTICE IS HEREBY GIVEN that at the consolidated election to be held on Tuesday, the 4<sup>th</sup> day of April, 2023, the following proposition will be submitted to the voters of Community High School District Number 77, St. Clair and Washington Counties:

Shall the Board of Education of Freeburg Community High School District Number 77, St. Clair and Washington Counties, Illinois, improve the site of and alter, repair and equip the Freeburg Community High School Building, including construction of a new gymnasium, and issue bonds of said School District to the amount of \$10,000,000 for the purpose of paying the costs thereof?

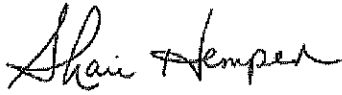
The polls at said election will open at 6:00 o'clock A.M. and will continue to be open until 7:00 o'clock P.M. of that day.



Shari Hempen  
Washington County Clerk



**SPECIMEN BALLOT  
CONSOLIDATED ELECTION  
APRIL 4, 2023**



Shari Hampen, Washington County Clerk & Recorder

Judge's Initials \_\_\_\_\_

**WASHINGTON COUNTY, ILLINOIS**

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

CITY OF ASHLEY	VILLAGE OF ADDIEVILLE
<p align="center"><b>FOR COUNCILPERSON TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> FRED JOHNSON INDEPENDENT</p> <p><input type="radio"/> Write-In _____</p> <p><input type="radio"/> Write-In _____</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> WILLIAM FREDERKING INDEPENDENT</p> <p><input type="radio"/> BRIAN GABROVIC INDEPENDENT</p> <p><input type="radio"/> NICK ZAPP INDEPENDENT</p>
	VILLAGE OF DUBOIS
<p align="center"><b>FOR COUNCILPERSON TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> Write-In _____</p>	<p align="center"><b>FOR VILLAGE CLERK TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p>No Candidate</p>
CITY OF CENTRALIA	
<p align="center"><b>FOR MAYOR (VOTE FOR ONE)</b></p> <p><input type="radio"/> BRYAN A. KUDER</p>	<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p>No Candidate</p>
<p align="center"><b>FOR CITY COUNCIL MEMBER (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> BARRI ALLEN</p> <p><input type="radio"/> ISRAEL "IZZY" FONTANEZ</p>	<p align="center"><b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p>No Candidate</p>
CITY OF NASHVILLE	VILLAGE OF HOYLETON
<p align="center"><b>FOR ALDERPERSON (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> SHAWN KABAT</p> <p><input type="radio"/> GARY MOELLER</p> <p><input type="radio"/> ERNST (ROB) IRWIN</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> KRISTINE SCHNITKER INDEPENDENT</p> <p><input type="radio"/> FRANK TOMASEK INDEPENDENT</p> <p><input type="radio"/> ADAM BRAMMEIER INDEPENDENT</p>
CITY OF WAMAC	VILLAGE OF IRVINGTON
<p align="center"><b>FOR ALDERPERSON WARD ONE TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b></p> <p>No Candidate</p>	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> KEITH DROEGE CITIZENS</p> <p><input type="radio"/> GENE HOWE CITIZENS</p> <p><input type="radio"/> KYLE KOHLMEIER CITIZENS</p>
<p align="center"><b>FOR ALDERPERSON WARD ONE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> EDWARD McGEE</p>	VILLAGE OF NEW MINDEN
	<p align="center"><b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> MICHAEL O. DAVIS INDEPENDENT</p> <p><input type="radio"/> CHUCK FUNKE INDEPENDENT</p> <p><input type="radio"/> BETHANY KARCH INDEPENDENT</p>

<b>VILLAGE OF OAKDALE</b>	<b>MEMORIAL PARK DISTRICT</b>
<b>FOR VILLAGE PRESIDENT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>	<b>FOR PARK PRESIDENT TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)</b>
<input type="radio"/> CHARLES R. BAHRE INDEPENDENT	<input type="radio"/> STEVEN R. FLETCHER
<b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b>	<b>FOR PARK TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>
<input type="radio"/> CINDY K. HARRE INDEPENDENT	<input type="radio"/> PAT HUMPHREY
<input type="radio"/> MELISSA A. TURNER INDEPENDENT	<input type="radio"/> ROLAND MEYER
<input type="radio"/> DALE A. JONES INDEPENDENT	<input type="radio"/> Write-In
<b>VILLAGE OF OKAWVILLE</b>	<b>ASHLEY PUBLIC LIBRARY DISTRICT</b>
<b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b>	<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>
<input type="radio"/> STACY FRIEDRICH INDEPENDENT	<input type="radio"/> LEONARD PIASECKI
<input type="radio"/> SCOTT CRAGEN INDEPENDENT	<input type="radio"/> KATHLEEN JANVIER
<input type="radio"/> JOSHUA MUEHLHAUSER INDEPENDENT	
<input type="radio"/> STEPHEN (STEVE) MILLIKIN INDEPENDENT	
<b>VILLAGE OF RADOM</b>	<b>CENTRALIA REGIONAL LIBRARY DISTRICT</b>
<b>FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>	<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>
<input type="radio"/> ANITA JURKOWSKI INDEPENDENT	<input type="radio"/> VICTORIA BENJAMIN
<input type="radio"/> RICHARD RYBACKI INDEPENDENT	<input type="radio"/> KAREN BOUNDS
<input type="radio"/> MIKE TOMASZEWSKI INDEPENDENT	
<b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>	<b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>
<input type="radio"/> CLAIRE BAUER INDEPENDENT	No Candidate
<input type="radio"/> CODY KESEL INDEPENDENT	
<b>VILLAGE OF RICHVIEW</b>	<b>MARISSA AREA PUBLIC LIBRARY DISTRICT</b>
<b>FOR VILLAGE TRUSTEE TO SERVE A FULL 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>	<b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b>
<input type="radio"/> JAMES E. TURNER INDEPENDENT	<input type="radio"/> CAROL MERCER
<input type="radio"/> JOSEPH LEWIS KEMPER III INDEPENDENT	<input type="radio"/> WARREN TROTTER
<input type="radio"/> MATTHEW PIERJOK INDEPENDENT	<input type="radio"/> DOUG WHITE
<b>FOR VILLAGE TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b>	<b>OAKDALE COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 1</b>
<input type="radio"/> WILLIAM REINBURG INDEPENDENT	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b>
<input type="radio"/> JAMES K. HODGE INDEPENDENT	No Candidate
<b>VILLAGE OF VENEDY</b>	<b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b>
<b>FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)</b>	<input type="radio"/> JEFFREY P. BERGMANN
<input type="radio"/> ROGER GREEN INDEPENDENT	<input type="radio"/> CHARLIE GIACOMO
<input type="radio"/> GERALD SCANLAN INDEPENDENT	<input type="radio"/> JESSICA "CARSON" FOSTER
<input type="radio"/> AL SCHRADER INDEPENDENT	<input type="radio"/> BLAKE PATTON
	<input type="radio"/> WESLEY DUMOND

<p align="center"><b>IRVINGTON COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 11</b></p>	<p align="center"><b>NASHVILLE COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 49</b></p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p align="center"><b>No Candidate</b></p>	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p align="center"><b>No Candidate</b></p>	<p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 3W (Pilot Knob) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 2W (Beaucoup) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3W (Covington) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3W (Nashville) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 2W (Bolo) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 2W (Hoyleton) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W (Richview/Ashley)</p>
<p align="center"><b>ASHLEY COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 15</b></p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p>
<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>	<p>Township 2S Range 2W</p> <p><input type="radio"/> AMANDA ENGELE</p> <p><input type="radio"/> DEVIN HAERTLING</p>
<p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1W Ashley/Richview NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1E Blissville NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 1E Casner NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 1W DuBols</p>	<p>Township 2S Range 3W</p> <p><input type="radio"/> TANNER PRIES</p> <p><input type="radio"/> JOSHUA D. SNEAD</p> <p><input type="radio"/> KOURTNEY ENGELE</p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b></p> <p>THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS. <b>(VOTE FOR A TOTAL OF THREE)</b></p> <p>Township 3S Range 1W</p> <p><input type="radio"/> JENNIFER ZGONINA</p>	<p align="center"><b>NASHVILLE COMMUNITY HIGH SCHOOL DISTRICT NO. 99</b></p>
<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>Township 3S Range 1E</p> <p><input type="radio"/> NANCY JANOWSKI</p> <p><input type="radio"/> TERRY SCHETTLER</p> <p>Township 2S Range 1W</p> <p><input type="radio"/> CANDACE REID</p>	<p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> JEREMY BULTMAN</p> <p><input type="radio"/> KEITH SUEDMEYER</p> <p><input type="radio"/> ERIC BEHRMANN</p> <p><input type="radio"/> R DWIGHT SEATON II</p>
	<p align="center"><b>WEST WASHINGTON COUNTY COMMUNITY UNIT DISTRICT NO. 10</b></p>
	<p>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p>
	<p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 3W (Covington) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 4W (Okawville) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 1S RANGE 5W (Venedy) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 3W (Nashville) NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 4W (Plum Hill) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2S RANGE 5W (Johannisburg) NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 4W (Oakdale) NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 3S RANGE 5W (Lively Grove)</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>Township 1S Range 4W</p> <p><input type="radio"/> PAUL JANSEN</p> <p><input type="radio"/> KYLE KLINGENBERG</p> <p><input type="radio"/> MARY "CATHY" COOK</p> <p><input type="radio"/> JENNIFER CRAGEN</p> <p>Township 2S Range 4W</p> <p><input type="radio"/> JEFFERY J. MILLER</p>

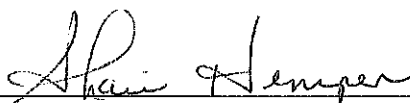
<b>ST. LIBORY CONSOLIDATED SCHOOL DISTRICT NO. 30</b>	<b>FREEBURG COMMUNITY HIGH SCHOOL DISTRICT NO. 77</b>
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR TWO)</b></p> <p><b>No Candidate</b></p>	<p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p>
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><b>No Candidate</b></p>	<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> DEAN GAUCH</p> <p><input type="radio"/> JAMES KISGEN</p> <p><input type="radio"/> GARY HENNING</p>
<b>MARISSA COMMUNITY UNIT SCHOOL DISTRICT NO. 40</b>	<b>PINCKNEYVILLE COMMUNITY HIGH SCHOOL DISTRICT NO. 101</b>
<p>Instructions to voter: Membership on the board of education is to consist of 4 members from the congressional township that has at least 75% but not more than 90% of the population, and 3 board members from the remaining congressional townships in the school district. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR TWO)</b></p> <p>2 shall be elected from Marissa Township 3S Range 6W MARISSA TOWNSHIP 3S RANGE 6W</p> <p><input type="radio"/> PETER PANNIER</p> <p><input type="radio"/> JENNIFER DEMSAR</p> <p>(VOTE FOR TWO)</p> <p>2 board members shall be elected from the remaining congressional townships.</p> <p>The remaining Congressional Townships</p> <p><input type="radio"/> JENNIFER SCHREMP</p> <p><input type="radio"/> DANA FRITSCHE</p>	<p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, AT LEAST TWO MEMBERS SHALL BE ELECTED FROM THE UNINCORPORATED AREA.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)</b></p> <p>UNINCORPORATED AREA</p> <p><input type="radio"/> JENNIFER ROBB</p> <p><input type="radio"/> JEFFREY SUCHOMSKI</p> <p><input type="radio"/> GREG BIGHAM</p> <p><input type="radio"/> THERESA KNAPP</p> <p>INCORPORATED AREA</p> <p><input type="radio"/> MICHAEL PLUMLEE</p> <p><input type="radio"/> BETTI MUCHA</p> <p><input type="radio"/> LEONARD JUNIOR HEISNER IV</p>
<b>WILLOW GROVE SCHOOL DISTRICT NO. 46</b>	<b>CENTRALIA CITY SCHOOL DISTRICT NO. 135</b>
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> AMY NICHOLS</p> <p><input type="radio"/> CLAY BEAVER</p>	<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> MICHAEL MIDDLETON</p> <p><input type="radio"/> GREG DODSON</p> <p><input type="radio"/> RENAE BAUER</p>
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> BRITTANY HUFF</p> <p><input type="radio"/> BRANDON C. BEAVER</p> <p><input type="radio"/> PATTY PEECK</p>	<b>NORTH WAMAC SCHOOL DISTRICT NO. 186</b>
<b>PINCKNEYVILLE GRADE SCHOOL DISTRICT NO. 50</b>	
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> PAUL NEHRKORN</p> <p><input type="radio"/> JUSTIN S. MARTIN</p> <p><input type="radio"/> BILL YATES</p> <p><input type="radio"/> MICHAEL PORTER</p>	<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> NORMAN D. FAULKNER</p>

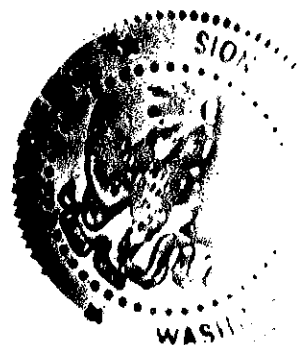
CENTRALIA HIGH SCHOOL DISTRICT NO. 200	REGIONAL BOARD
<p>Instructions to voter: Thirty percent (30%) or more of the taxable property of this high school district is located in the unincorporated territory of the district, therefore, at least two board members shall be residents of the unincorporated territory. ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED FROM ANY AREA OR AREAS.</p> <p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> LANCE MARCUM</p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For a six year term) (Vote for not more than three)</b></p> <p><input type="radio"/> DAN SPANGLER - JEFFERSON COUNTY  <input type="radio"/> LUKE PURCELL - MARION COUNTY  <input type="radio"/> BLAKE HYDE - MARION COUNTY</p>
<p><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p>INCORPORATED AREA</p> <p><input type="radio"/> ROD SNOW  <input type="radio"/> MICHAEL NEUDECKER  <input type="radio"/> GALEN MAHLE  <input type="radio"/> KEITH KESSLER</p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLINTON, JEFFERSON, MARION AND WASHINGTON COUNTIES) (For an unexpired two year term) (Vote for not more than two)</b></p> <p><input type="radio"/> DENNY HOFFMAN - WASHINGTON COUNTY</p>
<p><b>KASKASKIA COMMUNITY COLLEGE DISTRICT NO. 501</b></p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ST. CLAIR COUNTY) TO SERVE A FULL 6-YEAR TERM</b></p> <p>Instructions to voter: Not more than one may serve from the same congressional township. (Vote for not more than THREE)</p> <p>TOWNSHIP 1N RANGE 9W</p> <p><input type="radio"/> JASON MADLOCK</p>
<p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> BRIAN BRINK  <input type="radio"/> JIM BEASLEY  <input type="radio"/> BRYAN HOLTHAUS  <input type="radio"/> CHUCK LEAR</p>	<p><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (ST. CLAIR COUNTY) TO SERVE AN UNEXPIRED 4-YEAR TERM (Vote for not more than ONE)</b></p> <p>No Candidate</p>
<p><b>REND LAKE COMMUNITY COLLEGE DISTRICT NO. 521</b></p>	<p><b>KASKASKIA WATER DISTRICT</b></p>
<p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> RON DANIELS  <input type="radio"/> BRIAN DORRIS  <input type="radio"/> JOSEPH COY</p>	<p><b>FOR TRUSTEES (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> ROBERT ETLING  <input type="radio"/> VANCE WILLIAM HEIL  <input type="radio"/> SHERI BUETTNER</p>
<p><b>SOUTHWESTERN ILLINOIS COMMUNITY COLLEGE DISTRICT NO. 522</b></p>	<p><b>PROPOSITION</b></p>
<p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT SUB-DISTRICT 1 TO SERVE A 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> DOUGLAS SACHTLEBEN  <input type="radio"/> TRACY VALLETT</p>	<p><b>COULTERVILLE LIBRARY DISTRICT</b></p> <p>Shall a Coulterville District Library be established in part of Randolph, Washington, and Perry Counties?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>
<p><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT SUB-DISTRICT 2 TO SERVE A FULL 6-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> JOHN BLOMENKAMP  <input type="radio"/> SEAN McPEAK</p>	<p><b>FREEBURG COMMUNITY HIGH SCHOOL DISTRICT NO. 77</b></p> <p>Shall the Board of Education of Freeburg Community High School District Number 77, St. Clair and Washington Counties, Illinois, improve the site of and alter, repair and equip the Freeburg Community High School Building, including construction of a new gymnasium, and issue bonds of said School District to the amount of \$10,000,000 for the purpose of paying the costs thereof?</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>

**NOTICE**  
**AUTOMATIC TABULATING EQUIPMENT TEST**

Notice is hereby given that the Public Test of the Automatic Tabulating Equipment required by 10 ILCS 5/24A-9, 24B-9 or 24C-9, for the Consolidated General Election, will be held on Tuesday, March 28, 2023 at 9:00 a.m. at the County Clerk's Office, Washington County Court House, 101 E. St. Louis St., Nashville, Illinois.

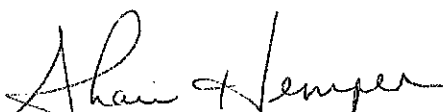
As prescribed by the Election Code, this test is open to representatives of the political parties, the press, representatives of the State Board of Elections and the public.

  
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Shari Hempen  
Washington County Clerk



**NOTICE OPEN ADDITIONAL HOURS**

The County Clerk's Office will be open on Friday, March 31, 2023 8:00 a.m. – 6:00 p.m.  
and April 1, 2023 for 8:00 a.m. – 12:00 noon for Early and Grace Voting for  
the April 4, 2023 Consolidated General Election.

  
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Shari Hempen  
Washington County Clerk

